



# St. Paul's

EPISCOPAL CHURCH OAKLAND

AUGUST 5, 2018

## THE ELEVENTH SUNDAY AFTER PENTECOST

10 a.m. Holy Eucharist

### **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.*

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 years of age can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

## PRELUDE

Prelude and Fugue in F-Sharp (BWV 858)

*J. S. Bach (1685–1750)*

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

## PROCESSIONAL HYMN

Hymnal 627

Lamp of our feet

*Nun danket all und bringet Ehr*

*Celebrant  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for  
ever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

## THE GLORIA

Hymnal S-277

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING Exodus 16: 2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test

them, whether they will follow my instruction or not.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*             **Thanks be to God.**

**PSALM 78:23-29**

*Attendite, popule*  
 Tone I.2



- 23    *So hē* commáded the clóuds above \*  
 and opened the / doors of hēavēn.
- 24    **He rained down manna upón them tó eat \***  
**and gave them / grain from hēavēn.**
- 25    So mortals ate the bréad of ángels; \*  
 he provided / for them fööd enóugh.
- 26    **He caused the east wind to blów in the héavens \***  
**and led out the / south wind bý his mīght.**
- 27    He rained down flesh upón them líke dust \*  
 and winged birds líke the / sand of thē sēa

- 28 **He let it fall in the midst of their camp \*  
and round a/bout their dwellings.**
- 29 So they ate and were well filled, \*  
for he gave / them what they craved.

**THE SECOND READING**

Ephesians 4: 1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

Hymnal 343  
Shepherd of souls  
*St. Agnes*

### THE GOSPEL

John 6: 24-35

*Deacon*        The Holy Gospel of our Lord Jesus Christ  
                     according to John.

*People*         **Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon*        The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

### SERMON

The Rev. Annie Pierpoint Mertz

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*By Madyé Parrish*

Beloved in Christ: God understands that our spirit—like our body—needs nourishment for it, too, hungers and thirsts. When our spirit is not fed, we grumble, but when fed the bread of life, we are washed over in humility, patience, gentleness, and love. When our spirit is filled with the grain of heaven—the manna of God—we are united in our faith and are one with the head that is Christ Jesus.

Let our prayer feed our spirit as we say, “Lord we hunger and thirst, feed our spirit.”

We pray for our spiritual leaders including the Presiding Bishop, our Bishop, our Rector, our Priests, Deacons, and Faith Quest teachers. Encourage them as they encourage, support and guide us on our Christian journey at every stage in our lives.

*Silence*

Lord we hunger and thirst,  
**Feed our spirit.**

Almighty God, keep our leaders in a constant state of hunger for the bread of angels. Encourage them to be humble, patient and united. While leaders at all levels of government find themselves in challenging situations, remind them that He who descended is the very one who ascended higher than all the heavens.

*Silence*

Lord we hunger and thirst,  
**Feed our spirit.**

Shepherd of the most precious lamb, provide nourishment, shelter and comfort to the poor, sick and suffering. Rain down your peace where there is pain and suffering, be it physical, emotional, or spiritual. Keep our families united, our youth empowered, our elderly uplifted and our imprisoned encouraged. Still the cascading effects of financial hardship and economic discrimination.

*Silence*

Lord we hunger and thirst,  
**Feed our spirit.**

Instill in our hearts compassion where there is division, empathy where there is apathy. Remove discrimination based on race, religion, gender, sexual orientation, socio-economic background, and age. Remind us that we are but the limbs of one body, with Christ as our head.

*Silence*

Lord we hunger and thirst,  
**Feed our spirit.**

Impart gratitude in our hearts during our time on earth. Let us rejoice in rainfall, smile in sunshine, and marvel at nature. Let us not destroy plant, nor beast, nor man for the sake of destruction, but be sparing in our waste and generous in our ability to share water, air, and land with all creatures.

*Silence*

Lord we hunger and thirst,  
**Feed our spirit.**

God of everlasting life, provide comfort for those souls who have departed this earth. Wrap your arms around those who suffer the loss of loved ones. Be with those families who celebrate lives both long lived, and struck down unexpectedly. Give them the peace of the Lord that passes all understanding. Remind them that you are the living bread, and that partakers rejoice in everlasting life when their physical presence has passed.

*Silence*

Lord we hunger and thirst,  
**Feed our spirit.**

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*All kneel as are able.*

*Silence*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with**

**our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THE ANNOUNCEMENTS**

# Holy Communion

## OFFERTORY MUSIC

LEVAS 148

I'm a-going to eat at the welcome table

*Negro Spiritual*

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

## THE DOXOLOGY

Hymnal 380, verse 3

*Music: Old 100th*

Praise God, from whom all blessings flow; praise

The first system of musical notation for the Doxology. It consists of a treble and bass staff in G major (one sharp). The treble staff contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The bass staff contains a harmonic accompaniment of chords: G2-B2-D3, G2-A2-B2, G2-A2-B2, G2-A2-B2, G2-A2-B2, G2-A2-B2, G2-B2-D3.

him, all creatures here be - low; praise him a - bove, ye

The second system of musical notation. The treble staff continues the melody: G4, A4, B4, C5, B4, A4, G4. The bass staff continues the accompaniment: G2-B2-D3, G2-A2-B2, G2-A2-B2, G2-A2-B2, G2-B2-D3, G2-A2-B2, G2-B2-D3.

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The third system of musical notation. The treble staff continues the melody: G4, A4, B4, C5, B4, A4, G4. The bass staff continues the accompaniment: G2-B2-D3, G2-A2-B2, G2-A2-B2, G2-B2-D3, G2-A2-B2, G2-B2-D3, G2-B2-D3.

# THE GREAT THANKSGIVING

Hymnal S-120

The musical notation is arranged in four staves. The first staff is for the Celebrant, with lyrics 'The Lord be with you. And al - so with you.' The second staff is for the People, with lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics 'It is right to give God thanks and praise.' The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature (C).

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Celebrant and People*

# THE SANCTUS

Hymnal S-124

The musical notation is arranged in three staves. The first staff has lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and'. The second staff has lyrics 'earth are full of your glo - ry. Ho - san - na in the high - est.' The third staff has lyrics 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The music is in a simple, hymn-like style with a key signature of two sharps (D#) and a common time signature (C).

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel and the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves, we would not see your goodness in the world around us, and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

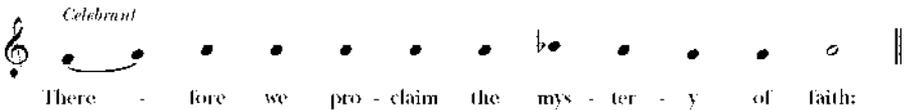
On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**MEMORIAL ACCLAMATION**

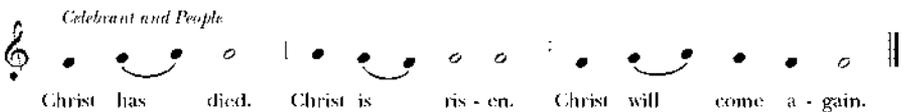
Hymnal S-133

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood Of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*      **Amen.**

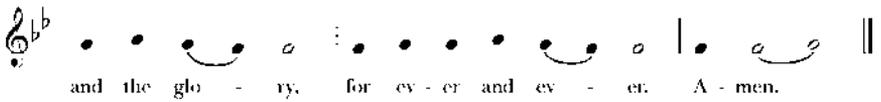
*The Celebrant then continues,*

And now, as our Savior Christ has taught us, we are bold to say:

**THE LORD'S PRAYER**

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power.



and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is sung*

## THE AGNUS DEI

Hymnal S-161

Musical notation in D major (two sharps) and 4/4 time. The melody is spread across four staves. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The piece ends with a double bar line.

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## COMMUNION MUSIC

*Felix Mendelssohn (1809–1847)*

Philip Saunders, bass

For the mountains shall depart,  
and the hills be removed;  
but Thy kindness shall not depart from me;  
neither shall the covenant of Thy peace be removed.

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The priest blesses the people.*

## RECESSIONAL HYMN

Hymnal 408

Sing praise to God who reigns above

*Mit Freuden zart*

## THE DISMISSAL

*The deacon dismisses the people.*

*People*    **Thanks be to God.**

## POSTLUDE

Introduktion in D Minor

Max Reger (1873–1916)

YOU'RE INVITED TO

# A Neighborhood Block Party On National Night Out



POLICE - COMMUNITY PARTNERSHIPS

**Food! Music! Games! Prizes!**  
**Get to know your neighbors!**

**Date:** Tuesday, August 7, 2018  
**Time:** 6:00-8:30 pm  
**Place:** In front of St. Paul's Towers  
100 Bay Place, Oakland, CA 94610

Sponsored by:



St. Paul's Towers  
Covia Community Services



**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 Kathleen Jean Anthony  
 Anjali Asha  
 Susan Bayh  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Aaron A. Benjamin  
 Lisa Bishop  
 The Bohnet Family  
 Mitch Boyer  
 Kate Britton  
 Maggie Britton  
 Natalie Lehman Buckingham  
 Helena Busquets  
 Denise C.  
 Stephanie Azlin Carr  
 Lane Ceric  
 Miguel Chamorro  
 Sonia Chamorro  
 Cheryl Clausen  
 Clint Cleveland, Sr.  
 Denise Conley  
 Martika Crawford  
 Rena D.  
 Tirso de Anda  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette

Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Chrystina Harris  
 Evelyn Harris  
 Michelle Hartmann  
 David Holley  
 Eric Hubert  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Anne Jensen  
 Ian Kangahno  
 Hannah Keene  
 Reginald & Theresa Lane  
 Vita Lopata  
 Mario Lopez  
 Andre Lusan  
 Valerie Marlette  
 Rafael Martin Garcia  
 Stephanie Mazzarello  
 Paul Mazzilli  
 Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 James Morales  
 Jean Mundy  
 Mia Murrietta  
 Ali Nagri

Joan O'neill  
 Dennis Orme  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Emily Rucker  
 Alex Serventi  
 Richard Shafer  
 Blanche Slaughter  
 Colbert Smith  
 Crystal Smith  
 Manny Smith  
 Nolan Smith  
 Paul Sporer  
 Jean Struble  
 Heike Sullivan  
 Angelo & Bruna Taranta  
 Loretta VanderVeen  
 Nell Varnedoe  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Norman Young

**CLERGY & STAFF**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio J.  
 Wilson  
*Rector*  
 The Rev. Annie Pierpoint  
 Mertz  
*SPES Chaplain/SPEC  
 Associate Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Joan Clerk  
*Bookkeeper*  
 Mia Gamboa  
*Parish Administrator*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2018**  
 Alice Brilmayer—Sr. Warden  
 George Strait—Junior Warden  
 Sandra Anderson—Treasurer  
**Class of 2019**  
 Pamela Kruse-Buckingham  
 Irene Plunkett—Clerk  
 Will Cowart  
**Class of 2020**  
 Ben Clausen  
 Allison Sass  
 Dylan Versteeg

## LITURGICAL SCHEDULE

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

12:10 PM Spoken  
Eucharist with Healing  
Service on the 1st  
Wednesday in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone,  
scan this QR Code to make  
a digital offering to St.  
Paul's Church. Your  
donation will be processed  
through SPEC's PayPal  
account.



### ***Celebrant and Preacher***

The Rev. Annie Pierpoint Mertz  
*Associate Rector*

### ***Assisting***

The Rev. Christian Harding  
*Assisting Priest*

### ***Music Director***

Christopher Kula

### ***Soloist***

Philip Saunders

### ***Choir***

St. Paul's Episcopal Church  
Summer Choir

### ***Subdeacon***

George Strait

### ***Lectors***

Erica Terry Derryck, Liz Hook

### ***Intercessor***

Erica Terry Derryck

### ***Usher***

Scott Buckingham

### ***Altar Guild***

Alice Brilmayer, Helen Devlin,  
Maureen Hartmann, Elizabeth  
Burchfield

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)** Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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