

# St. Paul's

EPISCOPAL CHURCH OAKLAND

**THE THIRD SUNDAY IN LENT**

**MARCH 24, 2019**

**10 a.m. Choral Eucharist**

## **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.*

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest/Godly Play program** in the St. Paul's School building. Adult supervision is provided. Younger children can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW) and other approved forms*

## ORGAN PRELUDE

Ciacona in C Minor  
*Dietrich Buxtehude (1637–1707)*

*At the sound of the bell, all stand for the entrance of the choir and ministers.*

## PROCESSIONAL HYMN

LEVAS 111  
Come thou fount of every blessing  
*Nettleton*

## THE PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*Celebrant:* Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. (*Matthew 22:37-40*)

*Deacon:* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto humankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*Celebrant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*All stand*

**THE KYRIE**

Hymnal S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Reader  
People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**PSALM 63:1-8**

*Deus, Deus meus*

Anglican chant and response by Christopher Kula



- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.

**Response**

- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.
- 7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.

**Response**

**THE SECOND READING**

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not

desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

## SEQUENCE HYMN

Hymnal 151  
From deepest woe I cry to thee  
*Aus tiefer Not*

## THE GOSPEL

Luke 13:1-9

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to Luke.  
*People*            **Glory to be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it



**PRAYERS OF THE PEOPLE**     *by Jeanette Dinwiddie-Moore*

Lord as we continue our Lenten journey, may we be ever mindful that when we enter your church, we are on holy ground. May our hearts, minds and souls be open to hear your word and receive the Good News. Move us to share the word with those we meet and be your light in the world and when you call us, let us respond: Here I am!

Lord, we pray for those who serve you in your church – lay persons, bishops, priests and deacons – young and old. During this sacred period, may we find time for rest, renewal and restoration to wholeness. May we be guided by your wisdom and do what is right and righteous in your sight, as your beloved children.

*Silence*

Lord, when you call us,  
**Let us respond: Here I am!**

Lord, we live in a broken world that is ablaze with contempt and contentiousness. May we strive for justice and peace amongst all people and the respect the dignity of every human-being. We pray that the leaders of the nations of the world will turn from acts of hatred, war, injustice and oppression and work to bring healing, hope, freedom and peace.

*Silence*

Lord, when you call us,  
**Let us respond: Here I am!**

Lord, we pray that we will be empowered by the Holy Spirit to bless everyone we meet. May we live out our baptismal covenant by practicing generosity and compassion to those who are homeless, hopeless, food-less, or suffering from sickness, loneliness, imprisonment or any kind of adversity. In prayer, we lift up to you those we now name

*People may add their petitions, followed by silence.*

Lord, when you call us,  
**Let us respond: Here I am!**

Lord, may we be intentional in serving you each day, recognizing that life is fleeting, so that when you call us home, we are prepared.

We pray for those whom you have called home to you and those who mourn their death. May they be comforted in knowing that you are faithful and you will not test us beyond our strength to endure.

*Silence*

Lord, when you call us,  
**Let us respond: Here I am!**

*The Celebrant add a concluding collect.*

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THE ANNOUNCEMENTS**

# **Holy Communion**

## **THE OFFERTORY MUSIC**

*Francis Poulenc (1899–1963)*

Vinea mea electa, ego te plantavi: quomodo conversa es  
in amaritudinem, ut me crucifigeres et Barrabam dimitteres?

*My chosen vineyard, I planted you : how have you turned  
into bitterness, so as to crucify me and free Barabbas?*

*All stand as the Celebrant raises the offerings and together sing the  
Doxology.*

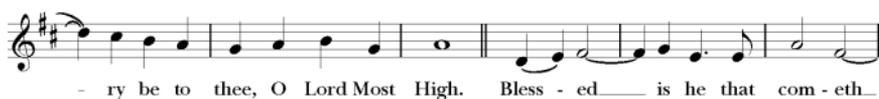


whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## THE SANCTUS

Hymnal S-114



*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for

many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*All*      **Amen.**

*The Celebrant then continues,*

And now, as our Savior Christ hath taught us, we are bold to sing:

**THE LORD'S PRAYER**

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the bread.*

*A period of silence is kept.*

**THE FRACTION ANTHEM**

Hymnal S-158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*The following prayer is said*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant invites all to God's table saying*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## COMMUNION MUSIC

*Maurice Greene (1696–1755)*

Lord, let me know mine end, and the number of my days:  
that I may be certified how long I have to live.  
Behold, thou hast made my days as it were a span long:  
and mine age is even as nothing in respect of thee;  
and verily every man living is altogether vanity.  
For man walketh in a vain shadow,  
and disquieteth himself in vain:  
he heapeth up riches, and cannot tell who shall gather them.  
And now, Lord, what is my hope:  
truly my hope is even in thee.  
Hear my prayer, O Lord,  
and with thine ears consider my calling:  
hold not thy peace at my tears.  
O spare me a little, that I may recover my strength:  
before I go hence, and be no more seen.

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very**

members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.  
*Amen.*

## POST-COMMUNION HYMN

Hymn 147

Now let us all with one accord  
*Bourbon*

## PRAYER OVER THE PEOPLE

*Deacon* Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

*All* Amen.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## ORGAN POSTLUDE

Fantasia in G Minor  
*Johann Pachelbel (1653–1706)*

## LENT AND EASTER CALENDAR

**Every Sunday, March 10  
through April 14:**

Lenten Series, Following the  
10 a.m. Service, Chapter  
Room

**Every Monday, March 11  
through April 15:**

Holy Eucharist 12:10 p.m. in  
Chapel

**Every Tuesday, March 12  
through April 9:**

Holy Eucharist 12:10 p.m. in  
Chapel

**Every Wednesday, March 13  
through April 17:**

Holy Eucharist 12:10 p.m. in  
Chapel,

Evening Prayer, 6:30 p.m. in  
Church;

Supper and Program, 7:00  
p.m.

**Every Thursday, March 7  
through April 18:**

Holy Eucharist 12:10 p.m. in  
Chapel

**Every Friday, March 8  
through April 12**

Holy Eucharist 12:10 p.m. in  
Chapel,

Stations of the Cross 6:30 p.m.

**Palm Sunday – April 14**

Holy Eucharist 8 a.m.

Choral Eucharist 10 a.m.

**Holy Wednesday – April 17:**

The Service of Tenebrae, 7:00  
p.m.

**Maundy Thursday – April 18:**

Maundy Thursday Service,  
7:00 p.m.

**Good Friday – April 19:**

The Service of Good Friday,  
12:00 noon-3:00 p.m.

Stations of the Cross – 3:00  
p.m.

**Holy Saturday – April 20:**

The Great Vigil of Easter  
8 p.m.

**Easter Sunday – April 21:**

Holy Eucharist 8:00 a.m.

Festival Eucharist 10:00 a.m.

*Easter Potluck brunch and  
Egg Hunt following the 10:00  
a.m. liturgy.*

# LENT

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning "spring," the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ's fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly. In the western church the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. The last three days of Lent are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Today Lent has reacquired its significance as the final preparation of adult candidates for baptism. Joining with them, all Christians are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word" (BCP, p. 265).

*From An Episcopal Dictionary of the Church, [www.episcopalchurch.org/library](http://www.episcopalchurch.org/library)*

## DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul's Church. Your donation will be processed through SPEC's PayPal account.



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# HONORÉ FARM AND MILL

## PRACTICING FIDELITY TO THE GRAIN

When your church joins our flour share, we deliver freshly stone milled flour, that was grown organically within 100 miles of your church, four times a year. Your church will become a part of a larger movement to restore the vitality of Creation to communion bread. Wheat is an agricultural crop and how is it grown matters.

### Why is this important?

#### Heirloom wheat is closer to the wheat Jesus knew

So many of the stories of Holy Scripture include references to wheat and the sowing and harvesting of seed by hand. Honoré hosts field days; where parishioners can come learn to hand-plant and hand-harvest wheat. As we enter into these farming practices, we grow in our capacity to understand the meaning of the Bible because we can experience – just for a moment – something similar to the lives of those who walked with Jesus.

#### Who owns our seeds?

Most modern wheat seed is owned by corporations and is patented. When seeds are patented, replanting is illegal. This robs farmers of their God-given inheritance to save seed from their harvest and replant the following season. Saving seeds is something farmers have done for millennia. Our heirloom wheat cannot be patented. It is an ancient, open-source seed. Continuing to plant, tend and harvest heirloom wheat preserves biodiversity, an essential quality for a living planet.

#### Organic, heirloom wheat cleans the air

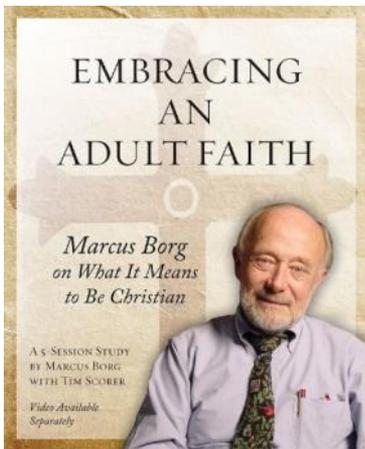
Heirloom wheat has a longer, stronger root structure than modern wheat. Through photosynthesis, plants draw down carbon dioxide (a greenhouse gas) from the atmosphere and shuttle it into its roots, deep underground – where it belongs. Because of the longer, stronger root structure of heirloom wheat, more carbon dioxide is sequestered through our wheat than through modern cultivars. This means that each time we serve communion bread, baked from an organic and heirloom source, we are actually cleaning the air.

Your congregation has a greater impact being part of the Honoré Growers Guild, because you are connected to a national network of churches across the country. Together we are: reducing greenhouse gases, reducing the amount of petroleum based chemicals used, reducing the amount of water needed (we dry farm), protecting seed sovereignty, supporting small family farms, and increasing biodiversity. One bite of communion bread may not seem like a lot, but when 2 million people receive communion every week, the impact is enormous.

The Rev. Elizabeth DeRuff  
President and Agricultural Chaplain  
Honoré Farm and Mill



**2019 WEDNESDAY LENTEN SERIES:  
EMBRACING AN ADULT FAITH**  
Wednesdays 7:00 p.m. in the Parish Hall



Author and Bible scholar Marcus Borg invites us to join him in revisiting Christianity's most fundamental questions: Who is God? Who was Jesus? What does salvation mean? What place does Jesus hold in contemporary Christian faith?

**Marcus Joel Borg** (1942–2015) was an American New Testament scholar and theologian. He was among the most widely known and influential voices in progressive Christianity. As a fellow of the Jesus Seminar, Borg was a major figure in historical Je-

sus scholarship. He was Canon Theologian at Trinity Episcopal Cathedral on Portland Oregon. Internationally known in both academic and church circles as a biblical and Jesus scholar. He retired as Hundere Distinguished Professor of Religion and Culture at Oregon State University in 2007 and died eight years later at the age of 72.

Borg served as national chair of the Historical Jesus Section of the Society of Biblical Literature, co-chair of its International New Testament Program Committee and president of the Anglican Association of Biblical Scholars. On May 31, 2009, he was installed as the first canon theologian at Trinity Episcopal Cathedral.

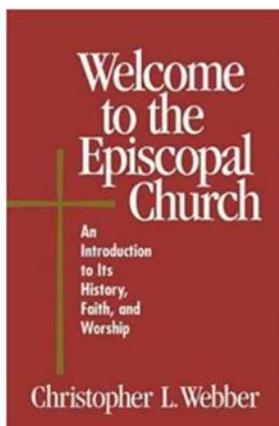
In this five-session, faith-formation resource, participants enjoy the rare privilege of witnessing Marcus in dialogue with a small, diverse group of adults as they honestly -- and sometimes painfully -- confront the big questions and work together toward authentic answers.

- March 13:** — God
- March 20:** — Jesus
- March 27:**    Salvation
- April 3:**     Practice
- April 10:**    Community

*Information obtained from various internet sources*

## 2019 SUNDAY LENTEN SERIES

### Welcome to the Episcopal Church



*In the Chapter Room,  
following the 10:00 a.m. Service*

Familiarize yourself with the basics of the Episcopal Church. This new introduction covers the history, structure, spirituality, worship, and outreach of the Episcopal Church in a straightforward, conversational tone. Each chapter includes study questions, making it an excellent resource for adult parish study and inquirer's classes.

Part of the journey in the Church is learning the stories: where it came from, what he believes, how it worships, how it understands the Bible and God, how it reaches out to the rest of the world. Many of the stories are contained in this book. Some of them may have much in common with your own story, and help you understand why you were drawn here, and I story might become a part of the larger story.

From an Episcopal perspective Christopher L. Webber explores our history, worship, beliefs, spiritual life, organization of the church, mission and outreach, and the way we read and understand the Bible.

Christopher Weber is an Episcopal priest who has served inner-city, suburban, and overseas parishes.

<del>March 10</del>	<del>Worship</del>
<del>March 17</del>	<del>History</del>
March 24	The Bible
March 31	Teachings
April 7	Spirituality

*Information obtained from the Preface and back cover of the book.*

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Lisa Bishop  
 The Bohnet Family  
 Mitch Boyer  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Denise C.  
 Lane Ceric  
 Cheryl Clausen  
 Clint Cleveland, Sr.  
 Denise Conley  
 Martika Crawford  
 Rena D.  
 Tirso de Anda  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette  
 Marshall Galinsky  
 Alexander Glenn  
 Grace Gough

Londell Guffen  
 Vincent Hall  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Eric Hubert  
 Mark Hunter  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Peter Johnson  
 Hannah Keene  
 Reginald & Theresa Lane  
 Natalie Lehman-Buckingham  
 Vita Lopata  
 Mario Lopez  
 Andre Lusan  
 Valerie Marlette  
 Heydy Martin  
 Stephanie Mazzarello  
 Paul Mazzilli  
 Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 James Morales  
 Jean Mundy  
 Mia Murrietta  
 Ali Nagri

Linda Oliver  
 Joan O'neill  
 Dennis Orme  
 Richard Paul  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Emily Rucker  
 Alex Serventi  
 Richard Shafer  
 Blanche Slaughter  
 Colbert Smith  
 Crystal Smith  
 Manny Smith  
 Margaret Smith  
 Nolan Smith  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Loretta VanderVeen  
 Nell Varnedoe  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Norman Young

**CLERGY**

**STAFF**

**VESTRY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding

The Rev. Anne Jensen  
*Assisting Priests*

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

**Class of 2019**  
 Will Cowart—Jr. Warden  
 Pamela Kruse-Buckingham—  
 Clerk  
 Irene Plunkett—Sr. Warden

**Class of 2020**  
 Allison Sass  
 Dylan Versteeg

**Class of 2021**  
 Madyé Parrish  
 Sergio Prieto  
 Erica Terry-Derryck

**ST. PAUL'S CHANCEL CHOIR**

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey, Victoria Hurd

Alto: Ann Gregory, Amy Kessler\*, Vicki Larson, Sharon Pilmer

Tenor: Joshua Black\*, Elizabeth Jenkins, Richard Larson

Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

*\*Section leader*

**LITURGICAL  
SCHEDULE**

**SUNDAYS**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in the  
Church

**FIRST SUNDAYS**

4 PM Evensong in the Church

**FOURTH SUNDAYS**

8 PM Compline in the Church

**MONDAYS**

Holy Eucharist 12:10 pm

**TUESDAYS**

Holy Eucharist 12:10 pm

**WEDNESDAYS**

Holy Eucharist 12:10 pm

Evening Prayer 6:30 pm;

Supper and Program 7 pm

**THURSDAYS**

Holy Eucharist 12:10 pm

**FRIDAYS**

Holy Eucharist 12:10 pm

Stations of the Cross 6:30 pm

**The Sacrament of  
Reconciliation may be  
scheduled with any  
priest.**

***Celebrant and Preacher***

The Rev. Heather Erickson

*S.P.E.S. Chaplain*

***Assisting***

The Rev. Dr. Mauricio Wilson

*Rector*

The Rev. Christian Harding

*Assisting Priest*

The Rev. Anne Jensen

*Assisting Priest*

***Deacon***

The Ven. Carolyn Bolton

*Archdeacon*

***Subdeacon***

Saundra Anderson

***Music Director***

Christopher Kula

***Choirs***

St. Paul's Chancel Choir

***Lectors***

Pam Kruse-Buckingham, Madyé

Parrish

***Intercessor***

Pam Kruse-Buckingham

***Usher***

Alan Eng, Tom McGarrell

***Altar Guild***

Paula Hawthorn, Erica Terry-

Derryck, Tonia D'Amelio, Sarah

Johnson

***Faith Quest***

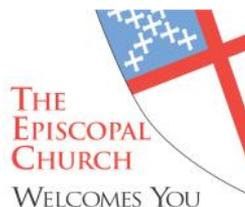
Sergio Prieto, Allison Sass

***Coffee Hour***

Yuri & Katie Sikkema

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email the Parish Administrator (510.834.4314 Ext. 501/admin@stpaulsoakland.org)

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.

114 Montecito Avenue ▪ Oakland, CA 94610

Office 510.834.4314 ▪ Fax 510.834.0166

Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)

[www.stpaulsoakland.org](http://www.stpaulsoakland.org)

