



St. Paul's

EPISCOPAL CHURCH OAKLAND

June 9, 2019

THE DAY OF PENTECOST—WHITSUNDAY

10:00 a.m. Choral Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE

Air
Gerre Hancock (1934-2012)

INTROIT

William Byrd (c.1540-1623)

Spiritus Domini
replevit orbem terrarum, Alleluia.
Et hoc quod continet omnia,
scientiam habet vocis. Alleluia.

*The Spirit of our Lord
hath replenished the whole world, Alleluia.
And that which containeth all things,
hath knowledge of the voice. Alleluia.*

Holy Baptism

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

Hymnal 225
Hail thee, festival day!
Salve festa dies

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit:

Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on

the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 104: 25-35, 37

Benedic, anima mea

Anglican chant and response by *Christopher Kula*



I will sing to the Lord as long as I live, as long as I live.

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

Response

- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.

- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
 35 May these words of mine please him; *
 I will rejoice in the LORD.
 37 Bless the LORD, O my soul. *
 Hallelujah!

Response

THE SECOND READING

Romans 8: 14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymn 504
 Come Holy Ghost
Veni Creator Spiritus

THE GOSPEL

John 14: 8-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father

who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

THE PRESENTATION OF THE CANDIDATE

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present (Lucas—Wesley) to receive the Sacrament of Baptism.

The celebrant asks the parents and Godparents: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the parents and godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

PROCESSION TO FONT

Gloria

Missa Resurrectionis

Gerre Hancock (1934-2012)

Glory to God in the highest, and, peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage in
Egypt into the land of promise. In it your Son Jesus received the
baptism of John and was anointed by the Holy Spirit as the
Messiah, the Christ, to lead us, through his death and resurrection,
from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are
buried with Christ in his death. By it we share in his resurrection.
Through it we are reborn by the Holy Spirit. Therefore in joyful
obedience to your Son, we bring into his fellowship those who
come to him in faith, baptizing them in the Name of the Father,
and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy
Spirit, that those who here are cleansed from sin and born again
may continue forever in the risen life of Jesus Christ our savior.
To him, to you, and to the Holy Spirit, be all honor and glory,
now and forever. Amen.

THE BAPTISM

The Celebrant pours water upon the candidate, saying:

Lucas—Wesley, I baptize you in the Name of the Father, and of
the Son, and of the Holy Spirit. Amen.

When this action has been completed, the Celebrant prays, saying:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in you Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Priest places a hand on each candidate's head, marking on the forehead the sign of the cross and saying:

Lucas — Wesley, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Each of the newly baptized receives a candle, lit from the Paschal Candle as a symbol of the presence of Christ light.

RETURN FROM THE FONT

The Celebrant says

Let us welcome the newly baptized

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

WELCOMING A NEW PERSON TO THE CONGREGATION

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY Traditional, arr. *John Leavitt (b. 1956)*

This little light of mine, I'm gonna let it shine;

let it shine, let it shine, let it shine.

Hallelujah!

Everywhere I go, I'm gonna let it shine;

let it shine, let it shine, let it shine.

Hallelujah!

All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING

Hymnal S-12

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Missa Resurrectionis
Gerre Hancock (1934-2012)

Holy, holy, holy Lord God of pow'r and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.


On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

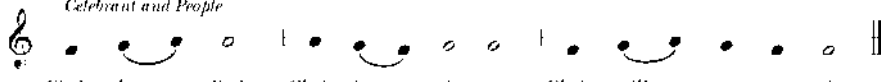
Hymnal S-133

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament,

and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa-ther, who art in hea-ven, hal-low-ed
be thy Name, thy king-dom come, thy will be done,
on earth as it is in hea-ven. Give us this day our
dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead
us not in-to temp-ta-tion, but de-liv-er us
from e-vil. For thine is the king-dom, and the power,
and the glo-ry, for ev-er and ev-er. A-men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

AGNUS DEI

Missa Resurrectionis
Gerre Hancock (1934-2012)

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, Redeemer of the world,
give us your peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION ANTHEM

William Byrd (c.1540-1623)

I will not leave you comfortless: Alleluia.

I will come again to you: Alleluia.

And your heart shall rejoice: Alleluia.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of

your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST COMMUNION HYMN

St. Magnus

1. O Ho - ly Spi - rit, Lord of grace, E -
 2. As thou in bond of love dost join the
 3. All glo - ry to the Fa - ther be, All

- ter - nal fount of love, In - flame, we pray, our
 Fa - ther and the Son, So fill us all with
 glo - ry to the Son, All glo - ry, Ho - ly

in - most hearts With fire from heaven a - bove.
 mu - tual love, And knit our hearts in one.
 Ghost to thee, While end - less a - ges run.

THE BLESSING

The priest blesses the people, saying

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

All **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

All **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

All **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN POSTLUDE

Finale (Sonata VI)
Felix Mendelssohn (1809-1847)

*The flowers were donated by Frances Dibble to the glory of
God and in loving memory of David Dibble.*

PENTECOST—WHITSUNDAY

Day of Pentecost, June 9, 2019

Today we mark Pentecost, the coming of the Holy Spirit among the apostles and followers of Jesus. Celebrated 50 days after Easter (including the day of Easter itself), the name of the holiday comes from the Greek Pentēkostē, which literally means “the 50th day.”

The events of the day are foretold by Jesus in the first chapter of the Acts of the Apostles, just before his Ascension. While his followers were with the risen Christ, he tells them, “John baptized with water, but you will be baptized with the Holy Spirit not many days from now” (Acts 1:5, NRSV). He goes on to say to them, “You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

The followers would not wait long for the promised Spirit. The author of Acts, traditionally believed to be Luke, recounts:

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each” (Acts 2:1-6).

We celebrate Pentecost as the inauguration of the Church’s mission in the world. Empowered by the gift of the Holy Spirit, we are to go out into our neighborhoods and the wider world—to Jerusalem, to Judea and Samaria, and to the ends of the earth—witnessing to the risen Christ.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

Source: <https://www.episcopalchurch.org/library/bulletin-insert/bulletin-insert-day-pentecost-c-pentecost-june-9-2019>

MUSIC AT ST. PAUL'S

Sunday, June 16, First Sunday after Pentecost

10 am, Eucharist with Music

Christopher Kula, Music Director.

Sven Olbash, organ

Philip Saunders, bass

Near, *O lux, beata Trinitas*

Monastic tone, *Salve Regina*

Walther, *Allein Gott in der Höh sei Ehr*

4pm, Concert

Castle, Court, and Chamber: Harpsichords at Home,

San Francisco Choral Artists, Magen Soloman, Artistic Director.

Sacred and profane, old and new music for the spiritual enhance-

ment and entertainment of both royalty and regular folk. Featur-

ing our SFCA+1 guests, internationally-known harpsichordist Jil-

lon Stoppels Dupree, and cellist Paul Hale, with works for chorus,

harpsichord and both, from the Baroque and 20th/21st centuries

by composers famous and anonymous. Works by Handel, Bach,

Monteverdi, Schütz, Carissimi, and world premieres by our Com-

poser-in- and Not-in-Residence.

Tickets and more at sfca.org

Sunday, June 23, Second Sunday after Pentecost

10 am, Eucharist with Music

Christopher Kula, Music Director and organist.

MacKenzie Covington, soprano

Bach, *Prelude and Fugue in G Minor (WTC)*

Mozart, *Laudate Dominum*

Alberti, *Der du bist drei in Einigkeit*

8pm, Compline

Since October of 2002 the choir of St. Paul's has sung Compline

on the fourth Sunday of every month at 8:00 pm. The transcend-

ent quality of the Gregorian Chant, along with the beauty of St.

Paul's Church bathed in candlelight, has made the service an oasis

of peace in the lives of those who attend, both Christians and Non

-Christians. The candles are lit at 7.50 and the church remains open for a half hour after the service ends (usually around 8.40). With St. Paul's Complaine Choir. Christopher Kula, Choir Director.

Sunday, June 30, Third Sunday after Pentecost

10 am, Eucharist with Music

Christopher Kula, Music Director and organist.

Amy Kessler, alto

Bach, *Prelude and Fugue in A-flat Major (WTC)*

Purcell, *Vouchsafe, O Lord*

Bach, *Prelude and Fugue in E Minor*

PRELUDE PREVIEWS

Before each 10am service this Summer, Christopher Kula will continue to play through J S Bach's cycle of keyboard preludes and fugues known as "The Well Tempered Clavier." Before the prelude, musicologist and choir member John Prescott will speak for a few minutes about the piece we are about to hear and how Bach's music can lead us into the prayerful space of the liturgy.



Join St. Paul's Summer Choir!

Have you ever wondered what it would be like to sing in a Saint Paul's Choir? Here's your chance to find out. Everyone is welcome to join the Summer Choir. Simply show up at 9:15 on Sunday morning, starting on June 16. We'll have a brief rehearsal before the 10:00 am service. Learn simple chanting and sing with one of our wonderful section leaders. You'll be glad you did.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Alexander Glenn	Jean Mundy
Catherine Ann	Grace Gough	Ali Nagri
Kathleen Jean Anthony	Londell Guffen	Linda Oliver
Stephanie Azlin-Carr	Vincent Hall	Joan O'neill
Anne Barclay	Chrystina Harris	Dennis Orme
Dr. Basdeo Balkissoon	Michelle Hartmann	Richard Paul
Susan Bayh	David Holley	Garrett Petersen
Aaron A. Benjamin	Eric Hubert	Robert Pilmer
Ayanna Bennett	Mark Hunter	Mark Pingree
Lisa Bishop	Flo Hurley	David Raskin
The Bohnet Family	Sharon Hyde	Joel Reyna
Mitch Boyer	Nick Indehar	Emily Rucker
Bob Breshears, Jr.	Gregory Jackson	Alex Serventi
Kate Britton	Peter Johnson	Richard Shafer
Maggie Britton	Hannah Keene	Blanche Slaughter
Helena Busquets	Reginald & Theresa Lane	Colbert Smith
Denise C.	Natalie Lehman-Buckingham	Crystal Smith
Lane Ceric	Annie Lesch	Manny Smith
Cheryl Clausen	Vita Lopata	Margaret Smith
Clint Cleveland, Sr.	Mario Lopez	Nolan Smith
Denise Conley	Andre Lusan	Paul Sporer
Martika Crawford	Valerie Marlette	Angelo & Bruna Taranta
Rena D.	Heydy Martin	Ramona Terry
Tirso de Anda	Stephanie Mazzarello	Loretta VanderVeen
John Ross Devlin	Paul Mazzilli	Nell Varnedoe
Victoria Maxine Devlin	Nicole McClain	Cary Virtue
Edwina Devlin	Ruby McClain	Renee Walker-Bolden
Brian Faucette	Ginny McCormick	Glen Wood
Marshall Galinsky	James Morales	Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2019
Will Cowart—Jr. Warden
Pamela Kruse-Buckingham—
Clerk
Irene Plunkett—Sr. Warden

Class of 2020
Allison Sass
Dylan Versteeg
Bill Davis

Class of 2021
Madyé Parrish
Sergio Prieto
Erica Terry-Derryck

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
Alto: Ann Gregory, Amy Kessler*, Vicki Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Claussen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone,
scan this QR Code to make
a digital offering to St.
Paul's Church. Your
donation will be processed
through
SPEC's
PayPal
account.



Celebrant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Deacon

The Ven. Carolyn Bolton
Archdeacon

Assisting

The Rev. Christian Harding
Assisting Priest

The Rev. Anne Jensen
Assisting Priest

Subdeacon

Saundra Anderson

Acolyte

Scott Buckingham, Dymen Fisher

Music Director

Christopher Kula

Choir

St. Paul's Chancel Choir

Lectors

Tom McGarrell, Sharon Pilmer

Ushers

Ray Baxter, Aida Alvarez, Jesse
Alvarez, John Simons

Altar Guild

Pamela Kruse-Buckingham, Annette
Blue, Indira Balkissoon, Joanna
Bradley

Coffee Hour

Holy Spirit Potluck

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610
Office 510.834.4314 ▪ Fax 510.834.0166
Email: admin@stpaulsoakland.org
www.stpaulsoakland.org