THE SEVENTH SUNDAY OF EASTER

8:00 a.m. Eucharist

WELCOME TO ST. PAUL’S EPISCOPAL CHURCH

St. Paul’s is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in Faith Quest/Godly Play program in the St. Paul’s School building. Adult supervision is provided. Younger children can enjoy Mustard Seeds, our professionally staffed nursery in the back of the church.

We’re happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.
The Liturgy of the Word

At the sound of the bell, all stand for the entrance of the ministers.

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is said

THE GLORIA

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All Amen.
With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and
set food before them; and he and his entire household rejoiced that he had become a believer in God.

**Reader**  
Hear what the Spirit is saying to God’s people.  
**People**  
Thanks be to God.

**PSALM 97**

*Dominus regnavit*

1 The LORD is King;  
   let the earth rejoice; *  
   let the multitude of the isles be glad.

2 Clouds and darkness are round about him,*  
   righteousness and justice are the foundations of his throne.

3 A fire goes before him *  
   and burns up his enemies on every side.

4 His lightnings light up the world; *  
   the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the LORD,*  
   at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness,*  
   and all the peoples see his glory.

7 Confounded be all who worship carved images  
   and delight in false gods! *  
   Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice,*  
   because of your judgments, O LORD.

9 For you are the LORD,  
   most high over all the earth; *  
   you are exalted far above all gods.

10 The LORD loves those who hate evil; *  
    he preserves the lives of his saints  
    and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous,*  
    and joyful gladness for those who are truehearted.
12 Rejoice in the LORD, you righteous, * and give thanks to his holy Name.

THE SECOND READING  Revelation 22: 12-14, 16-17, 20-21
“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader  Hear what the Spirit is saying to God’s people.
People  Thanks be to God.

THE GOSPEL  John 17: 20-26
All stand.

Deacon  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the
world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Anne Jensen

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
Dear Jesus, we pray, as you prayed for the disciples, that we may all be united as one. Remind us that we are all a family in you and the blood you shed for our forgiveness is the common blood that runs through us and joins us together as your holy family. Let us believe in you, Lord Jesus, and be completely one.

Silence

Dear Father amongst us, we pray that everyone who wishes to partake in the water of life will come and be welcomed in your holy church. May we embrace them as our love ones, beloved children of God.

Silence

Believe in the Lord Jesus, 
That we may be completely one.

We remember that you sent your angels to testify to the church that you are our bright morning star. May our bishops, priests, ministers, and all who serve you both lay and ordained, extend to them and everyone they meet your love and compassion.

Silence

Believe in the Lord Jesus, 
That we may be completely one.

Dear Lord within us, we pray for all who are in need, suffering or adversity, especially those who are sick, homeless, hopeless, lonely, imprisoned, oppressed or hungry. May we honor them as our God’s children offering love, compassion and by addressing their needs with our time, talents and treasure in thanksgiving for all our blessings. We especially pray for those we now name.

People may add their own petitions followed by silence

Believe in the Lord Jesus, 
That we may be completely one.

Dear Savior of the world, we pray for the leaders of this nation and the world. Fill them with the conviction to honor and respect the dignity of every human being. Unite them to fight for justice,
peace, freedom and economic stability for all. May the safety, health and well-being of your whole creation be their top priority. Bring us to a time where war, hatred and persecution are no more and peace and love prevail.

Silence

Believe in the Lord Jesus,
That we may be completely one.

Dear Creator of the Earth, we pray for all who are experiencing the events of Mother Nature with climate change, storms, flooding and tornadoes occurring here and around the world. We pray for all who have lost their homes. Remind us to respect and care for this earth, our home.

Silence

Believe in the Lord Jesus,
That we may be completely one.

Dear Savior of our souls, we pray for those who have departed this life. May they have a place in your kingdom. And we pray for those who mourn them, that they may be comforted in knowing that you are coming soon and your grace will be with all the saints.

Silence

Believe in the Lord Jesus,
That we may be completely one.

The Celebrant add a concluding collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS
Holy Communion

All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3
Music: Old 100th

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host; praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Celebrant, says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to
give thanks to you, Father Almighty, Creator of heaven and earth.
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

_Celebrant and People_

**Holy, holy, holy Lord, God of power and might,**
**heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Blessed is the one who comes in the name of the Lord.**
**Hosanna in the highest.**

_The people stand or kneel and the Celebrant continues_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be Incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant then continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

The Celebrant then continues,

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the bread.
A period of silence is kept.
Then is said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant invites all to God’s table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord’s table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.
ANNOUNCEMENTS

Sacrament of Confirmation

In the course of Christian formation, those baptized at an early age are expected — when they are ready and have been appropriately prepared — to make a mature public affirmation of faith and commitment to the responsibilities of their Baptism, and to receive laying on of hands by the bishop. Confirmation is an intentional choice to deepen relationship with God through mature membership and increased participation in the church community. For youth being confirmed, confirmation often marks the point at which one moves into spiritual adulthood, usually in late middle school or in high school. The Diocese of California recommends confirmation at age 14 and older, and considers age 12 to be the minimum age for youth confirmation.

If you are entering grades 8-12 and wish to be confirmed in the Fall of 2019 please come to a meeting with Fr. Wilson on Sunday, June 2, 2019 at 10:00 a.m. (during the service) in the Chapter Room. There we will have a conversation about the preparation process that will happen over the coming months. Parents will meet with Fr. Wilson that same day following the 10:00 a.m. service in the Chapter Room.
Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
Catherine Ann
Kathleen Jean Anthony
Stephanie Azlin-Carr
Anne Barclay
Dr. Basdeo Balkissoon
Susan Bayh
Aaron A. Benjamin
Ayanna Bennett
Lisa Bishop
The Bohnet Family
Mitch Boyer
Bob Breshears, Jr.
Kate Britton
Maggie Britton
Helena Busquets
Denise C.
Lane Ceric
Cheryl Clausen
Clint Cleveland, Sr.
Denise Conley
Martika Crawford
Rena D.
Tirso de Anda
John Ross Devlin
Victoria Maxine Devlin
Edwina Devlin
Brian Faucette
Marshall Galinsky
Alexander Glenn
Grace Gough
Londell Guffen
Vincent Hall
Christina Harris
Michelle Hartmann
David Holley
Eric Hubert
Mark Hunter
Flo Hurley
Sharon Hyde
Nick Indehar
Gregory Jackson
Peter Johnson
Hannah Keene
Reginald & Theresa Lane
Natalie Lehman-Buckingham
Annie Lesch
Vita Lopata
Mario Lopez
Andre Lusan
Valerie Marlette
Heydy Martin
Stephanie Mazzarello
Paul Mazzioli
Nicole McClain
Ruby McClain
Ginny McCormick
James Morales
Jean Mundy
Ali Nagri
Linda Oliver
Joan O’neill
Dennis Orme
Richard Paul
Garrett Petersen
Robert Pilmer
Mark Pingree
David Raskin
Joel Reyna
Emily Rucker
Alex Serventi
Richard Shafer
Blanche Slaughter
Colbert Smith
Crystal Smith
Manny Smith
Margaret Smith
Nolan Smith
Paul Sporer
Angelo & Bruna Taranta
Loretta VanderVeen
Nell Varnedoe
Cary Virtue
Renée Walker-Bolden
Glen Wood
Norman Young

CLERGY
The Rt. Rev. Marc H. Andrus
Rector
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF
Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY
Class of 2019
Will Cowart—Jr. Warden
Pamela Kruse-Buckingham—Clerk
Irene Plunkett—Sr. Warden

Class of 2020
Allison Sass
Dylan Versteeg
Bill Davis

Class of 2021
Madyé Parrish
Sergio Prieto
Erica Terry-Derryck
LITURGICAL SCHEDULE

Sundays
8 AM  Spoken Eucharist in the Church
10 AM  Choral Eucharist in the Church

First Sundays
4 PM  Evensong in the Church

Fourth Sundays
8 PM  Compline in the Church

Wednesdays
12:10 PM  Spoken Eucharist with Healing Service on the 1st Wednesday in the Chapel

The Sacrament of Reconciliation may be scheduled with any priest.

Celebrant
The Rev. Christian Harding

Assisting Priest

Preacher
The Rev. Anne Jensen

Assisting Priest

Assisting
The Rev. Dr. Mauricio Wilson

Rector

Deacon
The Ven. Carolyn Bolton

Archdeacon

Lector
Helen Devlin

Altar Guild
Alice Brilmayer, Helen Devlin, Elizabeth Burchfeld, Maria Paull

DONATIONS TO ST. PAUL’S

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul’s Church. Your donation will be processed through SPEC’s PayPal account. 
WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran’s Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children’s Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.

Event Notification: If you would like to receive information on St. Paul’s events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. To join our email list, sign up on our website, www.stpaulsoakland.org

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don’t hesitate to ask an usher for help if you require any assistance.