

***Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus  
Christ***



**August 9, 2020  
10:00 a.m. Sung Matins**

**St. Paul's**  
EPISCOPAL CHURCH OAKLAND

**THE TENTH SUNDAY AFTER PENTECOST**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

Join the service Live Stream on our Facebook page [here](#).

ORGAN PRELUDE

Prelude Modal  
Jean Langlais (1907-1991)

# Morning Prayer

*At the sound of the bell, all stand for the entrance of the ministers.*

OPENING HYMN

Hymnal 636  
How firm a foundation  
*Foundation*



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

# THE INVITATORY & PRECES



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

## JUBILATE

Hymnal S-43



- 1 Be joyful in the<sup>1</sup>Lord, all you<sup>1</sup>lands; \*  
serve the Lord with gladness  
and come before his<sup>1</sup>presence<sup>1</sup> with a<sup>1</sup>song.
  - 2 Know this: The Lord him<sup>1</sup>self is<sup>1</sup> God; \*  
he himself has made us, and we are his;  
we are his<sup>1</sup>people and the<sup>1</sup>sheep of his<sup>1</sup>pasture.
  - 3 Enter his gates with thanksgiving;  
go into his<sup>1</sup>courts with<sup>1</sup>praise; \*  
give thanks to<sup>1</sup>him and<sup>1</sup>call upon his<sup>1</sup>Name.
  - 4 For the Lord is good;  
his mercy is<sup>1</sup>ever<sup>1</sup>lasting; \*  
and his faithfulness en<sup>1</sup>dures from<sup>1</sup>age to<sup>1</sup>age.
- Glory to the Father, and<sup>1</sup> to the<sup>1</sup>Son, \*  
and<sup>1</sup> to the<sup>1</sup>Holy<sup>1</sup>Spirit:  
As it was in the be<sup>1</sup>ginning, is<sup>1</sup> now, \*  
and<sup>1</sup>will be for<sup>1</sup>ever. A<sup>1</sup>men.

*All sit.*

**PSALM 105: 1-6, 16-22, 45b**

*Confitemini Domino*  
David Hurd (b. 1950)

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.
- 17 He sent a man before them, \*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass, \*  
the word of the LORD tested him.
- 20 The king sent and released him; \*  
the ruler of the peoples set him free.
- 21 He set him as a master over his household,  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will  
and to teach his elders wisdom.
- 45 Hallelujah!

*All stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.

**THE FIRST READING**

Genesis 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then

Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader:* Here ends the Lesson.

*All stand.*

**CANTICLE 18: A Song to the Lamb**

Hymnal S-265

*Dignus es*



- 1 Splendor and honor and <sup>kingly</sup>power \*  
are yours by <sup>right</sup>, O <sup>Lord</sup> our <sup>God</sup>,
- 2 For you created <sup>everything</sup> that <sup>is</sup>, \*  
and by your will they were cre<sup>ated</sup> and <sup>have</sup> their <sup>being</sup>;
- 3 And yours by right, O <sup>Lamb</sup> that was <sup>slain</sup>, \*  
for with your <sup>blood</sup> you have re<sup>deemed</sup> for <sup>God</sup>,
- 4 From every family, language, <sup>people</sup>, and <sup>nation</sup>, \*  
a kingdom of <sup>priests</sup> to <sup>serve</sup> our <sup>God</sup>.
- 5 And so, to him who sits up<sup>on</sup> the <sup>throne</sup>, \*  
—<sup>and</sup> to <sup>Christ</sup> the <sup>Lamb</sup>,
- 6 Be worship and praise, do <sup>minion</sup> and <sup>splendor</sup>, \*  
for <sup>ever</sup> and for <sup>ever</sup> more.

*All sit.*

**THE SECOND READING**

Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader*            Here ends the Lesson.

*All stand.*

**CANTICLE 12: A Song of Mary**

*Magnificat*

Henry Loosemore (c. 1607-1670)

My soul doth magnify the Lord  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold, from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm:

he hath scattered the proud  
in the imagination of their hearts.  
He hath put down the mighty from their seat  
and hath exalted the humble and meek.  
He hath filled the hungry with good things  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel  
as he promised to our forefathers,  
Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.

*All sit.*

### **THE THIRD READING**

Matthew 14: 22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Reader:*            Here ends the Lesson.

All stand.

CANTICLE 21: You are God

Hymnal S-282  
*Te Deum laudamus*

*All*  
1. You are God: we praise you; You are the Lord: we ac -  
*I*  
claim you; 2. You are the e - ter - nal Fa - ther: All cre - a -  
*II*  
tion wor-ships you. 3. To you all an - gels, all the powers  
of hea - ven, Cher - u - bim and Ser - a - phim, sing in end -  
*All*  
less praise: 4. Ho - ly, ho - ly, ho -  
*I*  
ly Lord, God of power and might, heaven and earth  
*II*  
are full of your glo - ry. 5. The glo - rious com - pan - y  
*I*  
of a - pos - tles praise you. The no - ble fel - low - ship  
*II*  
of pro - phets praise you. The white-robed ar - my  
*I*  
of mar - tyrs praise you. 6. Through - out the world  
*II*  
the ho - ly Church ac - claims you; Fa - ther, of ma - jes - ty

*I*  
un - bound - ed, your true and on - ly Son, wor - thy of all wor - ship,

*II*  
and the Ho - ly Spi - rit, ad - vo - cate and guide.

*All*  
7. You, Christ, are the king of glo - ry, the e - ter - nal Son of the Fa - ther.

*I*  
8. When you be - came man to set us free you did not shun

*II*  
the Vir - gin's womb. 9. You o - ver - came the sting of death

and o - pened the king - dom of hea - ven to all be - liev - ers.

10. You are seat - ed at God's right hand in glo - ry.

*II*  
We be - lieve that you will come and be our judge.

*All*  
11. Come then, Lord, and help your peo - ple, bought with the price of your

own blood, 12. and bring us with your saints to glo - ry ev - er - last - ing.

## THE APOSTLES' CREED

*Monotone*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

*Monotone*

*The people stand or kneel*

*Officiant*      God be with you.  
*People*          **And also with you.**  
*Officiant*      Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us. And  
lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, the power, and the glory, for ever and  
ever. Amen.**

# THE SUFFRAGES

*Cantor or Officiant*



V. Show us your mer - cy, O Lord;

*People*



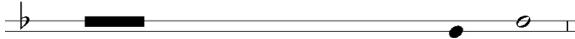
R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

## **COLLECT OF THE DAY**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **COLLECT FOR SUNDAYS**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## **COLLECT FOR GUIDANCE**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

SERMON HYMN

LEVAS 106

Precious Lord, take my hand

T. Dorsey

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

## SERMON

The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

*All stand.*

## THE GENERAL THANKSGIVING

*Monotone*

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your  
praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN

LEVAS 165

I'm pressing on the upward way  
*Higher Ground*

1. I'm press - ing on the up - ward way, New heights I'm  
 2. My heart has no de - sire to stay Where doubts a -  
 3. I want to live a - bove the world, Though sa - tan's  
 4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,  
 2. rise and fears dis - may; Though some may dwell where these a - bound,  
 3. darts at me are hurled; For faith has caught a joy - ful sound,  
 4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground."  
 2. My prayer, my aim is high - er ground. Lord, lift me  
 3. The song of saints on high - er ground.  
 4. "Lord, lead me on the high - er ground."

up, and let me stand By faith, on heav - en's ta - ble - land; A high - er

plane than I have found, Lord, plant my feet on high - er ground.



**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Lisa Bishop  
 Bob Breshears, Jr.  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Miguel Chamorro  
 Cheryl Clausen  
 Denise Conley  
 Martika Crawford  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette  
 Marshall Galinsky  
 Jewelle Gibbs

Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Pastor Motuba Harding  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Mark Hunter  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Peter Johnson  
 Reginald & Theresa Lane  
 Natalie Lehman-Buckingham  
 Annie Lesch  
 Vita Lopata  
 Rafael Martin  
 Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 Garrett Petersen  
 Robert Pilmer

Mark Pingree  
 David Raskin  
 Joel Reyna  
 Alex Serventi  
 Margaret & Kent Smith  
 Thomas Spitz  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Ramona Terry  
 Cheryl Torrance  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Robert Wright  
 Norman Young

**CLERGY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio Wilson  
*Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

**STAFF**

Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Jackie Kamakate  
*Parish Administrator*  
 Joan Clerk  
*Bookkeeper*  
 Danislav Nedeovski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2020**  
 Allison Sass—Sr. Warden  
 Dylan Versteeg  
 Bill Davis—Jr. Warden  
**Class of 2021**  
 Sergio Prieto  
 Erica Terry-Derryck—Clerk  
 Lisa Strait  
**Class of 2022**  
 Will Cowart  
 Ann Gregory—Treasurer  
 Sharon Pilmer

**ST. PAUL'S CHANCEL CHOIR**

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey  
 Alto: Amy Kessler\*, Victoria Larson, Sharon Pilmer  
 Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*  
 \*Section leader

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

*(Temporarily suspended)*

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### ***Officiant and Preacher***

The Rev. Dr. Mauricio Wilson  
*Rector*

### ***Lay Assistant***

Stephen Tiffenson

### ***Music Director***

Christopher Kula

### ***Vocalists***

MacKenzie Covington

Michael Desnoyers

Sepp Hammer

Amyellyn Kessler

### ***Altar Guild***

Pam Kruse-Buckingham, Scott  
Buckingham, Annette Blue, Indira  
Balkissoon

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### **Name Tags**

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### **The Restroom**

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610  
Office 510.834.4314 ▪ Fax 510.834.0166  
Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)  
[www.stpaulsoakland.org](http://www.stpaulsoakland.org)