



ALL SAINTS' SUNDAY

NOVEMBER 4, 2018

10 a.m. Holy Baptism

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE

Prelude and Fugue in G
Johann Ludwig Krebs (1713–1780)

Holy Baptism

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

Hymnal 287
For all the saints
Sine Nomine

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

All sit.

THE FIRST READING

Wisdom of Solomon 3: 1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive a great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 24

Domini est terra
Anglican chant by
George Thalben-Ball (1896–1987)
Response by *Christopher Kula*



- 1 The earth is the Lord's and all that is in it, *
 the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
 and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? " *
 and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *

who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Response

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

Response

THE SECOND READING

Revelation 21: 1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

LEVAS 180

I got a robe up in-a the kingdom
Negro Spiritual

THE GOSPEL

John 11:32-44

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Mauricio J. Wilson

A period of silence is kept following the sermon.

THE PRESENTATION OF THE CANDIDATE

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Michael to receive the Sacrament of Baptism.

The celebrant asks the parents and Godparents: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the parents and godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and

fellowship, in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open him heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

PROCESSION TO FONT

G. P. da Palestrina (c. 1525–1594)

Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.

*Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.*

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of
water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

THE BAPTISM

The Celebrant pours water upon the candidate, saying:

Michael, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed, the Priest prays, saying:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in you Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Priest places a hand on the candidate's head, marking on the forehead the sign of the cross and saying:

Michael, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

RETURN FROM THE FONT

The Celebrant says

Let us welcome the newly baptized

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant: The peace of Christ be always with you.
People: **And also with you.**

THE ANNOUNCEMENTS

Holy Communion

OFFERTORY MUSIC *Edgar L. Bainton (1880–1956)*

And I saw a new Heaven and a new earth
For the first heaven and the first earth were passed away
and there was no more sea, And I John saw the holy city,
Jerusalem coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven, saying,
Behold the tabernacle of God is with men
and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God
And God shall wipe away all tears from their eyes
And there shall be no more death, neither sorrow nor crying
neither shall there be any more pain
for the former things are passed away.

Representatives of the congregation bring the people's offerings of bread and wine to the altar. While the deacon sets the table, the ushers take the people's offerings. The people stand for the presentation of their offerings at the altar. The Celebrant raises the offerings and all sing the Doxology.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

THE SANCTUS

Hymnal S-125

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not

abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

MEMORIAL ACCLAMATION

Hymnal S-140

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant then continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop and Marc, our Bishop and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all those in need, the suffering and the oppressed. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, blessed Paul, Mary Magdalene, Peter, John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All Amen.

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION MUSIC

T. L. de Victoria (1548–1611)

O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom
in which all the saints rejoice with Christ,
clad in robes of white
they follow the Lamb wherever he goes.*

THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the
Celebrant says*

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 618

Ye watchers and ye holy ones

Lasst uns erfreuen

THE BLESSING

The priest blesses the people, saying

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way.

All **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.

All **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.

All **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen.**

THE DISMISSAL

The deacon dismisses the people.

People **Thanks be to God.**

RECESSIONAL

Litanies

Jehan Alain (1911–1940)

Quand l'âme chrétienne ne trouve plus de mots nouveaux dans la détresse pour implorer la miséricorde de Dieu, elle répète sans cesse la même invocation avec une foi véhémence. La raison atteint sa limite. Seule la foi poursuit son ascension.

When, in its distress, the Christian soul can find no more words to invoke God's mercy, it repeats endlessly the same litany with vehement faith. Reason has reached its limit; only faith can take one further.

Flowers are given to the glory of God, and in memory of the Rev. Donald Seaton and all the Saints of St. Paul's by Barbara Seaton and their children, Paul, Jessica, Bryan and Alexander.

ANNOUNCEMENTS

LESSONS AND CAROLS CHILDREN'S CHOIR

We welcome boys and girls of the parish to audition for an ensemble that will sing for our parish service of Advent Lessons and Carols on December 2nd at 10 a.m. Music by Bach and a new work by the music director, as well as hymns and other pieces, plus essential musicianship. Classes are Thursdays from 4:30 to 5:45 p.m. in the choir room. Contact Christopher Kula at musicdirector@stpaulsoakland.org.

BEGINNINGS: GENESIS

St. Paul's is offering a new adult class this fall. We will be reading the stories of creation and of Abraham and Isaac. No previous study or knowledge is required. We will all come from our own experiences of life and faith. Everyone is welcome!

As we read Genesis we will follow a study group model, where the participants do the reading ahead of time. The reading will take about an hour a week but doesn't have to be done all at one time. The discussions will follow the interests and reflections that people bring to the group, including questions of how these stories inform and shape our lives today. We will explore different methods of studying and praying the scriptures and welcome the inclusion of art, music and literature into our conversation. This is not a lecture class. Irene Plunkett and Anne Jensen will be co-facilitators most weeks. Books will be available September 30 after church and from the office after that. The cost of the book is \$15.

When: Sundays in October and November, starting October 7.

We'll meet after the 10 AM service, giving people a few minutes to pick up coffee and a snack.

Where: Chapter Room (near the office)

Questions: Email or call Rev. Anne Jensen, annehj@aol.com, cell phone 510-917-3630

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Marshall Galinsky	Ali Nagri
Catherine Ann	Alexander Glenn	Joan O'neill
Kathleen Jean Anthony	Grace Gough	Dennis Orme
Anjali Asha	Londell Guffen	Richard Paul
Susan Bayh	Vincent Hall	Garrett Petersen
Anne Barclay	Chrystina Harris	Robert Pilmer
Dr. Basdeo Balkissoon	Evelyn Harris	Mark Pingree
Aaron A. Benjamin	Michelle Hartmann	David Raskin
Lisa Bishop	David Holley	Joel Reyna
The Bohnet Family	Eric Hubert	Emily Rucker
Mitch Boyer	Flo Hurley	Alex Serventi
Kate Britton	Sharon Hyde	Richard Shafer
Maggie Britton	Nick Indehar	Blanche Slaughter
Natalie Lehman Buckingham	Anne Jensen	Colbert Smith
Helena Busquets	Ian Kangahno	Crystal Smith
Denise C.	Hannah Keene	Manny Smith
Stephanie Azlin Carr	Reginald & Theresa Lane	Nolan Smith
Lane Ceric	Vita Lopata	Paul Sporer
Miguel Chamorro	Mario Lopez	Jean Struble
Sonia Chamorro	Andre Lusan	Heike Sullivan
Cheryl Clausen	Valerie Marlette	Angelo & Bruna Taranta
Clint Cleveland, Sr.	Rafael Martin Garcia	Loretta VanderVeen
Denise Conley	Stephanie Mazzarello	Nell Varnedoe
Martika Crawford	Paul Mazzilli	Cary Virtue
Rena D.	Nicole McClain	Renee Walker-Bolden
Tirso de Anda	Ruby McClain	Glen Wood
John Ross Devlin	Ginny McCormick	Norman Young
Victoria Maxine Devlin	James Morales	
Edwina Devlin	Jean Mundy	
Brian Faucette	Mia Murrietta	

CLERGY & STAFF

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio .
Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Joan Clerk
Bookkeeper

Mia Gamboa
Parish Administrator

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2018
Alice Brilmayer—Sr. Warden
George Strait—Junior Warden
Saundra Anderson—Treasurer

Class of 2019
Pamela Kruse-Buckingham
Irene Plunkett—Clerk
Will Cowart

Class of 2020
Ben Clausen
Allison Sass
Dylan Versteeg

ST. PAUL'S EPISCOPAL CHURCH CHANCEL CHOIR

Soprano: Mackenzie Covington*, Alice Brilmayer, Christine Dukey
Alto: Vicki Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Philip Saunders*, Charles Blue, William Davis, John Prescott

*Section leader

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing

Service on the 1st Wednesday
in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan
this QR Code to make a
digital offering to St. Paul's
Church. Your donation will be
processed through SPEC's
PayPal account.

Celebrant and Preacher

The Rev. Dr. Mauricio J. Wilson
Rector

Assisting

The Rev. Christian Harding
Assisting Priest

The Rev. Anne Jensen
Assisting Priest

Deacon

The Ven. Carolyn Bolton
Archdeacon

Subdeacon

George Strait

Acolytes

Harriet Gregory, Sergio Martin,
Kiandra Wilson Morris

Music Director

Christopher Kula

Choir

St. Paul's Episcopal Church
Chancel Choir

Lectors

Robert Knapp, Sandra Anderson

Usher

Scott Buckingham

Altar Guild

Alice Brilmayer, Helen Devlin,
Maureen Hartmann, Elizabeth
Burchfield

Coffee Hour

The Ven. Carolyn Bolton & Trudy
Hsu

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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