



St. Paul's

EPISCOPAL CHURCH OAKLAND

August 18, 2019

THE TENTH SUNDAY AFTER PENTECOST

10:00 a.m. Choral Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE INTRODUCTION

Dr. John Prescott

PRELUDE

Prelude and Fugue in B (BWV 868)
J. S. Bach (1685-1750)

The Word of God

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

Hymn 400

All creatures of our God and King
Lasst uns erfreuen

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

Hymnal S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All sit.

THE FIRST READING

Jeremiah 23: 23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 82

Deus stetit
Tone IV.4



- 1 *God takes* his stand in the coun/cil of héaven; *
he gives judgment / in the midst óf the gods:
- 2 **"How long will you / judge unjústly, ***
and show fa/vor to the wícked?
- 3 Save the weak / and the órphan; *
defend the / humble and néedy;
- 4 **Rescue the / weak and thé poor; ***
deliver them from the pow/er of the wícked.
- 5 They do not know, neither do they understand;
they go a/bout in dárkness; *
all the foundations of / the earth are sháken.

- 6 Now I say / to you, 'Yóu are gods, *
and all of you chil/dren of the Móst High;**
- 7 Nevertheless, you shall / die like mórtals, *
— / and fall like ány prince."
- 8 Arise, O / God, and rúle the earth, *
for you shall take / all nations fór your own.**

THE SECOND READING

Hebrews 11: 29—12:02

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the

cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand.

SEQUENCE HYMN

LEVAS 226

Mine eyes have seen the glory

Battle Hymn of the Republic

THE GOSPEL

Luke 12: 49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Jose Daniel Pinell

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Praying the Scriptures

Surrounded by so great a cloud of witnesses, and guided by the perfecter of our faith, let us bring our prayers before God, saying, “Behold your Children, and restore us, O God of hosts.”

Inspire in your Church the faithfulness of the saints. Following in their footsteps, may we lay aside every weight and the sin that clings so closely, and run with perseverance the race that is set before us.

Silence

Behold your children,
And restore us, O God of hosts.

Almighty Judge, you rule the earth with your justice and mercy. Save the weak and the orphan; defend the humble and the needy; rescue the weak and the poor; forgive us when we fail to be merciful.

Silence

Behold your children,

And restore us, O God of hosts.

By your Work, O God, you created the heavens and the earth. By your generosity you continue to cause growth. In your faithfulness you clothe, protect, and sustain your children. We honor you for your creativity and your provision.

The people may add their thanksgiving, followed by silence

Behold your children,

And restore us, O God of hosts

Bless all those who have taught us to live faithfully. May our lives also witness to your Son Jesus, the Pioneer and perfecter of our faith.

Silence

Behold your children,

And restore us, O God of hosts.

We pray for all who suffer and struggle. May they take comfort in knowing that you are not a God who is far off but you are very near us, even filling heaven and earth.

The people may add their petitions, followed by silence

Behold your children,

And restore us, O God of hosts.

We praise you for all the saints, both famous and obscure, who surround us with their prayers, their encouragement and their strength. Make us ever mindful of the great company that makes with us our earthly pilgrimage.

Silence

Behold your children,

And restore us, O God of hosts.

The Celebrant add a concluding collect.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY

LEVAS 160

This little light of mine

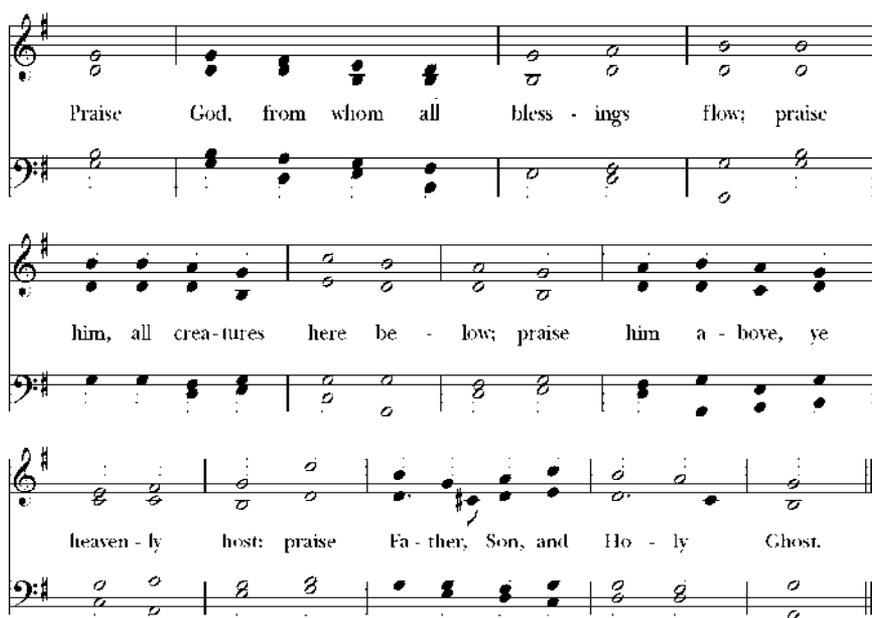
Negro Spiritual

All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th



Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Hymnal S-120

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

THE SANCTUS

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION ANTHEM MacKenzie Covington, soprano
O divine Redeemer!—Charles Gounod (1818-1893)

Ah, turn me not away, receive me though unworthy.
Ah, turn me not away, receive me though unworthy.
Hear Thou my cry, hear Thou my cry,
Behold, Lord, my distress!
Answer me from Thy throne,
Haste Thee, Lord, to mine aid!
Thy pity show in my deep anguish, Thy pity show in my deep
anguish.

Let not the sword of vengeance smite me,
Though righteous Thine anger, O Lord!
Shield me in danger, O regard me!
On Thee, Lord, alone will I call!

O divine Redeemer, O divine Redeemer!
I pray thee grant me pardon, And remember not
Remember not my sins!
Forgive me!

O divine Redeemer! I pray Thee, grant me pardon
And remember not, remember not, O Lord, my sins!

Night gathers round my soul
Fearful, I cry to Thee,
Come to mine aid, O Lord!
Haste Thee, Lord, haste to help me!

Hear my cry, hear my cry
Save me, Lord in Thy mercy;
Hear my cry, hear my cry!
Come and save me, O Lord!

O divine Redeemer! O divine Redeemer!
I pray Thee, grant me pardon, and remember not
Remember not, O Lord, my sins!

Save in the day of retribution
From death shield Thou me, O my God!
O divine Redeemer, have mercy!
Help me Savior!

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

POST COMMUNION HYMN

Hymn 563

Go forward, Christian Soldier
Lancashire

THE BLESSING

The priest blesses the people.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN POSTLUDE

Voluntary in A Minor
anonymous, English (18th c.)

*The flowers are given to the glory of God by
Arnett Moore & Jeanette Dinwiddie-Moore
in celebration and thanksgiving
for another year of life and blessings.*

UPCOMING YOUTH EVENTS @ ST. PAUL'S!

St. Paul's Youth Ministries

St. Paul's Episcopal Church is excited to announce these upcoming events for youth, ages 13-18. Our goal is to provide formation in the Christian faith to our youth in a way that is both substantive and entertaining! If you and/or your children are interested of being part of this new ministry, please contact Jose Daniel Pinell, our new Director of Youth and Children's Ministries by sending him an email at youth@stpaulsoakland.org

Movie at Grand Lake During Homecoming! - September 15th After Service

We will begin our youth events with a movie at Grand Lake Theater! During our Homecoming event on September 15th, the youth will walk towards nearby Grand Lake Theater to catch a movie. Please contact us if interested!

Youth Afternoon at Boomers! - October 26th

To celebrate the end of confirmation class, we invite all youth to join us for a day of fun at Boomers, in Livermore! They feature mini-golf, go karts and more games! We will get discounted group tickets. Please let us know if you'd like to purchase one!

Harry Potter Day at Grace Cathedral! - November 16th 10 am - 3:30 pm

This will be a magical day as Grace Cathedral turns into the Hogwarts school and children ages 6 and up (and their parents) come together to explore the roots of Anglican faith found in every chapter of the seven books.

MLK Sleepover at Grace Cathedral - January 19th - January 20th

MLK @ Grace is an overnight sleepover and service event at Grace Cathedral. Join youth from around the Diocese and Northern California for fellowship, fun, discussion, and action. There will be facilitated community building, active and contemplative activities, art, music, and prayer. We will march together Monday in the San Francisco MLK day Parade. Program begins at 5 pm on Sunday and ends at 1 pm on Monday.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Ayanna Bennett
 Lisa Bishop
 The Bohnet Family
 Mitch Boyer
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Denise C.
 Lane Ceric
 Cheryl Clausen
 Clint Cleveland, Sr.
 Denise Conley
 Martika Crawford
 Rena D.
 Tirso de Anda
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky
 Alexander Glenn

Grace Gough
 Londell Guffen
 Vincent Hall
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Eric Hubert
 Mark Hunter
 Flo Hurley
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Hannah Keene
 Reginald & Theresa Lane
 Natalie Lehman-Buckingham
 Annie Lesch
 Vita Lopata
 Mario Lopez
 Andre Lusan
 Valerie Marlette
 Heydy Martin
 Stephanie Mazzarelo
 Paul Mazzilli
 Nicole McClain
 Ruby McClain
 Ginny McCormick
 James Morales
 Passion Moore
 Jean Mundy

Ali Nagri
 Linda Oliver
 Joan O'neill
 Dennis Orme
 Richard Paul
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 David Raskin
 Joel Reyna
 Chastidy Ronan
 Emily Rucker
 Alex Serventi
 Richard Shafer
 Blanche Slaughter
 Colbert Smith
 Crystal Smith
 Manny Smith
 Margaret Smith
 Nolan Smith
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Loretta VanderVeen
 Nell Varnedoe
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Jose Daniel Pinell
Director of Youth & Children's Ministries
 Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2019
 Will Cowart—Jr. Warden
 Pamela Kruse-Buckingham—Clerk
 Irene Plunkett—Sr. Warden
Class of 2020
 Allison Sass
 Dylan Versteeg
 Bill Davis
Class of 2021
 Madyé Parrish
 Sergio Prieto
 Erica Terry-Derryck

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone,
scan this QR Code to make
a digital offering to St.
Paul's Church. Your
donation
will be
processed
through
SPEC's
PayPal



Celebrant

The Rev. Anne Jensen

Assisting Priest

Preacher

Jose Daniel Pinell

*Director of Youth & Children's
Ministries*

Assisting

The Rev. Christian Harding

Assisting Priest

SubDeacon

Doug Jensen

Organist

Christopher Kula

Choir

St. Paul's Summer Choir

Cantor

MacKenzie Covington

Lectors

Doug Jensen, Carolyn Knapp

Intercessor

Carolyn Knapp

Ushers

Yuri Sikkema, Ann Del Simone, Dylan
Versteeg

Altar Guild

Ann Del Simone, Allan Eng, Pat
Barton

Coffee Hour

Joseph Hughes, Jeanette & Arnett
Dinwiddie-Moore

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610
Office 510.834.4314 ▪ Fax 510.834.0166
Email: admin@stpaulsoakland.org
www.stpaulsoakland.org