

***Carrying
Forth the
Work
&
Word
of
Jesus
Christ***



June 14, 2020

10:00 a.m. Sung Matins

St. Paul's

EPISCOPAL CHURCH OAKLAND

THE SECOND SUNDAY AFTER PENTECOST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

Join the service Live Stream on our Facebook page [here](#).

ORGAN PRELUDE

Go Down, Moses
David Hurd (b. 1950)

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

OPENING HYMN

LEVAS 228
When Israel was in Egypt's land
Go Down, Moses

1. When Is - rael was in E - gypt's land, let my peo-ple go;
 2. The Lord told Mo - ses what to do, let my peo-ple go;
 3. They jour - neyed on at his com - mand, let my peo-ple go;
 4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they — could not stand, let my peo-ple go.
 2. to lead the chil - dren of Is - rael through, let my peo-ple go.
 3. and come at length to — Ca - naan's land, let my peo-ple go.
 4. and let us all in — Christ be free, let my peo-ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo-ple go.

THE INVITATORY & PRECES



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



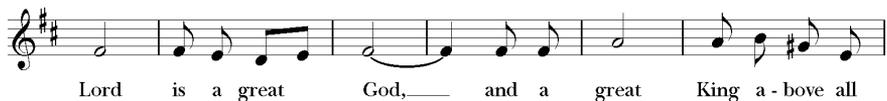
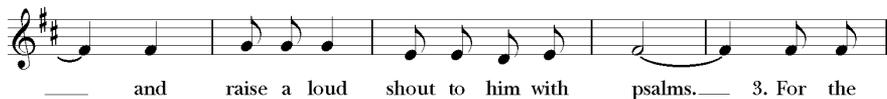
As it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

VENITE

Hymnal S-35
Jack Noble White (b. 1938)



gods. 4. In his hand are the caverns of the earth, and the heights of the hills are his also. 5. The sea is his, for he made it, and his hands have mold-ed the dry land. 6. Come, let us bow down, and bend the knee, and kneel be-fore the Lord our Ma-ker. 7. For he is our God, and we are the peo-ple of his pas-ture and the sheep of his hand. Oh, that to-day you would heark-en to his voice!

All sit.

PSALM 116: 1, 10-17

Dilexi, quoniam
William Crotch (1775-1847)

- 1 I love the Lord, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord * for all the good things he has done for me?

- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants. 14 O Lord, I am your servant; *
- 14 I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

All stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE FIRST READING

Genesis 18: 1-15 (21: 1-7)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures* of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ The Lord said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?” Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.’ But Sarah denied, saying, ‘I did not laugh’; for she was afraid. He said, ‘Oh yes, you did laugh.’

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, ‘God has brought laughter for me; everyone who hears will laugh with me.’ And she said, ‘Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.’

Reader: Here ends the Lesson.

All stand.

CANTICLE 8: The Song of Moses

Hymnal S-211

Cantemus Domino

Henry Edward Dibdin (1813-1866)



- 1 I will sing to the Lord, for he is¹ lofty and up¹ lifted; *
the horse and its rider has he¹ hurled¹ into the¹ sea.
- 2 The Lord is my¹ strength and my¹ refuge; *
the¹ Lord has be¹ come my¹ Savior.

- 3 This is my God and I will praise him, *
the God of my people and I will exalt him.
- 4 The Lord is a mighty warrior; *
—Yahweh is his Name.
- 5 The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.
- 6 The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
- 7 Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
- 8 Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
- 9 You stretched forth your right hand; *
the earth swallowed them up.
- 10 With your constant love you led the people you re-deemed; *
with your might you brought them in
safety to your holy dwelling.
- 11 You will bring them in and plant them *
on the mount of your possession,
- 12 The resting-place you have made for your self, O Lord, *
the sanctuary, O Lord, that your hand has established.
- †13 The Lord shall reign *
for ever and for ever.

†Second half of double chant.

(Gloria Patri may be omitted)

Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be for ever. Amen.

All sit.

THE SECOND READING

Romans 5: 1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured

into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Here ends the Lesson.

All stand.

CANTICLE 4: A Song of Zechariah

Benedictus Dominus Deus
Thomas Tallis (c. 1505-1584)

Blessed be the Lord God of Israel :
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us :
in the house of his servant David;

As he spake by the mouth of his holy Prophets :
which have been since the world began;

That we should be saved from our enemies :
and from the hand of all that hate us.

To perform the mercy promised to our forefathers :
and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham :
that he would give us;

That we being delivered out of the hand of our enemies :
might serve him without fear;

In holiness and righteousness before him :
all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest :
for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people :
for the remission of their sins,

Through the tender mercy of our God :
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death :

and to guide our feet into the way of peace.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

All sit.

THE THIRD READING

Matthew 9: 35-19: 8 (9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come

upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Reader: Here ends the Lesson.

All stand.

CANTICLE 21: You are God

Hymnal S-288

Te Deum laudamus

Slavonic Chant; adapt. and harm.

Mason Martens (1933-1991)

Unison or harmony

1. You are God: we praise you; You are the Lord: we ac -

claim you; 2. You are the e - ter - nal Fa - ther: All cre - a - tion

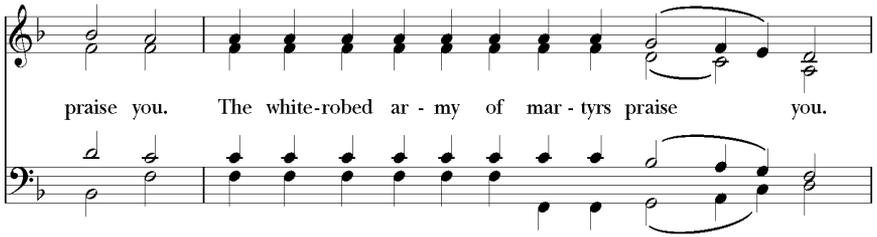
wor-ships you. 3. To you all an - gels, all the powers of hea -

ven, Cher - u - bim and Ser - a - phim, sing in end - less praise:

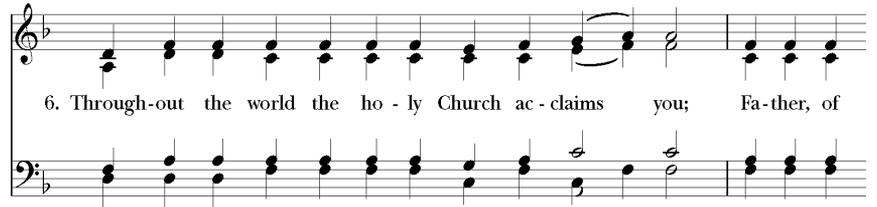
4. Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and

earth are full of your glo - ry. 5. The glo - rious com - pany of

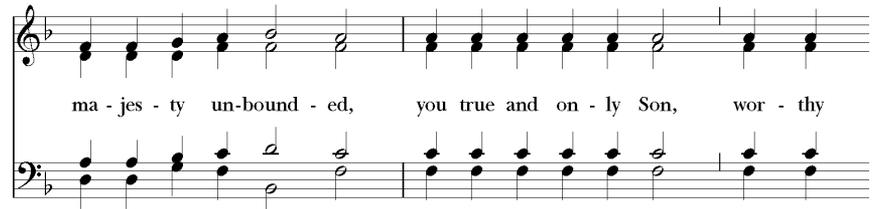
a - pos - tles praise you. The no - ble fel - low - ship of pro - phets



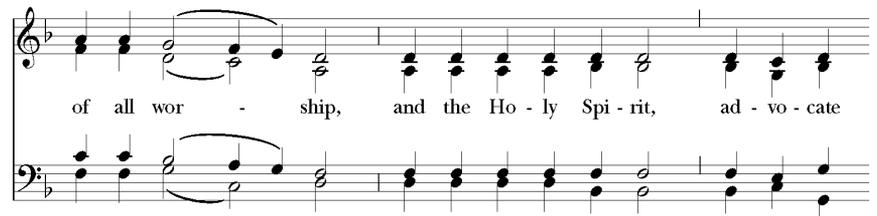
praise you. The white-robed ar - my of mar - tyrs praise you.



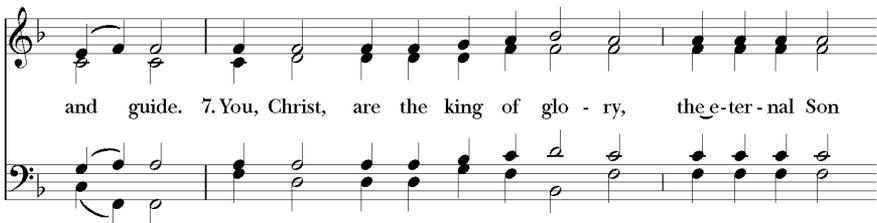
6. Through-out the world the ho - ly Church ac - claims you; Fa-ther, of



ma - jes - ty un-bound - ed, you true and on - ly Son, wor - thy



of all wor - ship, and the Ho - ly Spi - rit, ad - vo - cate



and guide. 7.You, Christ, are the king of glo - ry, the e-ter-nal Son



of the Fa - ther. 8. When you be - came man to set us free

you did not shun the Vir - gin's womb. 9. You o - ver-came the sting

of death and o - pened the king - dom of hea - ven to all be -

liev - ers. 10. You are seat - ed at God's right hand in glo - ry.

We be - lieve that you will come and be our judge. 11. Come then,

Lord, and help your peo - ple, bought with the price of your own blood,

12. and bring us with your saints to glo - ry ev - er - last - ing.

THE APOSTLES' CREED

Monotone

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Monotone

The people stand or kneel

Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever.
Amen.**

THE SUFFRAGES

Cantor or Officiant



V. Show us your mer - cy, O Lord;

People



R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



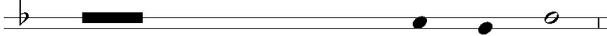
R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



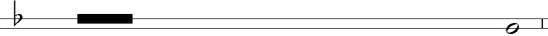
V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

COLLECT OF THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

SERMON HYMN

Hymnal 645

The King of love my shepherd is
St. Columba



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Monotone

Officiant and People

**Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your
 praise, not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN

LEVAS 227
We shall overcome
Negro Spiritual

The musical score is written in 4/4 time and consists of three systems of vocal and piano parts. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The key signature has one sharp (F#), and the time signature is 4/4. The lyrics are: "We shall o - ver - come, _____ We shall o - ver - come, _____ We shall o - ver - come some - day; _____ Oh, _____ deep in my heart, _____ I do be - lieve, _____ (Oh)". The piano accompaniment features a steady bass line and chords that support the vocal melody. There are several triplet markings in the piano part, particularly in the second and third systems.

We shall o - ver - come, _____ We shall o - ver - come, _____

We shall o - ver - come some - day; _____ Oh, _____

deep in my heart, _____ I do be - lieve, _____ (Oh)

1.-4. 5.

We shall o - ver - come some - day. day.

2. We'll walk hand in hand, today.
 3. God is on our side, today.

4. We are not afraid, today.
 5. We shall live in peace, someday.

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING SENTENCE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

ORGAN POSTLUDE

Fugue on "Talley"
David Hurd (b. 1950)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also

Tito Alvarez	Victoria Maxine Devlin	Annie Lesch
Catherine Ann	Edwina Devlin	Vita Lopata
Kathleen Jean Anthony	Brian Faucette	Nicole McClain
Stephanie Azlin-Carr	Marshall Galinsky	Ruby McClain
Anne Barclay	Jewelle Gibbs	Ginny McCormick
Dr. Basdeo Balkissoon	Alexander Glenn	Richard Paul
Susan Bayh	Grace Gough	Garrett Petersen
Aaron A. Benjamin	Londell Guffen	Robert Pilmer
Lisa Bishop	Vincent Hall	Mark Pingree
Mitch Boyer	Pastor Motuba Harding	David Raskin
Bob Breshears, Jr.	Chrystina Harris	Joel Reyna
Kate Britton	Michelle Hartmann	Paul Sporer
Maggie Britton	David Holley	Angelo & Bruna Taranta
Helena Busquets	Eric Hubert	Ramona Terry
Cheryl Clausen	Mark Hunter	Loretta VanderVeen
Denise Conley	Sharon Hyde	Nell Varnedoe
Katherine Crawford	Nick Indehar	Cary Virtue
Martika Crawford	Gregory Jackson	Renee Walker-Bolden
Nick de Groot	Peter Johnson	Glen Wood
John Ross Devlin	Sam Johnson	Norman Young
	Reginald & Theresa Lane	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding

The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2020

Allison Sass—Sr. Warden

Dylan Versteeg

Bill Davis—Jr. Warden

Class of 2021

Sergio Prieto

Erica Terry-Derryck—Clerk

Lisa Strait

Class of 2022

Will Cowart

Ann Gregory—Treasurer

Sharon Pilmer

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
 Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

**LITURGICAL
SCHEDULE**

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

Officiant

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalists

Joshua Black

MacKenzie Covington

Sepp Hammer

Amyellyn Kessler

Altar Guild

Pam Kruse-Buckingham, Scott

Buckingham, Annette Blue

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

**DONATIONS TO
ST. PAUL'S**

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WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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