



THE SECOND SUNDAY AFTER PENTECOST

10:00 a.m. Choral Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE

Salve Regina
Peeter Comet (1575-1633)

The Word of God

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

Hymnal 435
At the name of Jesus
King's Weston

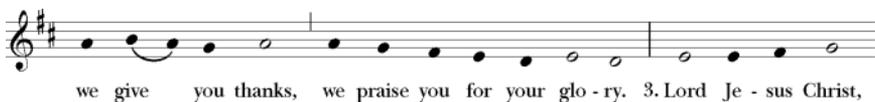
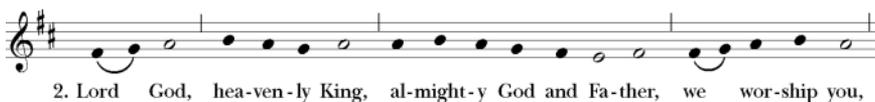
Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

Hymnal S-277



4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat

swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 43

Judica me, Deus
 Tone VII.3



- 1 *G*ive *j*udgment for me, O God,
 and defend my cause against an ungodly people; *
 deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
 why have you put me from you? *
 and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
 and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God,
 to the God of my joy and gladness; *
 and on the harp I will give thanks to you, O God my God.

5 Why are you so full of héaviness, Ó my soul? *
and why are you so disquietéd withín me?

6 —**Pút your trúst in God; ***
for I will yet give thanks to him,
who is the help of my cóuntenance, ánd my God.

THE SECOND READING

Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

LEVAS 173

Lord, I want to live for Thee
Keep Me Every Day

THE GOSPEL

Luke 8: 26-39

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no

clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Stephen Tiffenson

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Praying the Scriptures

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying “We put our trust in you, O God; hear us; answer us; and send us forth.”

Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy.

Silence

We put our trust in you, O God:

Hear us; answer us; and send us forth.

God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of

the innocent. Deliver the world from wickedness.

Silence

We put our trust in you, O God;

Hear us; answer us; and send us forth.

You, O Lord, grant your loving-kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence in all times and all seasons.

The congregation may add their thanksgivings, followed by silence

We put our trust in you, O God;

Hear us; answer us; and send us forth.

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed.

Silence

We put our trust in you, O God;

Hear us; answer us; and send us forth.

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill.

The congregation may add their petitions, followed by silence

We put our trust in you, O God;

Hear us; answer us; and send us forth.

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead. Bring them into your heavenly dwelling where they may be at home with you forever.

Silence

We put our trust in you, O God;

Hear us; answer us; and send us forth.

The Celebrant add a concluding collect.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY

LEVAS 111

Come, thou fount of every blessing

Nettleton

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

Celebrant and People

THE SANCTUS

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Hymnal S-133

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION ANTHEM MacKenzie Covington, soprano
W. A. Mozart (1756-1791)

Laudate Dominum, omnes gentes;
Laudate eum, omnes populi.
Quoniam confirmata est super nos
misericordia ejus,
et veritas Domini
manet in aeternum.

Gloria Patri et Filio
et Spiritui Sancto,
sicut erat in principio
et nunc et semper
et in saecula saeculorum.

Amen.

*Praise the Lord, all nations!
Praise him, all peoples!
For his mercy for us is firm,
and the truth of the Lord
abides forever.*

*Glory to the Father and the Son
and to the Holy Spirit,
as it was in the beginning,
is now and always,
even for ages of ages.
Amen.*

THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as
the Celebrant says*

Let us pray.

Celebrant and People

**God of abundance, you have fed us with the bread of life
and cup of salvation; you have united us with Christ and
one another; and you have made us one with all your people
in heaven and on earth. Now send us forth in the power of
your Spirit, that we may proclaim your redeeming love to
the world and continue for ever in the risen life of Christ
our Savior. Amen.**

POST COMMUNION HYMN

Hymn 438
Tell out, my soul
Woodlands

THE BLESSING

The priest blesses the people.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN POSTLUDE

Der du bist drei in Einigkeit

Johann Alberti(1642-1710)

Proper 7: Sunday closest to June 22—Year C

Welcome to our parish. The liturgy today has as its central sign God's power to save and restore human life to wholeness. The gospel reading is about the man possessed by a legion of demons. The man had been abandoned by his neighbors. Jesus has compassion and drives out the demons, restoring the man to his right mind and to his community.

The first reading, from Isaiah, comes from a time when the people had become unfaithful. Rather than obeying God's Law, they were following the religious customs of pagans. God's compassion will nonetheless be shown. He will not destroy all of Israel but will save and restore a remnant of the people.

Today's reading from the epistle to the Galatians is a continuation of Paul's teaching concerning salvation by faith. It is that faith which brings us into a living relationship with God. That relationship transcends all human distinctions. No one is outside God's family. The sign and meaning of that relationship is baptism, the sacrament in which we are adopted as God's children and in which we are united with Jesus in his dying and rising.

The liturgy of the Eucharist brings us together as those who in baptism have "put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female," for in this liturgy we are all one in Christ Jesus. God does not reject those who are far from God, not even those who are living in disobedience. As Christ healed the demoniac and God forgave the unfaithful of Israel, so the divine compassion is operative in our lives today.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Ayanna Bennett
 Lisa Bishop
 The Bohnet Family
 Mitch Boyer
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Denise C.
 Lane Ceric
 Cheryl Clausen
 Clint Cleveland, Sr.
 Denise Conley
 Martika Crawford
 Rena D.
 Tirso de Anda
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky

Alexander Glenn
 Grace Gough
 Londell Guffen
 Vincent Hall
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Eric Hubert
 Mark Hunter
 Flo Hurley
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Hannah Keene
 Reginald & Theresa Lane
 Natalie Lehman-Buckingham
 Annie Lesch
 Vita Lopata
 Mario Lopez
 Andre Lusan
 Valerie Marlette
 Heydy Martin
 Stephanie Mazzarello
 Paul Mazzilli
 Nicole McClain
 Ruby McClain
 Ginny McCormick
 James Morales

Jean Mundy
 Ali Nagri
 Linda Oliver
 Joan O'neill
 Dennis Orme
 Richard Paul
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 David Raskin
 Joel Reyna
 Emily Rucker
 Alex Serventi
 Richard Shafer
 Blanche Slaughter
 Colbert Smith
 Crystal Smith
 Manny Smith
 Margaret Smith
 Nolan Smith
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Loretta VanderVeen
 Nell Varnedoe
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Jose Daniel Pinell
Director of Youth & Children's Ministries
 Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2019
 Will Cowart—Jr. Warden
 Pamela Kruse-Buckingham—Clerk
 Irene Plunkett—Sr. Warden
Class of 2020
 Allison Sass
 Dylan Versteeg
 Bill Davis
Class of 2021
 Madyé Parrish
 Sergio Prieto
 Erica Terry-Derryck

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone,
scan this QR Code to make
a digital offering to St.
Paul's Church. Your
donation will be processed
through
SPEC's
PayPal
account.



© 2024 St. Paul's Church

Celebrant

The Rev. Dr. Mauricio Wilson
Rector

Preacher and Subdeacon

Stephen Tiffenson

Assisting

The Rev. Christian Harding
Assisting Priest

The Rev. Anne Jensen

Assisting Priest

Deacon

The Ven. Carolyn Bolton
Archdeacon

Organist

Christopher Kula

Choir

St. Paul's Summer Choir

Soloist

MacKenzie Covington

Lectors

Doug Jensen

Intercessor

Doug Jensen

Ushers

Alan Eng, Tom McGarrell

Altar Guild

Paula Hawthorn, Erica Terry-
Derryck, Tonia D'Amelio, Sarah
Johnson

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610
Office 510.834.4314 ▪ Fax 510.834.0166
Email: admin@stpaulsoakland.org
www.stpaulsoakland.org