

**Carrying
Forth the
Work
&
Word
of
Jesus
Christ**



November 10, 2019
10:00 a.m. Holy Eucharist

St. Paul's
EPISCOPAL CHURCH OAKLAND

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

For Parents: *We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest** program in the St. Paul's School building. Adult supervision is provided. Children under 3 can enjoy **Mustard Seeds**, our nursery in the back of the church.*

For Adults: *After the 10:00 a.m. service those who wish to reflect on the readings of the day are invited to join a table discussion at the coffee hour.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE

Salve Regina
Peeter Cornet (1575-1633)

The Word of God

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

LEVAS 109

What a friend we have in Jesus
Converse

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us: 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High. Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - men.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

Job 19: 23-27a

O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved

on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 17: 1-9

Exaudi, Domine
Christopher Kula

Soprano / Bass

Alto / Tenor

Keep me as the ap - ple of your

Keep me as the ap - ple

eye, as the ap - ple of your eye.

of your eye, as the ap - ple of your eye.

- 1 Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

Response

- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

Response

THE SECOND READING II Thessalonians 2: 1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

Hymn 439
What wondrous love is this
Wondrous Love

All stand.

THE GOSPEL

Luke 20: 27-38

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Anne Jensen

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *By Jeanette Dinwiddie-Moore*

Lord, help us to develop our relationship with you into one of close fellowship, repentance and forgiveness as we continually seek your guidance and claim your goodness for our lives.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

In this world where there is constant distractions and noise vying for our attention, help us to find that quiet place within our hearts and souls where we can sense your presence glowing in our hearts.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

Lord, as we strive to serve you as your Holy and universal church, sanctify us as Christians growing in your wisdom. May the Holy Spirit continue to work in our hearts, minds and souls transforming us into a manifestation of you, our Lord and Savior. Lord, you know that we are fallible and unfaithful human beings but you still grant us the privilege of being your beloved children.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

Help us to achieve our calling of proclaiming your salvation and love to all who are lost so they can be saved. We pray for all who serve you in the church both lay and ordained and give thanks for Presiding Bishop Michael, the continued healing of our Bishop Marc and for our rector Mauricio.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

Lord as you have your eyes fixed on justice, let us not lose hope or become weary by the events occurring in this nation and the world. Let us not be deceived by leaders whose actions are lawless, disrespectful and harmful to this earth and its inhabitants.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

May we be your soldiers for righteousness, justice, peace, compassion and kindness and stand firm and uphold the values that demonstrate your love for all of creation, mother earth and humankind.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

Lord, remind us that we are all your children and are like angels in your sight. As brothers and sisters in Christ, make us compassionate and responsive to the needs of others. May we be extensions of your love and care for others by sharing our blessings and working to eradicate poverty, homelessness, hopelessness, loneliness, oppression, violence and suffering of any kind.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

We pray the children of this world that they will all have safe and secure homes with the food, clothing, education, care and love they need to blossom and grown.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

Lord, we know that you our Redeemer lives and that at the last day you will stand upon the earth. We pray for those who have departed this life believing in you. May you comfort those who mourn them and may they have solstice in knowing that their love one, being a child of the resurrection, will see you their God soon.

You are not the God of the dead, but of the living;

People: For with you, all of us are alive.

The Celebrant concludes with a collect.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY arr. William Henry Smith (1908-1944)

I'm gonna ride the chariot in the morning, Lord.
I'm gonna ride the chariot in the morning, Lord.
I'm gettin' ready for the Judgment Day.
I'm waitin' for my chariot 'cause I'm ready to go.

Are you ready, my brother?
Are you ready for the journey?
Do you want to see your Jesus?
I'm waitin' for my chariot 'cause I'm ready to go.

Are you ready, my sister?
Are you ready for the journey?
Do you want to see your Jesus?
I'm waitin' for my chariot 'cause I'm ready to go.

I never can forget that day
When all my sins were taken away.
My feet were snatched from the miry clay.
I'll serve my Lord 'til Judgment Day.

All stand as the Celebrant raises the offerings and together sing the Doxology.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

THE SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody consists of several phrases, with the lyrics written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'heaven and earth', 'san - na', and 'comes in the name of the Lord'. The piece concludes with a double bar line.

The people stand or kneel and the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and

sinner, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-163

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." There are three triplet markings (indicated by a '3' over a bracket) on the notes for "sins of the world:" in the second, third, and fourth staves.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION ANTHEM

*G. F. Handel (1685-1759)
MacKenzie Covington, soprano*

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.

And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first-fruits of them that sleep.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION HYMN

Hymn 461

Alleluia! Sing to Jesus

Alleluia

THE BLESSING

The priest blesses the people.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN POSTLUDE

Prelude in C

Johann Rinck (1685-1846)

The flowers are given to the glory of God, and in loving memory of the life of Muriel Dinwiddie.

UPCOMING YOUTH EVENTS @ ST. PAUL'S!

St. Paul's Youth Ministries

St. Paul's Episcopal Church is excited to announce these upcoming events for youth, ages 13-18. Our goal is to provide formation in the Christian faith to our youth in a way that is both substantive and entertaining! If you and/or your children are interested of being part of this new ministry, please contact Jose Daniel Pinell, our new Director of Youth and Children's Ministries by sending him an email at youth@stpaulsoakland.org

Harry Potter Day at Grace Cathedral! - November 16th 10 am - 3:30 pm

This will be a magical day as Grace Cathedral turns into the Hogwarts school and children ages 6 and up (and their parents) come together to explore the roots of Anglican faith found in every chapter of the seven books.

Memorial Service for Flora (Flo) Hurley

The Memorial service for Flo Hurley will be held on Saturday December 14, 2019 at 1:00 p.m. here at St. Paul's, followed by a reception at St. Paul's Towers.

MLK Sleepover at Grace Cathedral - January 19th - January 20th

MLK @ Grace is an overnight sleepover and service event at Grace Cathedral. Join youth from around the Diocese and Northern California for fellowship, fun, discussion, and action. There will be facilitated community building, active and contemplative activities, art, music, and prayer. We will march together Monday in the San Francisco MLK day Parade. Program begins at 5 pm on Sunday and ends at 1 pm on Monday.

ST. PAUL'S EPISCOPAL CHURCH, OAKLAND

150 YEARS: CARRYING FORTH THE WORK AND WORD OF JESUS CHRIST

Our Vestry appointed Sandra Anderson and George Strait to chair our Parish's sesquicentennial celebration and subsequently approved a year-long series of activities leading up to our actual anniversary in 2021. The primary goals of the events are to celebrate our history with our parishioners, to create awareness of St. Paul's and its mission within our community, to attract new members, and to raise funds towards needed restoration of our beautiful historic building.

We cannot emphasize enough, that this celebration will not be remotely possible without volunteer support from all of you. Please join us after service today to connect with the committees you're most interested in and where your talents will shine.

Q1 Kick-off: Mardi Gras themed Dinner & Auction – Sat., 2/22/2020

Co-Chairs: Father Mauricio, Sandra Anderson, George Strait, Erica Terry-Derryck **Activity:** Mardi Gras themed fundraising dinner/dance, auction at the Lake Merritt Hotel

Q2: Spiritual Workshop or Retreat

Co-Chairs: Mother Anne Jensen, Jeannette Dinwiddie-Moore & Irene Plunkett

Q3: Oakland Pride Celebration & Parish Picnic

Co-Chairs: Sergio Prieto, Will Cowart, Daniel Pinell

Q4: Thanksgiving Dinner Meal Service at St. Paul's for people in need & other year-long activity ideas. Pre-prepared dinner donations from Whole Foods/Trader Joe's—no slaving away in the kitchen.

Co-Chairs: Dylan Versteeg and the Social Justice Committee

Celebration of Music at St. Paul's - Music concert series.

Celebration of St. Paul's Social Justice Ministries – 4 sermons during the year on selected topics followed by parish forums (fora).

2021 - Anniversary Month

Jazz/Gospel themed Breakfast – Parish Hall (ticketed event)

Community Awards Dinner & Auction - Saturday, January 23, (ticketed event)

Sunday, January 24, 2021, based on Bishop Marc's availability



Episcopal Relief & Development Sunday: November 17th

Mark your calendars for a Sunday of celebration and learning on November 17th.

Sean McConnell, whom some of you will remember from his time with us as a parishioner from 1997 to 1998, will be preaching during the service and conducting an after-service forum on Episcopal Relief & Development (<https://www.episcopalrelief.org/>), the international humanitarian agency of the Episcopal Church.

This agency, from 1940 until 2000 known as the Presiding Bishop's Fund for World Relief, facilitates healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster and disease around the world, including the program of Nets for Life that St. Paul's participates in every other year during Advent.

Sean, as its Director of Engagement for the last six years, helps Episcopalians know what Episcopal Relief & Development does and how the agency does it. Come prepared to be inspired by the work your church is doing in the world and by what you can do to further it!

SAVE THE DATE

SATURDAY, FEBRUARY 22, 2020
5:00PM – 10:00PM

As we kick-off our sesquicentennial anniversary celebration with a Mardi-Gras themed Fundraising Gala Dinner dance.

Details forthcoming, including other activities that lead up to our January, 2021 anniversary date.

Photo credit: Milan Bhatt Photography



ST. PAUL'S COMMUNITY YOGA

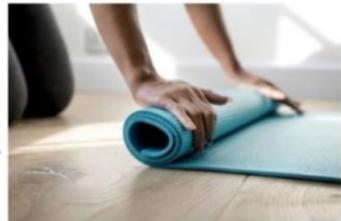
4:30pm-5:30pm every Monday (except for school Holidays)

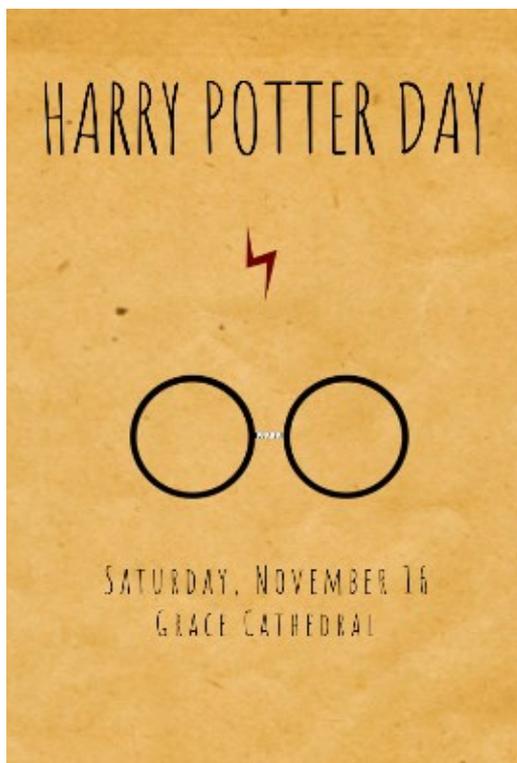


St. Paul's Church will be offering a free, weekly, all levels yoga class to our extended St. Paul's family! The practice will consist of mindfulness meditation, strength building, stretching, stress resilience, and deep relaxation. All bodies, ages and abilities welcome! Come take care of yourself, unwind, and recharge for the week ahead.

Please wear comfortable movement clothes and bring a mat if you have one.

Some shared mats will also be available if you need to borrow.





Harry Potter Day at Grace Cathedral, San Francisco

This will be a magical day as Grace Cathedral turns into the Hogwarts school and children ages 6 and up (and their parents) come together to explore the roots of Anglican faith found in every chapter of the seven books. Bring your friends in the Potter fandom and have your wands ready for a spectacular day.

Check in begins at 9 a.m. followed by morning prayer at 10. Then we'll divide up by age for classes including Wand Making & Dueling, Potions, Quidditch, and Defense Against the Dark Arts. We end with Eucharist at 2:30 p.m.

When: Saturday, November 16, 9 a.m. to 3:30 p.m.

Where: Grace Cathedral, 1100 California St., San Francisco

Cost: \$40 for the first child (per family), \$30 for the second sibling, \$20 for the third. Adult chaperones are free.

Contact: Caren Miles carenm@diocal.org

Link: <https://diocal.org/events/harry-potter-day>

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Marc H. Andrus
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Lisa Bishop
 Mitch Boyer
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Miguel Chamorro
 Cheryl Clausen
 Denise Conley
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin

Brian Faucette
 Marshall Galinsky
 Juan Garcia
 Jewelle Gibbs
 Alexander Glenn
 Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Flo Hurley
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Doug Jensen
 Peter Johnson
 Reginald & Theresa Lane
 Natalie Lehman-Buckingham
 Annie Lesch

Vita Lopata
 Rafael Martin
 Nicole McClain
 Ruby McClain
 Ginny McCormick
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 David Raskin
 Joel Reyna
 Alex Serventi
 Thomas Spitz
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Cheryl Torrance
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Robert Wright
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Jose Daniel Pinell
Director of Youth & Children's Ministries
 Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2019
 Will Cowart—Jr. Warden
 Pamela Kruse-Buckingham—Clerk
 Irene Plunkett—Sr. Warden
Class of 2020
 Allison Sass
 Dylan Versteeg
 Bill Davis
Class of 2021
 Madyé Parrish
 Sergio Prieto
 Erica Terry-Derryck

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey, Susan Tilden
 Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*
 *Section leader

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in the
Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing
Service on the 1st Wednesday
in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan
this QR Code to make a
digital offering to St. Paul's
Church. Your donation will be
processed through SPEC's
PayPal account.



provided by iStock

Celebrant and Preacher

The Rev. Anne Jensen
Assisting Priest

Assisting

The Rev. Dr. Mauricio J. Wilson
Rector

The Rev. Christian Harding
Assisting Priest

Deacon

The Ven. Carolyn Bolton
Archdeacon

SubDeacon

Stephan Tiffeson

Music Director

Christopher Kula

Choirs

St. Paul's Chancel Choir

Lectors

Scott Buckingham, Sandra Anderson

Intercessor

Sandra Anderson

Ushers

Ray Baxter, Aida Alvarez, Jesse
Alvarez, John Simmons

Altar Guild

Pamela Kruse-Buckingham,
Annette Blue, Indira Balkissoon,
Susan Tilden

Coffee Hour

Lee and Scott Fisher

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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