

***Carrying
Forth the
Work
&
Word
of
Jesus
Christ***



June 28, 2020
10:00 a.m. Sung Matins

St. Paul's
EPISCOPAL CHURCH OAKLAND

THE FOURTH SUNDAY AFTER PENTECOST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

Join the service Live Stream on our Facebook page [here](#).

ORGAN PRELUDE

Allegretto
William Boyce (1710-1779)

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

OPENING HYMN

Hymnal 401
The God of Abraham praise
Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

THE INVITATORY & PRECES

Officiant

Lord, o - pen our lips.

People

And our mouth shall pro - claim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

VENITE

Hymnal S-35
 Jack Noble White (b. 1938)

1. Come, let us sing to the

Lord; let us shout for joy to the Rock of our sal -

va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav - erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo - ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark - en to his voice! —

All sit.

PSALM 13

Usquequo, Domine?
David Hurd (b. 1950)

- 1 How long, O LORD?
 will you forget me for ever? *
 how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
 and grief in my heart, day after day? *
 how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
 give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
 and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
 my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; *
 I will praise the name of the LORD Most High.

All stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE FIRST READING

Genesis 22: 1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the

donkey; the boy and I will go over there; we will worship, and then we will come back to you.’ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, ‘Father!’ And he said, ‘Here I am, my son.’ He said, ‘The fire and the wood are here, but where is the lamb for a burnt-offering?’ Abraham said, ‘God himself will provide the lamb for a burnt-offering, my son.’ So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ He said, ‘Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.’ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place ‘The Lord will provide’; as it is said to this day, ‘On the mount of the Lord it shall be provided.’

Reader: Here ends the Lesson.

All stand.

CANTICLE 12: A Song of Creation

Hymnal S-229

Benedicite, omnia opera Domini



Invocation

- 1 Glorify the Lord, all you ^{works} of the ^{Lord}, *
praise him and ^{highly} ex ^{alt} him for ^{ever}.
- 2 In the firmament of his power, ^{glorify} the ^{Lord}, *
praise him and ^{highly} ex ^{alt} him for ^{ever}.



I The Cosmic Order

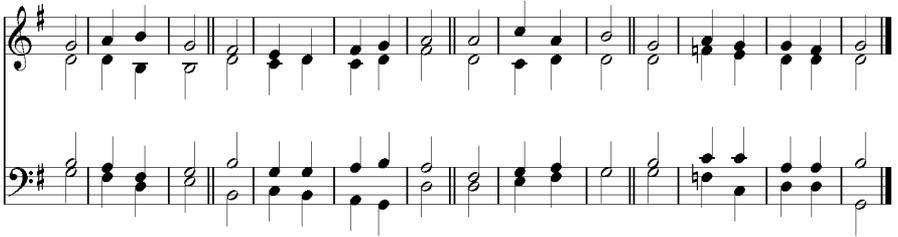
- 3 Glorify the Lord, you angels and all powers of the Lord, *
 O heavens and all waters above the heavens.
- 4 Sun and moon and stars of the sky, glorify the Lord, *
 praise him and highly exalt him for ever.
- 5 Glorify the Lord, every shower of rain and fall of dew, *
 all winds and fire and heat.
- 6 Winter and summer, glorify the Lord, *
 praise him and highly exalt him for ever.
- 7 Glorify the Lord, O chill and cold, *
 drops of dew and flakes of snow.
- 8 Frost and cold, ice and sleet, glorify the Lord, *
 praise him and highly exalt him for ever.
- 9 Glorify the Lord, O nights and days, *
 O shining light and enfolding dark.
- 10 Storm clouds and thunderbolts, glorify the Lord, *
 praise him and highly exalt him for ever.



II The Earth and its Creatures

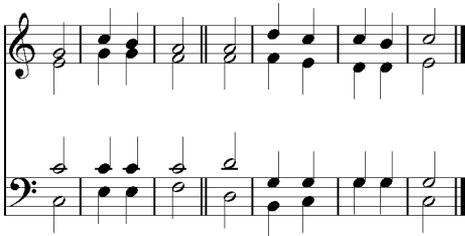
- 11 Let the earth glorify the Lord, *
 praise him and highly exalt him for ever.
- 12 Glorify the Lord, O mountains and hills,
 and all that grows upon the earth, *
 praise him and highly exalt him for ever.
- 13 Glorify the Lord, O springs of water, seas, and streams, *
 O whales and all that move in the waters.
- 14 All birds of the air, glorify the Lord, *
 praise him and highly exalt him for ever.

- 15 Glorify the Lord, O' beasts of the wild, *
and all you flocks and herds.
- 16 O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.



III The People of God

- 17 Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.
- 18 Glorify the Lord, O priests and servants of the Lord, *
praise him and highly exalt him for ever.
- 19 Glorify the Lord, O spirits and souls of the righteous, *
praise him and highly exalt him for ever.
- 20 You that are holy and humble of heart, glorify the Lord, *
praise him and highly exalt him for ever.



Doxology

- 21 Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.
- 22 In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

All sit.

THE SECOND READING

Romans 6: 12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present

yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Here ends the Lesson.

All stand.

CANTICLE 10: The Second Song of Isaiah

Hymnal S-222
Quaerite Dominum

1. Seek the Lord while he wills to be found; call upon him when he draws near.

2. Let the wicked for - sake their ways and the evil ones their thoughts;

3. And let them turn to the Lord, and he will have com- passion,
 and to our God, for he will richly pardon. 4. For my thoughts are not
 your thoughts, nor your ways my ways, says the Lord. 5. For as the heavens are
 higher than the earth, so are my ways higher than your ways, and my
 thoughts than your thoughts. 6. For as rain and snow fall from the heavens
 and return not again, but water the earth, 7. Bringing forth life and
 giv- ing growth, seed for sowing and bread for eating, 8. So is my word that goes
 forth from my mouth; it will not re- turn to me empty; 9. But it will
 accomplish that which I have purposed, and prosper in that for which I sent it.

All sit.

THE THIRD READING

Matthew 10: 40-42

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

Reader: Here ends the Lesson.

All stand.

CANTICLE 4: A Song of Zechariah

Benedictus Dominus Deus
Orlando Gibbons (1583-1625)

Blessed be the Lord God of Israel :
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us :
in the house of his servant David;

As he spake by the mouth of his holy Prophets :
which have been since the world began;

That we should be saved from our enemies :
and from the hand of all that hate us.

To perform the mercy promised to our forefathers :
and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham :
that he would give us;

That we being delivered out of the hand of our enemies :
might serve him without fear;

In holiness and righteousness before him :
all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest :
for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people :
for the remission of their sins,

Through the tender mercy of our God :
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of
death :
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

THE APOSTLES' CREED

Monotone

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Monotone

The people stand or kneel

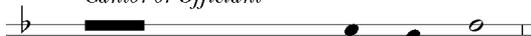
Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For
thine is the kingdom, the power, and the glory, for ever and
ever. Amen.**

THE SUFFRAGES

Cantor or Officiant



V. Show us your mer - cy, O Lord;

People



R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

SERMON HYMN

LEVAS 75

Jesu, Joy of our desiring

W. B. Cooper

1. Je - su, Joy of our de - sir - ing, Ho - ly wis - dom - love most bright.
2. This the way where hope is guid - ing, Hear what peace - ful mu - sic rings.

1. Drawn by thee our souls as - pir - ing, Soar to un - cre - a - ted light.
2. Where the flock in thee con - fi - ding, Drink of joy from breath - less springs.

1. Word of God our flesh that fash - ioned. With the fire of, life im - pas - sioned
2. Theirs is beau - ty's fair - est pleas - ure. Theirs is wis - dom's ho - liest trea - sures

1. Striv - ing still to truth un - known, Soar - ing, dy - ing 'round thy throne.
2. Thou dost ev - er lead thine own, In the love of joys un - known.

Words: Martin Janus
Music: William B. Cooper
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SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Monotone

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your
praise, not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN

LEVAS 201

I've got peace like a river
Negro Spiritual

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

THE DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

CLOSING SENTENCE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

ORGAN POSTLUDE

Prelude and Fugue in B-flat
G. F. Handel (1685-1759)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also

Tito Alvarez	Victoria Maxine Devlin	Annie Lesch
Catherine Ann	Edwina Devlin	Vita Lopata
Kathleen Jean Anthony	Brian Faucette	Nicole McClain
Stephanie Azlin-Carr	Marshall Galinsky	Ruby McClain
Anne Barclay	Jewelle Gibbs	Ginny McCormick
Dr. Basdeo Balkissoon	Alexander Glenn	Richard Paul
Susan Bayh	Grace Gough	Garrett Petersen
Aaron A. Benjamin	Londell Guffen	Robert Pilmer
Lisa Bishop	Vincent Hall	Mark Pingree
Mitch Boyer	Pastor Motuba Harding	David Raskin
Bob Breshears, Jr.	Chrystina Harris	Joel Reyna
Kate Britton	Michelle Hartmann	Paul Sporer
Maggie Britton	David Holley	Angelo & Bruna Taranta
Helena Busquets	Eric Hubert	Ramona Terry
Cheryl Clausen	Mark Hunter	Loretta VanderVeen
Denise Conley	Sharon Hyde	Nell Varnedoe
Katherine Crawford	Nick Indehar	Cary Virtue
Martika Crawford	Gregory Jackson	Renee Walker-Bolden
Nick de Groot	Peter Johnson	Glen Wood
John Ross Devlin	Sam Johnson	Norman Young
	Reginald & Theresa Lane	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding

The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2020
Allison Sass—Sr. Warden
Dylan Versteeg
Bill Davis—Jr. Warden

Class of 2021
Sergio Prieto
Erica Terry-Derryck—Clerk
Lisa Strait

Class of 2022
Will Cowart
Ann Gregory—Treasurer
Sharon Pilmer

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Officiant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalists

Joshua Black

MacKenzie Covington

Sepp Hammer

Amyellyn Kessler

Altar Guild

Erica Terry-Derryck

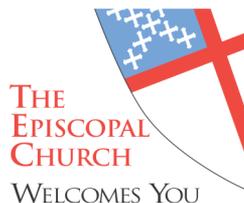
DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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