



St. Paul's

EPISCOPAL CHURCH OAKLAND

MAY 19, 2019

## THE FIFTH SUNDAY OF EASTER

**8:00 a.m. Eucharist**

### **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.*

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest/Godly Play program** in the St. Paul's School building. Adult supervision is provided. Younger children can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

# The Liturgy of the Word

*At the sound of the bell, all stand for the entrance of the ministers.*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is said*

## THE GLORIA

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING

Acts 11: 1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Reader*            Hear what the Spirit is saying to God’s people.

*People*            **Thanks be to God.**

- 1 Hallelujah!  
Praise the LORD from the heavens; \*  
**praise him in the heights.**
- 2 **Praise him, all you angels of his; \***  
**praise him, all his host.**
- 3 **Praise him, sun and moon; \***  
**praise him, all you shining stars.**
- 4 **Praise him, heaven of heavens, \***  
**and you waters above the heavens.**
- 5 **Let them praise the Name of the LORD; \***  
**for he commanded, and they were created.**
- 6 **He made them stand fast for ever and ever; \***  
**he gave them a law which shall not pass away.**
- 7 **Praise the LORD from the earth, \***  
**you sea-monsters and all deeps;**
- 8 **Fire and hail, snow and fog, \***  
**tempestuous wind, doing his will;**
- 9 **Mountains and all hills, \***  
**fruit trees and all cedars;**
- 10 **Wild beasts and all cattle, \***  
**creeping things and winged birds;**
- 11 **Kings of the earth and all peoples, \***  
**princes and all rulers of the world;**
- 12 **Young men and maidens, \***  
**old and young together.**
- 13 **Let them praise the Name of the LORD, \***  
**for his Name only is exalted,**  
**his splendor is over earth and heaven.**
- 14 **He has raised up strength for his people**  
**and praise for all his loyal servants, \***  
**the children of Israel, a people who are near him.**  
**Hallelujah!**

## THE SECOND READING

Revelation 21: 1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE GOSPEL

John 13: 31-35

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*A period of silence is kept following the sermon.*

**THE NICENE CREED**

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

*Praying the Scriptures*

Sisters and brothers, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, "Loving God, *make all things new.*"

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons.

*Silence*

Loving God,  
***Make all things new.***

Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven.

*Invite the congregations to add their thanksgivings, followed by silence*

Loving God,  
***Make all things new.***

Glorious Lord, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation.

*Silence*

Loving God,  
***Make all things new.***

Grant O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred.

*Silence*

Loving God,  
***Make all things new.***

Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people.

*Invite the congregation to add their petitions, followed by silence*

Loving God,  
***Make all things new.***

Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Leading us in the way of everlasting life.

*Silence*

Loving God,  
***Make all things new.***

*The Celebrant add a concluding collect.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

## THE DOXOLOGY

Hymnal 380, verse 3

*Music: Old 100th*

Musical notation for the Doxology, featuring a treble and bass clef with lyrics: Praise God, from whom all blessings flow; praise.

him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*The Celebrant, says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be Incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant then continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the

Church, and the author of our salvation. By him, and with him, and in him in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **Amen.**

*The Celebrant then continues,*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

*Celebrant:*        Alleluia. Christ our Passover is sacrificed for us;

*People:*            **Therefore let us keep the feast. Alleluia.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*     **Amen.**

## THE DISMISSAL

*Deacon*     Let us go forth in the name of Christ. Alleluia, alleluia.

*People*     **Thanks be to God. Alleluia, alleluia.**

## ANNOUNCEMENTS

### After-Church Social Justice Forum: Housing Justice



May 9 – 19 is Affordable Housing Week in the East Bay! Please join us in the Parish Hall at 11:30am, after the 10:00 Eucharist today for an exciting conversation about the vital need for safe, quality, affordable housing for all in our community—a topic all the more important in light of our region’s current housing crisis.

Vanessa Riles, the Interfaith Organizer at East Bay Housing Organizations (EBHO) will lead the session, along with representatives from other groups working for housing justice. The event will last about an hour and will include a presentation as well as small- and large-group discussion. We hope to see you there.

### Sacrament of Confirmation



In the course of Christian formation, those baptized at an early age are expected — when they are ready and have been appropriately prepared — to make a mature public affirmation of faith and commitment to the responsibilities of their Baptism, and to receive laying on of hands by the bishop. Confirmation is an intentional choice to deepen relationship with God through mature membership and increased participation in the church community. For youth being confirmed, confirmation often marks the point at which one moves into spiritual adulthood, usually in late middle school or in high school. The Diocese of California recommends confirmation at age 14 and older, and considers age 12 to be the minimum age for youth confirmation.

If you are entering grades 8-12 and wish to be confirmed in the Fall of 2019 please come to a meeting with Fr. Wilson on Sunday, June 2, 2019 at 10:00 a.m. (during the service) in the Chapter Room. There we will have a conversation about the preparation process that will happen over the coming months. Parents will meet with Fr. Wilson that same day following the 10:00 a.m. service in the Chapter Room.

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Londell Guffen	Ali Nagri
Catherine Ann	Vincent Hall	Linda Oliver
Kathleen Jean Anthony	Chrystina Harris	Joan O'neill
Stephanie Azlin-Carr	Michelle Hartmann	Dennis Orme
Anne Barclay	David Holley	Richard Paul
Dr. Basdeo Balkissoon	Eric Hubert	Garrett Petersen
Susan Bayh	Mark Hunter	Robert Pilmer
Aaron A. Benjamin	Flo Hurlley	Mark Pingree
Lisa Bishop	Sharon Hyde	David Raskin
The Bohnet Family	Nick Indehar	Joel Reyna
Mitch Boyer	Gregory Jackson	Emily Rucker
Kate Britton	Peter Johnson	Alex Serventi
Maggie Britton	Hannah Keene	Richard Shafer
Helena Busquets	Reginald & Theresa Lane	Blanche Slaughter
Denise C.	Natalie Lehman-Buckingham	Colbert Smith
Lane Ceric	Annie Lesch	Crystal Smith
Cheryl Clausen	Vita Lopata	Manny Smith
Clint Cleveland, Sr.	Mario Lopez	Margaret Smith
Denise Conley	Andre Lusan	Nolan Smith
Martika Crawford	Valerie Marlette	Paul Sporer
Rena D.	Heydy Martin	Angelo & Bruna Taranta
Tirso de Anda	Stephanie Mazzarello	Loretta VanderVeen
John Ross Devlin	Paul Mazzilli	Nell Varmedoe
Victoria Maxine Devlin	Nicole McClain	Cary Virtue
Edwina Devlin	Ruby McClain	Renee Walker-Bolden
Brian Faucette	Ginny McCormick	Glen Wood
Marshall Galinsky	James Morales	Norman Young
Alexander Glenn	Jean Mundy	
Grace Gough	Mia Murrietta	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding  
The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2019**  
Will Cowart—Jr. Warden  
Pamela Kruse-Buckingham—  
Clerk  
Irene Plunkett—Sr. Warden

**Class of 2020**  
Allison Sass  
Dylan Versteeg  
Bill Davis

**Class of 2021**  
Madyé Parrish  
Sergio Prieto  
Erica Terry-Derryck

## LITURGICAL SCHEDULE

### Sundays

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### First Sundays

4 PM Evensong in the  
Church

### Fourth Sundays

8 PM Compline in the  
Church

### Wednesdays

12:10 PM Spoken  
Eucharist with Healing  
Service on the 1st  
Wednesday in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

*The flowers were  
donated to the glory of  
God and in loving memory  
of Marshall Hsu and Yi  
Chun Huang.*

### *Celebrant*

The Rev. Christian Harding  
*Assisting Priest*

### *Deacon and Preacher*

The Ven. Carolyn Bolton  
*Archdeacon*

### *Assisting*

The Rev. Dr. Mauricio Wilson  
*Rector*

### *Lector*

Josetta Jones

### *Altar Guild*

Ann Del Simone, Susie O'Neal,  
Allan Eng

## DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this  
QR Code to make a digital offering  
to St. Paul's Church. Your donation  
will be processed through SPEC's  
PayPal account.



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## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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