

Happy Easter

April 21, 2019



EASTER SUNDAY

10 a.m. Choral Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend i worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest/Godly Play program** in the St. Paul's School building. Adult supervision is provided. Younger children can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW)

ORGAN PRELUDE

Christ is erstanden (BWV 627)
J. S. Bach (1685-1750)

The Word of God

At the sound of the bell all stand, as they are able, for the entrance of the ministers into the church.

THE ENTRANCE HYMN

Hymnal 207
Jesus Christ is Risen Today
Easter Hymn

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

The Celebrant chants

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

HALLELUJAH

G. F. Handel (1685–1759)

Hallelujah!
For the Lord God omnipotent reigneth.
The kingdom of this world is become
The kingdom of our Lord, and of His Christ.
And He shall reign forever and ever,
King of kings, and Lord of lords.
Hallelujah!

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All are seated.

THE FIRST LESSON

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 118: 1–2, 14–24

Confitemini Domino
George Elvey (1816–1893)
Antiphon by *Christopher Kula*

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

Response

- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."

Response

- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Response

THE SECOND LESSON

I Corinthians 15: 19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand.

THE SEQUENCE HYMN

Hymnal 174

At the Lamb's high feast we sing
Salzburg

THE GOSPEL

John 20: 1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen

wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept.

All stand and say together.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

by Madyé Parrish

Christ is risen indeed, Hallelujah!!

Beloved, let us celebrate the resurrection with joy and thanksgiving for the Pascal Lamb's victory over death. Let us keep our minds focused on Easter's gift of salvation, reflect on God's love for us and Christ's ultimate sacrifice, drawing strength from his strength and praise from his faith in our heavenly father.

We pray for the leaders that guide us in our faith walk: our Presiding Bishop, Michael; our Bishop, Marc; our Rector Mauricio; our clergy, Christian, Anne, Heather and Carolyn; and our many laypersons. Prepare their hearts for the sundry ways in which they are called.

Silence

The right hand of the Lord has triumphed!

And he has become my salvation.

Heavenly Father, stir up in the leaders of the world a spirit of service. As you show no partiality, may they govern without bias. Instill in them genuineness, humanity and humility. Inspire them to create new avenues for their successors to improve upon good works.

Silence

The right hand of the Lord has triumphed!

And he has become my salvation.

Beloved, we understand that Christ must reign until he has put all his enemies under his feet. We pray to God to defeat the enemy of suffering in all of its forms, to cover us in an armor of love, compassion and faith, and embolden us with peace, that others might see God's light in our words and deeds.

Silence

The right hand of the Lord has triumphed!
And he has become my salvation.

Protect our youth from all harm and negative influences; preserve their innocence. Keep our families unified and whole. Envelop our elderly in comfort, reverence, and companionship.

Silence

The right hand of the Lord has triumphed!
And he has become my salvation.

Most merciful father, fill us with your mercy. Still the sounds of weeping and the cries of distress from your children who are persecuted, suffer discrimination, and face injustice. Encourage the incarcerated and the displaced. Arm us with love and tolerance as our weapons against hatred and rejection.

Silence

The right hand of the Lord has triumphed!
And he has become my salvation.

Let us be ever mindful of our responsibility to care for the earth and all its wonders. From the tiniest organism to the largest body of water, instill in us the true awe of your creation, and a sense of shared inheritance of your land, and remind us that all of your creatures are to be blessed by the many fruits it bears.

Silence

The right hand of the Lord has triumphed!
And he has become my salvation.

As all die in Adam, so all will be made alive in Christ. And, as our earthly vessels return to dust, our spirits transition to their heavenly home. Comfort those who mourn the loss of a departed loved one. Remind us of your assurance of everlasting life that we may put our trust in you.

Silence

The right hand of the Lord has triumphed!
And he has become my salvation.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY ANTHEM

William Byrd (c.1540–1623)

Sing joyfully to God our strength;
sing loud unto the God of Jacob!
Take the song, bring forth the timbrel,
the pleasant harp, and the viol.
Blow the trumpet in the new moon,
even in the time appointed, and at our feast day.
For this is a statute for Israel,
and a law of the God of Jacob.

Representatives of the congregation bring the people's offerings of bread and wine to the altar. While the deacon sets the table, the ushers take the people's offerings. The people stand for the presentation of their offerings at the altar.

THE DOXOLOGY

Hymnal 380
Music: Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Hymnal S-133

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to sing,

All sing together

THE LORD'S PRAYER

Hymnal S-119

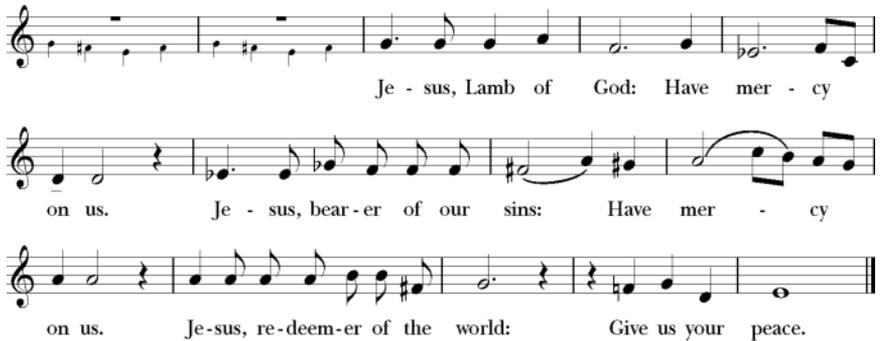
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

AGNUS DEI

Hymnal S-165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear-er of our sins: Have mer - cy
on us. Je-sus, re-deem-er of the world: Give us your peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION ANTHEM

Giovanni Matteo Asola (c.1532–1609)

Surrexit pastor bonus

qui animam suam posuit pro ovibus suis,
et pro grege suo mori dignatus est, alleluia,

Et stetit in medio discipulorum suorum
et dixit: pax vobis.

Gavisi sunt discipuli viso Domino.

Alleluia.

*The good shepherd has arisen,
who laid down his life for his sheep,
and for his flock deigned to die, alleluia,
And stood in the midst of his disciples
and said: Peace be with you.*

The disciples were glad when they saw the Lord.

Alleluia.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE POST-COMMUNION HYMN

Hymnal 180

He is risen

Unser Herrscher

THE EASTER BLESSING

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen**

All stand.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

ORGAN POSTLUDE

Toccata in B Minor
Eugène Gigout (1844–1925)



PRESIDING BISHOP MICHAEL B. CURRY EASTER 2019 MESSAGE

The Rt. Reverend Barbara Harris was the first woman ordained and consecrated a bishop in The Episcopal Church and in the Anglican Communion. In her memoir, entitled *Hallelujah, Anyhow!* [she] quotes an old Gospel hymn that says it this way:

Hallelujah anyhow

Never let your troubles get you down

When your troubles come your way

Hold your hands up high and say

Hallelujah anyhow!

When I get to Heaven, I want to meet one person, and her name is Mary Magdalene. Because if ever there was another Hallelujah, Anyhow sister, it was Mary Magdalene. And her life, and her example, tells us what it means to follow in the way of Jesus, in the Way of Love.

Mary Magdalene showed up when others would not. Mary Magdalene spoke up when others remained silent. Mary Magdalene stood up when others sat down.

John's Gospel tells us that when many of the disciples fled and abandoned Jesus, Mary Magdalene stood by him at the cross. Hallelujah, Anyhow.

Against the odds, swimming against the current, Mary Magdalene was there.

John's Gospel says in the 20th chapter, early in the morning, while it was still dark, Mary Magdalene and some of the other women went to the tomb. Hallelujah, Anyhow.

They went to the tomb when it didn't make any sense. They went to the tomb when the evidence was against them. Jesus was dead. They knew that. The power of the Empire had crushed the hope of love. They knew that. And they got up in the morning and went to the tomb anyhow. Hallelujah, Anyhow.

But more than that, John's Gospel says it was dark. It was dark. That's not just the time of day in John's Gospel. The darkness in John is the domain of evil. In John's Gospel when Judas leaves the Last Supper to betray Jesus, John inserts a parenthetical remark. When Judas leaves to betray him, John says, "And it was night." The darkness is the domain of wrong, of hatred, of bigotry, of violence, the domain of sin and death and horror.

And early in the morning while it was still dark, Mary Magdalene went to the tomb, Hallelujah, Anyhow.

The truth is, she didn't know that Jesus was alive. She was just doing what love does. Caring for her beloved, her Savior, her friend, in his time of death, to give him the last rites of burial. And when she got to the tomb, and the other women with them, they eventually discovered that Jesus was alive, and in the silence of the night, in the moments of despair, in the moments of the worst darkness, God had done something incredible. God had raised Jesus from the dead

The truth is, nobody saw Jesus rise from the dead, because God had done it secretly and quietly, when nobody was looking.

When I was in high school, I learned a poem composed by James Russell Lowell. He wrote it in the 19th century, in one of the darkest periods in American history, when this country was torn asunder by the existence of chattel slavery in our midst. In this great land of freedom, there were slaves being held in bondage. And this nation literally went to war, tearing itself apart, trying to find the way to do what was right. And James Russell Lowell wrote, in the midst of this darkness, in this dark hour:

*Though the cause of evil prosper, yet 'tis truth alone and strong . . .
Though her portion be a scaffold, and upon the throne be wrong
Yet that scaffold sways the future, and behind the dim unknown
Standeth God within the shadow, keeping watch above his own*

Hallelujah, Anyhow.

Christ is risen

The Lord is risen, indeed.

God love you, God bless you, and may God hold us all in those almighty hands of love.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Londell Guffen	Joan O'neill
Catherine Ann	Vincent Hall	Dennis Orme
Kathleen Jean Anthony	Chrystina Harris	Garrett Petersen
Anne Barclay	Evelyn Harris	Robert Pilmer
Dr. Basdeo Balkissoon	Michelle Hartmann	Mark Pingree
Aaron A. Benjamin	David Holley	David Raskin
Lisa Bishop	Eric Hubert	Joel Reyna
The Bohnet Family	Flo Hurlley	Emily Rucker
Mitch Boyer	Sharon Hyde	Kirk Saunders
Kate Britton	Nick Indehar	Alex Serventi
Maggie Britton	Ian Kangahno	Richard Shafer
Helena Busquets	Hannah Keene	Blanche Slaughter
Denise C.	Reginald & Theresa Lane	Colbert Smith
Lane Ceric	Vita Lopata	Crystal Smith
Cheryl Clausen	Mario Lopez	Manny Smith
Clint Cleveland, Sr.	Andre Lusan	Nolan Smith
Denise Conley	Valerie Marlette	Paul Sporer
Martika Crawford	Stephanie Mazzarello	Angelo & Bruna Taranta
Rena D.	Paul Mazzilli	Loretta VanderVeen
Tirso de Anda	Nicole McClain	Nell Varnedoe
John Ross Devlin	Ruby McClain	Cary Virtue
Victoria Maxine Devlin	Ginny McCormick	Renee Walker-Bolden
Edwina Devlin	James Morales	Glen Wood
Brian Faucette	Jean Mundy	Norman Young
Alexander Glenn	Mia Murrietta	
Grace Gough	Ali Nagri	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio J. Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding

The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Joan Clerk
Bookkeeper

Jackie Kamakate
Parish Administrator

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2019

Will Cowart—Jr. Warden

Pamela Kruse-Buckingham—Clerk

Irene Plunkett—Sr. Warden

Class of 2020

Allison Sass

Dylan Versteeg

Class of 2021

Madyé Parrish

Sergio Prieto

Erica Terry-Derryck

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey

Alto: Ann Gregory, Amy Kessler*, Vicki Larson, Sharon Pilmer

Tenor: Joshua Black*, Elizabeth Jenkins, Richard Larson

Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

**Section leader*

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the
Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone,
scan this QR Code to make
a digital offering to St.
Paul's Church. Your
donation will be processed
through SPEC's PayPal



Celebrant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Assisting

The Rev. Christian Harding
Assisting Priest

The Rev. Anne Jensen
Assisting Priest

Deacon

The Ven. Carolyn Bolton
Archdeacon

Subdeacon

George Strait

Acolytes

Harriet Gregory, Sergio Martin,
Odessa Dando, Shafer Dando, Dymen
Fisher, Michael Cowart-Kadleck,
Isabella Cowart-Kadleck,

Music Director

Christopher Kula

Choir

St. Paul's Chancel Choir

Lectors

Erica Terry-Derryck, Pam
Buckingham

Intercessor

Erica Terry-Derryck

Ushers

Doug Jensen, Yuri Sikkema, Ann
Del Simone, Dylan Versteeg

Altar Guild

Ann Del Simone, Susie O'Neal, Alan
Eng

Faith Quest

Allison Sass, Ayanna Bennett

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org)

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



St. Paul's

EPISCOPAL CHURCH OAKLAND

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