

**Carrying
Forth the
Work
&
Word
of
Jesus Christ**



St. Paul's
EPISCOPAL CHURCH OAKLAND

February 16, 2020

THE SIXTH SUNDAY AFTER THE EPIPHANY

8 a.m. Holy Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest/Godly Play program** in the St. Paul's School building. Adult supervision is provided. Younger children can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

The Word of God

At the sound of the bell, all stand for the entrance of the ministers.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is said

THE GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

Deuteronomy 30: 15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 119: 1-8

Beati immaculati

1 Happy are they whose way is blameless, *
 who walk in the law of the LORD!

2 **Happy are they who observe his decrees *
 and seek him with all their hearts!**

3 **Who never do any wrong, *
 but always walk in his ways.**

4 **You laid down your commandments, *
 that we should fully keep them.**

5 **Oh, that my ways were made so direct *
 that I might keep your statutes!**

- 6 **Then I should not be put to shame, ***
when I regard all your commandments.
- 7 **I will thank you with an unfeigned heart, ***
when I have learned your righteous judgments.
- 8 **I will keep your statutes; ***
do not utterly forsake me.

SECOND READING

I Corinthians 3: 1-9

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE GOSPEL

Matthew 5: 21-37

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or

sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Anne Jensen

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Cortland Kirkeby

With all of our hearts, our souls and our minds, let us pray together as we thank God for never-ending abundance of blessings and protection.

We pray for daily guidance and navigation so that, following the advice of Moses, we may work in harmony with your continuing efforts to bless and protect us, and away from the daily barrage of temptations and ambitions that impair your efforts and put us in harm's way.

God, you have showered us with blessings and protection
Every day, we are thankful and grateful

We pray for our church leaders – Bishop Marc, Father Mauricio, Mother Anne, Father Christian, Archdeacon Carolyn and all lay leaders – asking you to bless their continuing and tireless efforts to guide each of us beyond the spiritual infancy and baby food referenced by Paul, as we prepare for the more advanced challenges that will bring you ever more to life within our midst.

God, you have showered us with blessings and protection

Every day, we are thankful and grateful

We pray for all of our leaders – city, state, nation and worldwide – reminding them that only by working through you and with you can they overcome vanity, personal ambition and illusions of progress, so that they may properly attend to the multitudes of lonely, tired, hungry and desolate people you have entrusted to their care.

God, you have showered us with blessings and protection

Every day, we are thankful and grateful

As we cross the mid-point of Black History Month, we pray for your guidance in reaching, affirming, nurturing and strengthening each and every hand-crafted, living and breathing celebration of your creation, remembering that the ultimate strength of the great cloud of witnesses you have created lies in its diversity.

God, you have showered us with blessings and protection

Every day, we are thankful and grateful

As we recall the life and work of all your saints and your early church, we pray for your strength and guidance, as we resist the strangle-hold of misguided powers and principalities; and strive to nurture and heal all of the sick and afflicted.

God, you have showered us with blessings and protection

Every day, we are thankful and grateful

We pray for all of the recently departed we name before you in our hearts, and for your guidance as we seek to comfort, nurture and strengthen those who mourn their departure from our midst; struggle to overcome immediate pain and suffering; and navigate your new pathways for the next chapters of their lives.

God, you have showered us with blessings and protection
Every day, we are thankful and grateful

Finally, we pray for your strength and guidance as we continue to learn new ways to bear witness to the daily miracle that is your loving presence in our lives, remembering that there are no small tasks in service to you; and that words, while often helpful, are not always necessary.

God, you have showered us with blessings and protection
Every day, we are thankful and grateful

The Celebrant add a concluding collect.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Celebrant, says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues,

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the bread.

A period of silence is kept.

Then is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The priest blesses the people, saying

People **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Reflection and Response

Q. When does the good news sound like bad news?

A. In today's readings.

If this section of Matthew's gospel had a sub-title, it might be "Embracing the Difficult." Most of us admire the person who has overcome a handicap or persisted against overwhelming odds. The Olympic athletes who undergo rigorous training to perfect a sport have earned the admiration of millions. Jesus challenges us to make an analogy to the spiritual realm.

In this life, the stakes are too perilously high to be won with limp gestures. Therefore, Jesus cannot condone lukewarm efforts or half-hearted attempts. He asks for all of us, given wholeheartedly, without counting the cost. Common sense may protest that we are fallible creatures, who despite our good intentions fail frequently and miserably. Giving us higher ideals, as Jesus does, just heightens our inadequacy.

The last element essential to interpreting these passages is the presence of grace. Jesus knows that what he asks may be humanly impossible. But he also knows the power of his death and resurrection, which enable us to surpass our limitations. With God's grace, the desert can flower, the weak human can become Christ-like, the difficult can be embraced. St. Francis of Assisi reached the point where he could describe a great challenge: "The Lord himself led me amongst them, and I showed mercy to them, and when I left them, what had seemed bitter to me was changed into sweetness of body and soul."

Q. So where is the good news?

A. Hidden in what seems bad.

Quietly consider:

In what areas of my life do I demonstrate maturity? What will it take for me to grow in godliness?

Prayer Starter

Lord my God, lead me into a deeper understanding of your ways...

The commentaries, reflections, and prayer starters, Dr. Steve Mueller, editor, are © 2020 by Morehouse Education Resources. All rights reserved. Preparing for Sunday is a service of Church Publishing, Inc. For more information contact us at info@preparingforsunday.com.

LENT AND EASTER CALENDAR

Tuesday, February 25

Shrove Tuesday Pancake
Supper 6-8 p.m. Parish Hall

Wednesday, February 26

Ash Wednesday service with
Eucharist

7 a.m. in Chapel, 12:10 p.m.
and 7 p.m. **in Church**

**Every Sunday, March 1
through April 5:**

Lenten Series, Following the
10 a.m. Service, Chapter
Room

**Every Monday, March 2
through April 6:**

Holy Eucharist 12:10 p.m. in
Chapel

**Every Tuesday, March 3
through March 31:**

Holy Eucharist 12:10 p.m. in
Chapel

**Every Wednesday, March 4
through April 8:**

Holy Eucharist 12:10 p.m. in
Chapel,
Evening Prayer, 6:30 p.m. in
Church;
Supper and Program, 7:00
p.m.

**Every Thursday, February 27
through April 9**

Holy Eucharist 12:10 p.m. in
Chapel

**Every Friday, February 28
through April 3**

Holy Eucharist 12:10 p.m. in
Chapel,
Stations of the Cross 6:30 p.m.

Palm Sunday – April 5

Holy Eucharist 8 a.m.
Choral Eucharist 10 a.m.

Holy Wednesday – April 8:

The Service of Tenebrae, 7:00
p.m.

Maundy Thursday – April 9:

Maundy Thursday Service,
7:00 p.m.

Good Friday – April 10:

The Service of Good Friday,
12:00 noon-3:00 p.m.
Stations of the Cross – 3:00
p.m.

Holy Saturday – April 11:

The Great Vigil of Easter
8 p.m.

Easter Sunday – April 12:

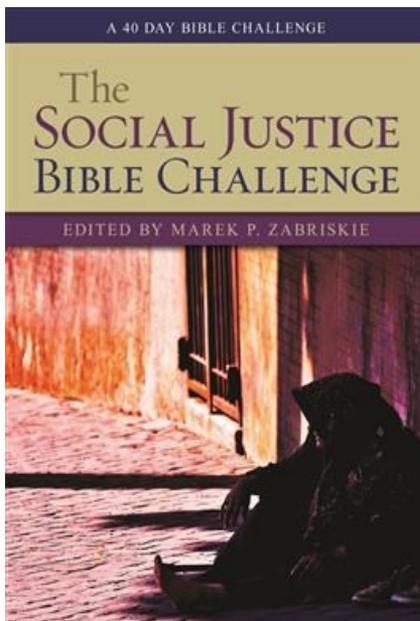
Holy Eucharist 8:00 a.m.
Festival Eucharist 10:00 a.m.

*Easter Potluck brunch and
Egg Hunt following the 10:00
a.m. liturgy.*

Sunday Lenten Program

“Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God’s help.”
Book of Common Prayer Baptismal Covenant

This daily work of a Christian is thoroughly grounded in the Bible, which mentions poverty 2,100 times and sin only 1,610 times! The Sunday Lenten program this year offers you an opportunity to explore how the Bible treats such subjects as poverty, hunger, displacement, and the care of widows and orphans and how to engage them in your spiritual life.



The award-winning *Social Justice Bible Challenge* (\$10 for the paperback bought at St. Paul’s; \$13 if bought online; \$10 for the e-book – but financial assistance available) is organized into 40 very short chapters. Each consists of a few verses from Scripture, a short reflection written by someone in the Church who is involved in social justice work, a couple of thought questions, and a prayer. We encourage you to purchase the book, read and reflect each day of Lent. As a group, we will gather each Sunday after the 10 a.m. service, beginning March 1, to discuss one of the week’s chapters (to be announced ahead of time). No opportunity to read daily because of your crazy schedule? Come anyway to read and reflect upon the chosen chapter with members of the social justice ministry and a clergy person.

Lent is a perfect time to consider how our faith leads us to work for social justice. Read, meditate, and join us for thoughtful and stimulating discussion each week.

SHROVE TUESDAY PANCAKE FEED AND RACES TUESDAY, FEBRUARY 25

Please join us for an evening of fellowship, food & fun.



We are seeking volunteers for the following:

- ◇ Cooking (Cook pancakes, bacon & sausage)
- ◇ Serving (Replenish food in chaffing dishes)
- ◇ Set-Up (Set-up tables & chairs, put on table cloths, help set up buffet tables)
- ◇ Clean-Up (Take down tables & chairs, clean up buffet tables, clean up kitchen)

We need cooking and set up volunteers to show up at 4 pm.

ST. PAUL'S WINDOWS NEED A PHOTOGRAPHER!

We are updating Virginia McCormick's wonderful booklet on our beautiful windows. We do not, alas, have excellent images of all our windows. The lower windows do not present a problem--the larger and higher ones do. If you have the equipment, a workable plan to photograph the latter, and are willing to contribute your efforts, please contact Robert Knapp (510) 658 6547 rcknapp2@gmail.com



BAKING COMMUNION BREAD DURING LENT

This year for the Sunday and Weekday Eucharist services, we will be using homemade bread. If you would like to participate in this special ministry, please contact Father Wilson, office phone: (510) 834-4314 x 502, email: rector@stpaulsoakland.com.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Lisa Bishop
 Mitch Boyer
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette

Marshall Galinsky
 Alexander Glenn
 Jewelle Gibbs
 Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Eric Hubert
 Mark Hunter
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Sam Johnson
 Reginald & Theresa Lane
 Annie Lesch
 Vita Lopata
 Nicole McClain
 Ruby McClain

Ginny McCormick
 Richard Paul
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 David Raskin
 Joel Reyna
 Margaret Smith
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Loretta VanderVeen
 Nell Varnedoe
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2020
 Allison Sass—Sr. Warden
 Dylan Versteeg
 Bill Davis—Jr. Warden
Class of 2021
 Madyé Parrish
 Sergio Prieto
 Erica Terry-Derryck—Clerk
Class of 2022
 Will Cowart
 Ann Gregory
 Sharon Pilmer

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

Celebrant

The Rev. Dr. Mauricio J. Wilson
Rector

Preacher

The Rev. Anne Jensen
Assisting Priest

Assisting

The Rev. Christian Harding
Assisting Priest

Lector

Frances Dibble

Altar Guild

Ann Del Simone, Alan Eng, Pat
Barton

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital offering
to St. Paul's Church. Your donation
will be processed through SPEC's
PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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