THE FOURTH SUNDAY IN LENT MARCH 22, 2020

10 a.m. Choral Eucharist

WELCOME TO ST. PAUL’S EPISCOPAL CHURCH

St. Paul’s is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in Faith Quest/Godly Play program in the St. Paul’s School building. Adult supervision is provided. Younger children can enjoy Mustard Seeds, our professionally staffed nursery in the back of the church.

We’re happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW)
At the sound of the bell, all stand for the entrance of the choir and ministers.

### PROCESSIONAL HYMN

I want to walk as a child of the light  
Houston

1. I want to walk as a child of the light.
2. I want to see the brightness of God.
3. I'm looking for the coming of Christ.

God set the stars to give light to the world.  
The clear sun of righteousness, shine on my path, and
When we have run with patience the race, we

star of my life is Jesus.  
show me the way to the Father.
shall know the joy of Jesus.
Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

Celebrant and people:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
The Celebrant says

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Hymnal S-92
COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All Amen.

All sit.

THE FIRST READING I Samuel 16: 1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was
handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**Reader**

Hear what the Spirit is saying to God’s people.

**People**

**Thanks be to God.**

**PSALM 23**

*Dominus regit me*

Christopher Kula

1 The **Lord** is my shepherd; *
   I shall not be in want.

2 He makes me lie down in green pastures *
   and leads me beside still waters.

3 He revives my soul *
   and guides me along right pathways for his Name’s sake.

**Response**

4 Though I walk through the valley of the shadow of death,
   I shall fear no evil; *
   for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those *
   who trouble me; *
   you have anointed my head with oil,
   and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days *
   of my life, *
   and I will dwell in the house of the **Lord** for ever.

**Response**

**THE SECOND READING**

Ephesians 5: 8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people
do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

**Reader** Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

**SEQUENCE HYMN**

Amazin grace! How sweet the sound

New Britain

Hymnal 671

1. Amazing grace! how sweet the sound, that
2. Twas grace that taught my heart to fear, and
3. The Lord has promised good to me, his
4. Through many dangers, toils, and snares, I
5. When we’ve been there ten thousand years, bright

1. Saved a wretch like me! I once was lost but
2. Grace my fears relieved; how precious did that
3. Word my hope secures; he will my shield and
4. Have already come; ’tis grace that brought me
5. Shining as the sun, we’ve no less days to

1. Now am found, was blind but now I see.
2. Grace appeared the hour I first believed!
3. Portion be as long as life endures.
4. Safe thus far, and grace will lead me home.
5. Sing God’s praise than when we’d first begun.

*The melody may be sung in canon at distances of either two or three beats.*
Deacon       The Holy Gospel of our Lord Jesus Christ
             according to John.

People       Glory to be to thee, O Lord.

As Jesus walked along, he saw a man blind from birth. His
disciples asked him, “Rabbi, who sinned, this man or his parents,
that he was born blind?” Jesus answered, “Neither this man nor his
parents sinned; he was born blind so that God’s works might be
revealed in him. We must work the works of him who sent me
while it is day; night is coming when no one can work. As long as I
am in the world, I am the light of the world.” When he had said
this, he spat on the ground and made mud with the saliva and
spread the mud on the man’s eyes, saying to him, “Go, wash in the
pool of Siloam” (which means Sent). Then he went and washed
and came back able to see. The neighbors and those who had seen
him before as a beggar began to ask, “Is this not the man who used
to sit and beg?” Some were saying, “It is he.” Others were saying,
“No, but it is someone like him.” He kept saying, “I am the man.”
But they kept asking him, “Then how were your eyes opened?” He
answered, “The man called Jesus made mud, spread it on my eyes,
and said to me, ‘Go to Siloam and wash.’ Then I went and washed
and received my sight.” They said to him, “Where is he?” He said,
“I do not know.” They brought to the Pharisees the man who had
formerly been blind. Now it was a sabbath day when Jesus made
the mud and opened his eyes. Then the Pharisees also began to ask
him how he had received his sight. He said to them, “He put mud
on my eyes. Then I washed, and now I see.” Some of the Pharisees
said, “This man is not from God, for he does not observe the
sabbath.” But others said, “How can a man who is a sinner perform
such signs?” And they were divided. So they said again to the
blind man, “What do you say about him? It was your eyes he
opened.” He said, “He is a prophet.” The Jews did not believe that
he had been blind and had received his sight until they called the
parents of the man who had received his sight and asked them, “Is
this your son, who you say was born blind? How then does he now
see?” His parents answered, “We know that this is our son, and
that he was born blind; but we do not know how it is that now he
sees, nor do we know who opened his eyes. Ask him; he is of age.
He will speak for himself.” His parents said this because they were
afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**SERMON** Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*
THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE  Jeanette Dinwiddie-Moore

Exposed to your light, may we respond to your call – “Sleeper awake! Rise from the dead, and Christ will shine on you”.

Lord, you are our shepherd. Grant us the wisdom to follow you along your chosen path for our lives. May our relationship with you be such that we feel and understand your sensory cues. In these perilous times, may our lives stand for what is true and right and refute the unfruitful works of darkness.

Silence

Sleeper awake! Rise from the dead,
And Christ will shine on you and me

Lord, may we sanctifying ourselves and come peacefully to your places of worship. We pray especially for your holy church in times of trouble as we use new ways of being in communion and fellowship
with you, our Lord and Savior, one another and ourselves.

_Silence_

Sleeper awake! Rise from the dead, 
**And Christ will shine on you and me.**

We pray that all whom you have anointed and set aside to serve you, both lay and ordained including Michael, our Presiding Bishop, Marc, our Diocesan Bishop, the clergy of St. Paul’s, Mauricio, Anne, Christian, Carolyn and all others who serve this community.

_Silence_

Sleeper awake! Rise from the dead, 
**And Christ will shine on you and me.**

Lord, let us hold fast to the prayer of St. Alphonsus de Liguori, . . . _since I can not now receive you sacramentally, come at least spiritually into my heart. . . I embrace you and unite myself entirely to you; never permit me to be separated from you._

_Silence_

Sleeper awake! Rise from the dead, 
**And Christ will shine on you and me**

Lord, help us see beyond outward appearances and into the hearts of your beloved children. During this period of social distancing and avoidance of those perceived to be “unclean” due to corona virus or other afflictions, let us not grow callous to the needs of the poor, downtrodden, lonely and suffering, but rather embolden us to loving respond and act on their needs.

_The congregation may add their petitions, followed by silence_

Sleeper awake! Rise from the dead, 
**And Christ will shine on you and me**

Lord, we pray also for all who work to save lives and bring help, comfort and care to those suffering. May your loving and protective arms embrace the doctors, nurses, medical providers, caregivers, police, firefighters, military personnel and volunteers who continue to work and serve others during this time of crisis and uncertainty.

_Silence_

Sleeper awake! Rise from the dead, 
**And Christ will shine on you and me.**
Lord, we pray for the soul of this nation and the world. Let us not build walls and impose restrictions that further divide and separate us but rather come together in unity and harmony to find global solution to the issues we face.

Silence

Sleeper awake! Rise from the dead,
And Christ will shine on you and me.

May our world leaders work to bring peace and joy to a world torn world and may their efforts bring hope, compassion and equality in the treatments developed so that the world heals together regardless of nationality, race, gender, age or economic status.

Silence

Sleeper awake! Rise from the dead,
And Christ will shine on you and me.

Lord, when our love ones walk through death and lost; may they not fear knowing that your rod and your staff, will comfort them. Let them remember that you have prepared a place for them to dwell in your house for ever.

Silence

Sleeper awake! Rise from the dead,
And Christ will shine on you and me.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Deacon: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are
penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant
The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY MUSIC Psalm 23 from Requiem

Psalm 23 from Requiem
H. Howells (1892-1983)

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture,
and lead me forth beside the waters of comfort.
He shall convert my soul,
and bring me forth in the paths of righteousness
for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff comfort me.
Thou shalt prepare a table before me
in the presence of them that trouble me;
thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy
shall follow me all the days of my life;
and I will dwell in the house of the Lord for ever.
All stand as the Celebrant raises the offerings and together sing the Doxology.

**THE DOXOLOGY**

Music: Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

**THE GREAT THANKSGIVING**

Eucharistic Prayer I

The Lord be with you. And with thy spirit.

Lift up your hearts. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy
Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

\[\text{Hymnal S-115}\]

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All Amen.
The Celebrant then continues,
And now, as our Savior Christ hath taught us, we are bold to sing:

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the bread.
A period of silence is kept.
The following prayer is said by all
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit cum sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae.
Tu nobis miserere mei. Amen.

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel and the Celebrant says the following prayer

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

All Amen.

RECESSIONAL HYMN

Hymn 145

Now quit your care and anxious fear and worry

Quittez, pasteurs

1. Now quit your care and anxious fear and worry; for
2. To bow the head in sackcloth and in ashes, or
3. For is not this the fast that I have chosen? (The
4. For righteousness and peace will show their faces to
5. Then shall your light break forth as doth the morning; your

schemes are vain and fretting brings no gain. Lent calls to
2. rend the soul, such grief is not Lent's goal; but to be
3. prophet spoke) To shatter every yoke, of wicked -
4. those who feed the hungry in their need, and wrongs re -
5. health shall spring, the friends you make shall bring God's glo - ry
THE DISMISSAL

Deacon       Let us go forth into the world, rejoicing in the power of the Spirit.

People       Thanks be to God.

ORGAN POSTLUDE

Fantasie in C

J. S. Bach (1685-1750)
The Sunday Lenten program continues today! We will be gathering on Zoom at 11:30 to discuss Day 22 ((Matthew 25:31-46) of the award-winning Social Justice Bible Challenge. To join us, please consult the St. Paul’s website or Facebook home page. No opportunity to read daily because of your crazy schedule and scrambling to organize working and doing everything else from home? Come anyway to read and reflect upon the chosen chapter with members of the social justice ministry and a clergy person.

We will be focusing on Day 25 (Mark 10:17-31) at our next meeting on 29 March.

Lent is a perfect time to consider how our faith leads us to work for social justice. Read, meditate, and join us for thoughtful and stimulating discussion.
WEDNESDAY LENT SERIES

Examine five essential spiritual practices rooted in Jesus’ own walk with God.

How do we walk with Christ—daily follow him, grow in him, and faithfully serve him?

Join Adam Hamilton this Lent and Easter in The Walk and discover five essential spiritual practices rooted in Jesus’ own walk with God.

In each chapter, Hamilton’s engaging teaching style will help you explore one of these practices—each of which is intended to be a part of our daily walk with Christ—its New Testament foundation, and its potential effect on our personal lives and our lives together as the church.

Please join us for Evening Prayer at 7 p.m., followed by the program via Zoom conference. Please consult the St. Paul’s website or Facebook homepage.

Week One: Worship and Prayer: A Living Hallelujah
Week Two: Study: The Importance of Listening and Paying Attention
Week Three: Serve: Here I Am, Lord, Send Me
Week Four: Give: Where Your Treasure Is
Share: Going Fishing, Reflecting Light
Week Five: The Five Practices from the Cross
LENT AND EASTER CALENDAR

All services will be Livestreamed on the parish Facebook page and videos made available on the website.

Every Sunday, March 1 through April 5:
Lenten Series, Following the 10 a.m. Service

Every Wednesday, March 4 through April 8:
Evening Prayer and Program, 7:00 p.m.

Every Friday, February 28 through April 3
Stations of the Cross 6:30 p.m.

Palm Sunday – April 5
Holy Eucharist 8 a.m.
Choral Eucharist 10 a.m.

Holy Wednesday – April 8:
The Service of Tenebrae, 7:00 p.m.

Maundy Thursday – April 9:
Maundy Thursday Service, 7:00 p.m.

Good Friday – April 10:
The Service of Good Friday, 12:00 noon-3:00 p.m.
Stations of the Cross – 3:00 p.m.

Holy Saturday – April 11:
The Great Vigil of Easter 8 p.m.

Easter Sunday – April 12:
Holy Eucharist 8:00 a.m.
Festival Eucharist 10:00 a.m.

Easter Potluck brunch and Egg Hunt will be scheduled for a convenient date once we return to public worship.
Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
Catherine Ann
Kathleen Jean Anthony
Stephanie Azlin-Carr
Anne Barclay
Dr. Basdeo Balkissoon
Susan Bayh
Aaron A. Benjamin
Lisa Bishop
Mitch Boyer
Bob Breshears, Jr.
Kate Britton
Maggie Britton
Helena Busquets
Cheryl Clausen
Denise Conley
Katherine Crawford
Martika Crawford
Nick de Groot
John Ross Devlin
Victoria Maxine Devlin
Edwina Devlin
Brian Faucette
Marshall Galinsky
Jewelle Gibbs
Alexander Glenn
Grace Gough
Londell Guffen
Vincent Hall
Pastor Motuba Harding
Chrstina Harris
Michelle Hartmann
David Holley
Eric Hubert
Mark Hunter
Sharon Hyde
Nick Indehar
Gregory Jackson
Peter Johnson
Sam Johnson
Reginald & Theresa Lane
Annie Lesch
Vita Lopata
Nicole McClain
Ruby McClain
Ginny McCormick
Richard Paul
Garrett Petersen
Robert Pilmer
Mark Pingree
David Raskin
Joel Reyna
Paul Sporer
Angelo & Bruna Taranta
Ramona Terry
Loretta VanderVeen
Nell Varnedoe
Cary Virtue
Renee Walker-Bolden
Glen Wood
Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
The Rev. Dr. Mauricio Wilson
Rector
The Ven. Carolyn Bolton
Archdeacon
The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
Philip Saunders
Assistant Music Director
Jackie Kamakate
Parish Administrator
Joan Clerk
Bookkeeper
Danislav Nedevski
Sexton
Elena Nedevska
Housekeeper

VESTRY

Class of 2020
Allison Sass—Sr. Warden
Dylan Versteeg
Bill Davis—Jr. Warden
Class of 2021
Sergio Prieto
Erica Terry-Derryck—Clerk
Lisa Strait
Class of 2022
Will Cowart
Ann Gregory—Treasurer
Sharon Pilmer

ST. PAUL’S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader
LITURGICAL SCHEDULE

SUNDAYS
8 AM  Spoken Eucharist
10 AM  Choral Eucharist

FIRST SUNDAYS
4 PM  Evensong

FOURTH SUNDAYS
8 PM  Compline

WEDNESDAYS
Evening Prayer and Program
7 pm

FRIDAYS
Stations of the Cross 6:30 pm

The Sacrament of Reconciliation may be scheduled with any priest.

Celebrant and Preacher
The Rev. Dr. Mauricio Wilson
Rector

Music Director
Christopher Kula

Choir
MacKenzie Covington, soprano
Amyellen Kessler, alto
Mark Mueller, tenor
Philip Saunders, bass

Altar Guild
Paula Hawthorn, Erica Terry-Derryck, Tonia D’Amelio

DONATIONS TO ST. PAUL’S
Using your Smartphone, scan this QR Code to make a digital offering to St. Paul’s Church. Your donation will be processed through SPEC’s PayPal account.
WELCOMING AND AFFIRMING

Parking is available in the Senior Center/Veteran’s Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children’s Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.

Event Notification: If you would like to receive information on St. Paul’s events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. To join our email list, sign up on our website, www.stpaulsoakland.org

Parishioner Directories are available in either printed or digital form. To request your copy please call or email Marion Hills (510.834.4314 Ext. 501/admin@stpaulsoakland.org)

Name Tags
Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom
One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?
Don’t hesitate to ask an usher for help if you require any assistance.