

**THE TWENTY-FIFTH SUNDAY
AFTER PENTECOST**

NOVEMBER 18, 2018

10 a.m. Choral Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 years of age can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE

Prelude and Fugue in A Minor
Johann Ludwig Krebs (1713–1780)

The Word of God

At the sound of the bell, all stand for the entrance of the ministers.

PROCESSIONAL HYMN

Hymnal 615
“Thy Kingdom come!”
St. Flavian

Celebrant Blessed be the One, Holy and Living God.
People **And blessed be God’s kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Hymnal S-236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di-ance of your ho - ly Name; — we will
praise you and high - ly ex - alt you for ev - er.

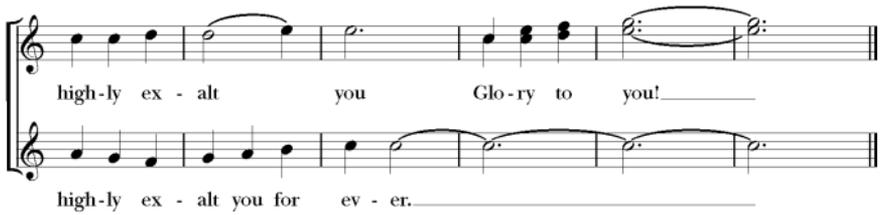


3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant



5. Glo - ry to you, be -
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to
hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,
Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**
All sit.

THE FIRST READING Daniel 12: 1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE SECOND READING

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

LEVAS 13
My Lord, what a morning
Negro Spiritual

THE GOSPEL

Mark 13: 1-8

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Stephen Tiffenson

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by

the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

By Matthew Schooler

We come to the sanctuary of God through the intercession of Christ, our High Priest, so let us clear our hearts of the temporary worldly things and set our sight on eternal love and redemption.

Mindful of the rich history of the Universal Church we ask guidance for the leaders and clergy that they continue to seek awareness and understanding. May we always keep our doors open and continue to show the love of Christ to all who enter.

We pray through Christ the intercessor and seek God's will for us
Dear Lord, enter into our hearts and minds.

We remain steadfast to the goal of this Nation to guard the rights of all. May government leaders serve with compassion to ensure justice for all.

We pray through Christ the intercessor and seek God's will for us
Dear Lord, enter into our hearts and minds.

Aware of the consequences we as humans unleash on the natural order let us seek to maintain a safe environment for all animals and humans. May we work to bring balance in all things.

We pray through Christ the intercessor and seek God's will for us
Dear Lord, enter into our hearts and minds.

Grateful for our life in Oakland and aware that all do not benefit mutually let us seek to love and show kindness to all especially the patrons of our Food Pantry.

We pray through Christ, the intercessor and seek God's will for us

Dear Lord, enter into our hearts and minds.

Watch over those affected by fires and those helping to fight them and ask God protect them all . Help us comfort the lonely and sad. Give comfort to those in pain.

(Please offer your own supplication)

We pray through Christ the intercessor and seek God's will for us
Dear Lord, enter into our hearts and minds.

Always mindful of those who have gone before us especially the victims of mass shootings, welcome them to your Grace and comfort those of us who mourn in their departure.

We pray through Christ, the intercessor to help us seek God's will for us

Dear Lord, enter into our hearts and minds.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

OFFERTORY MUSIC

William McKie (1901–1984)

We wait for thy loving kindness, O God,
In the midst of thy temple. Alleluia.
O God, according to Thy name
So is Thy praise unto the world's end.
Thy right hand is full of righteousness.
O Lord, send us now prosperity. Amen.

All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Musical notation for the first line of the Doxology. The staff is in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: Praise God, from whom all blessings flow; praise

Musical notation for the second line of the Doxology. The staff is in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: him, all creatures here be - low; praise him a - bove, ye

Musical notation for the third line of the Doxology. The staff is in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Hymnal S-120

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

THE SANCTUS

Hymnal S-128

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Hymnal S-133

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant then continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION MUSIC

Edward Elgar (1857–1934)

Ave, verum corpus natum
de Maria Virgine:

vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit cum sanguine:
esto nobis praegustatum,
in mortis examine.

O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae.
Tu nobis miserere mei. Amen.

*Hail the true body, born
of the Virgin Mary:*

*You who truly suffered and were sacrificed
on the cross for the sake of man.*

*From whose pierced flank
flowed water and blood:*

*Be a foretaste for us
in the trial of death.*

*O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.*

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

POST-COMMUNION HYMN

Hymnal 617

Eternal Ruler of the ceaseless round

Song I

THE BLESSING

The priest blesses the people.

THE DISMISSAL

The deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Final (from Suite for Organ)

Gerald Near (b. 1942)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Anjali Asha
 Susan Bayh
 Anne Barclay
 Dr. Basdeo Balkissoon
 Aaron A. Benjamin
 Lisa Bishop
 The Bohnet Family
 Mitch Boyer
 Kate Britton
 Maggie Britton
 Natalie Lehman Buckingham
 Helena Busquets
 Denise C.
 Stephanie Azlin Carr
 Lane Ceric
 Miguel Chamorro
 Sonia Chamorro
 Cheryl Clausen
 Clint Cleveland, Sr.
 Denise Conley
 Martika Crawford
 Rena D.
 Tirso de Anda
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette

Marshall Galinsky
 Alexander Glenn
 Grace Gough
 Londell Guffen
 Vincent Hall
 Chrystina Harris
 Evelyn Harris
 Michelle Hartmann
 David Holley
 Eric Hubert
 Flo Hurley
 Sharon Hyde
 Nick Indehar
 Anne Jensen
 Ian Kangahno
 Hannah Keene
 Reginald & Theresa Lane
 Vita Lopata
 Mario Lopez
 Andre Lusan
 Valerie Marlette
 Rafael Martin Garcia
 Stephanie Mazzarello
 Paul Mazzilli
 Nicole McClain
 Ruby McClain
 Ginny McCormick
 James Morales
 Jean Mundy
 Mia Murrietta

Ali Nagri
 Joan O'neill
 Dennis Orme
 Richard Paul
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 Ivan Ramirez
 David Raskin
 Joel Reyna
 Emily Rucker
 Alex Serventi
 Richard Shafer
 Blanche Slaughter
 Colbert Smith
 Crystal Smith
 Manny Smith
 Nolan Smith
 Paul Sporer
 Jean Struble
 Heike Sullivan
 Angelo & Bruna Taranta
 Loretta VanderVeen
 Nell Varnedoe
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Norman Young

CLERGY & STAFF

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio J.
 Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests
 Christopher Kula
Music Director

Philip Saunders
Assistant Music Director
 Joan Clerk
Bookkeeper
 Mia Gamboa
Parish Administrator
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2018
 Alice Brilmayer—Sr. Warden
 George Strait—Junior Warden
 Sandra Anderson—Treasurer
Class of 2019
 Pamela Kruse-Buckingham
 Irene Plunkett—Clerk
 Will Cowart
Class of 2020
 Ben Clausen
 Allison Sass
 Dylan Versteeg

ST. PAUL'S EPISCOPAL CHURCH CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
 Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone,
scan this QR Code to make
a digital offering to St.
Paul's Church. Your
donation will be processed
through
SPEC's
PayPal
account.



Celebrant

The Rev. Anne Jensen

Assisting Priest

Preacher

Stephen Tiffenson

Assisting

The Rev. Dr. Mauricio J. Wilson

Rector

The Rev. Christian Harding

Assisting Priest

Subdeacon

Annette Blue

Music Director

Christopher Kula

Choir

St. Paul's Episcopal Church

Chancel Choir

Lector

Kimaura Wilson Morris, Doug
Jensen

Intercessor

Doug Jensen

Ushers

Doug Jensen, Ann Del Simone,
Yuri Sikkema, Dylan Versteeg

Altar Guild

Ann Del Simone, Susie O'Neal,
Alan Eng

Coffee Hour

Ayanna Bennett

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org** Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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