

***Carrying  
Forth the  
Work  
&  
Word  
of***



November 17, 2019

10:00 a.m. Matins w/Eucharist **EPISCOPAL CHURCH OAKLAND**

**THE TWENTY-THIRD SUNDAY AFTER PENTECOST**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

***For Parents:*** *We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest** program in the St. Paul's School building. Adult supervision is provided. Children under 3 can enjoy **Mustard Seeds**, our nursery in the back of the church.*

***For Adults:*** *After the 10:00 a.m. service those who wish to reflect on the readings of the day are invited to join a table discussion at the coffee hour.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

ORGAN PRELUDE

Ciacona in C Minor  
Dietrich Buxtehude (1637-1707)

# Morning Prayer

*At the sound of the bell, all stand for the entrance of the ministers.*

OPENING HYMN

Coe Fen  
*arr. Mark Williams*



1. How shall I sing that ma - je - sty which  
2. Thy bright - ness un - to them ap - pears, whilst  
3. En - light - en with faith's light my heart, in -  
4. How great a be - ing, Lord, is thine, which



an - gels do ad - mire? Let dust in dust and  
I thy foot - steps trace; a sound of God comes  
- flame it with love's fire; then shall I sing and  
doth all be - ings keep! Thy know - ledge is the



si - lence lie; sing, sing, ye heaven - ly choir.  
to my ears, but they be - hold thy face.  
bear a part with that ce - le - stial choir.  
on - ly line to sound so vast a deep.



Thou - sands of thou - sands stand a - round thy throne, O  
They sing be - cause thou art their Sun; Lord, send a  
I shall, I fear, be dark and cold with all my  
Thou art a sea with - out a shore, a sun with -



God most high; \_\_\_\_\_ ten thou - sand times ten  
beam on me; \_\_\_\_\_ for where heaven is but  
fire and light; \_\_\_\_\_ yet when thou dost ac -  
- out a sphere; \_\_\_\_\_ thy time is now and



# THE INVITATORY & PRECES

Hymnal S-33



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

# VENITE

Hymnal S-35



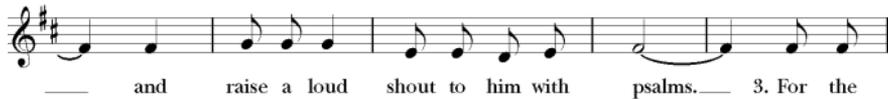
1. Come, let us sing to the



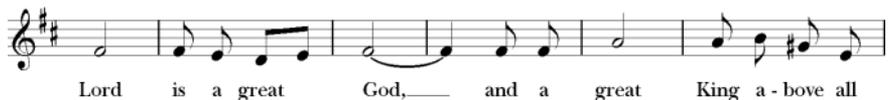
Lord; let us shout for joy to the Rock of our sal -



va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing



and raise a loud shout to him with psalms. 3. For the



Lord is a great God, and a great King a - bove all

gods. 4. In his hand are the cav-erns of the earth, \_\_\_\_\_  
 \_\_\_\_\_ and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, \_\_\_\_\_ and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, \_\_\_\_\_ and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, \_\_\_\_\_ and we are the peo-ple of his  
 pas - ture \_\_\_\_\_ and the sheep of his hand. \_\_\_\_\_  
 \_\_\_\_\_ Oh, that to - day you would heark-en to his voice! \_\_\_\_\_

## PSALM 98

*Cantate Domino*

Anglican chant by Ivor Atkins (1869-1953)

*All sit.*

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.

- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in  
the sight of the nations.
- 4 He remembers his mercy and faithfulness to  
the house of Israel, \*  
and all the ends of the earth have seen the  
victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

*All stand.*

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
As it was in the beginning, is now,  
and will be for ever. Amen.

## **THE FIRST READING**

Malachi 4: 1-2a

*All sit.*

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Reader:* Here ends the Lesson.

**CANTICLE**

*Sung by the Choir*

Te deum

*Orlando Gibbons (1583-1625)*

*All stand.*

We praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers  
therein. To thee Cherubim and Seraphim: continually do cry,  
Holy, Holy, Holy: Lord God of Sabaoth;  
Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.  
The goodly fellowship of the Prophets: praise thee.  
The noble army of Martyrs: praise thee.  
The holy Church throughout all the world: doth acknowledge thee;  
The Father: of an infinite Majesty;  
Thine honourable, true: and only Son;  
Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.  
Thou art the everlasting Son: of the Father.  
When thou tookest upon thee to deliver man: thou didst not abhor  
the Virgin's womb.  
When thou hadst overcome the sharpness of death:  
thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast  
redeemed with thy precious blood.  
Make them to be numbered with thy Saints: in glory everlasting.  
O Lord, save thy people: and bless thine heritage.  
Govern them: and lift them up for ever.  
Day by day: we magnify thee; And we worship thy Name: ever  
world without end.

Vouchsafe, O Lord: to keep us this day without sin.  
O Lord, have mercy upon us: have mercy upon us.  
O Lord, let thy mercy lighten upon us: as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.

**THE SECOND READING**

Thessalonians 3: 6-13

*All sit.*

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader*                      Here ends the Lesson.

**CANTICLE***Sung by the choir*

Anglican chant by

*E. G. Monk (1819-1909)**Thomas Attwood (c. 1765-1838)**John Goss (1800-1880)**All stand.*

Glorify the Lord, all you works of the Lord,  
 praise him and highly exalt him for ever.  
 In the firmament of his power, glorify the Lord,  
 praise him and highly exalt him for ever.  
 Glorify the Lord, you angels and all powers of the Lord,  
 O heavens and all waters above the heavens,  
 Sun and moon and stars of the sky, glorify the Lord,  
 praise him and highly exalt him for ever.  
 Glorify the Lord, every shower of rain and fall of dew,  
 all winds and fire and heat.  
 Winter and summer, glorify the Lord,  
 praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold,  
drops of dew and flakes of snow.  
Frost and cold, ice and sleet, glorify the Lord,  
praise him and highly exalt him for ever.  
Glorify the Lord, O nights and days,  
O shining light and enfolding dark.  
Storm clouds and thunderbolts, glorify the Lord,  
praise him and highly exalt him for ever.  
Let the earth glorify the Lord,  
praise him and highly exalt him for ever.  
Glorify the Lord, O mountains and hills,  
and all that grows upon the earth,  
praise him and highly exalt him for ever.  
Glorify the Lord, O springs of water, seas, and streams,  
O whales and all that move in the waters,  
All birds of the air, glorify the Lord,  
praise him and highly exalt him for ever.  
Glorify the Lord, O beasts of the wild,  
and all you flocks and herds,  
O men and women everywhere, glorify the Lord  
praise him and highly exalt him for ever.  
Let the people of God glorify the Lord,  
praise him and highly exalt him for ever.  
Glorify the Lord, O priests and servants of the Lord,  
praise him and highly exalt him for ever.  
Glorify the Lord, O spirits and souls of the righteous,  
praise him and highly exalt him for ever.  
You that are holy and humble of heart, glorify the Lord,  
praise him and highly exalt him for ever.

### **THE THIRD READING**

Luke 21: 5-19

*All sit.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” They

asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Reader:* Here ends the Lesson.

**CANTICLE**

*Sung by the choir*

Benedictus

*Orlando Gibbons (1583-1625)*

*All stand.*

Blessed be the Lord God of Israel:  
for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us:  
in the house of his servant David;

As he spake by the mouth of his holy Prophets:  
which have been since the world began;  
That we should be saved from our enemies:  
and from the hand of all that hate us.

To perform the mercy promised to our forefathers:  
and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham:  
that he would give us;

That we being delivered out of the hand of our enemies:  
might serve him without fear;  
In holiness and righteousness before him:  
all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest:  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people:  
for the remission of their sins,

Through the tender mercy of our God:  
whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of  
death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

## SERMON

The Rev. Sean McConnell

*A period of silence is kept following the sermon.*

## THE APOSTLES' CREED

*Monotone*

*All stand.*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,**

and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

**THE PRAYERS**

*Monotone*

*The people stand or kneel*

*Officiant* God be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**THE SUFFRAGES**

*Cantor or Officiant*

V. Show us your mer - cy, O Lord;

*People*

R. And grant us your salva - tion.

V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

## COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

## OFFERTORY HYMN

Hymnal 617  
Eternal Ruler of the ceaseless round  
*Song I*

## HOLY COMMUNION

*All are welcome at the Lord's table to receive Holy Communion or a blessing. Communion will be administered at the main altar rail. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## COMMUNION ANTHEM

*Pierre Villette (1926–1998)*

Panis angelicus  
Fit panis hominum;  
Dat panis coelicus  
Figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus et humilis.

Te trina Deitas,  
Unaque poscimus,  
Sic nos tu visita,

Sicut te colimus;  
Per tuas semitas  
Duc nos quo tendimus,  
Ad lucem quam inhabitas. Amen.

*The bread of the angels  
becomes the bread of mortals;  
the bread of heaven  
puts an end to prefigurations.  
O wondrous thing!  
the poor, the slave and the humble  
feed on their Lord.*

*Of you, threefold and  
one God, we ask:  
Come to visit us  
as we worship you;  
lead us on your paths  
to where we want to go:  
to the light in which you dwell. Amen.*

## INTERCESSIONS

### GENERAL THANKSGIVING

*Monotone*

*All stand.*

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your**

**praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### **PRAYER OF ST. JOHN CHRYSOSTOM**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

### **CLOSING HYMN**

Hymnal 677  
God moves in a mysterious way  
*London New*

### **THE DISMISSAL**

*Deacon*        Let us bless the Lord.  
*People*        **Thanks be to God.**

### **CLOSING SENTENCE**

*Officiant*        Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**  
*Ephesians 3:20, 21*

### **ORGAN POSTLUDE**

Allegro Scherzando  
*Herbert Howells (1892-1983)*

## **Proper 28: Sunday closest to November 16—Year C**

Welcome to our parish. As the church year ends, the liturgy turns our attention to the fact that the world is also moving towards its end. The gospel reading today is from the last portion of Jesus' teaching according to Luke. This "apocalyptic" teaching was central to Jesus' message and was a common theme in first century Judaism. God will come and bring all creation to its conclusion in the establishment of the Kingdom. The good news is that whatever tribulations occur in the end times, God is always present and will preserve all the redeemed into eternal life.

The first reading is the conclusion of the final Old Testament prophetic book. It foretells the coming judgment when the Kingdom will be established. The final sign will be the reappearance of Elijah. Jesus, in telling his followers that in John the Baptist Elijah has come (Matthew 17:11-13), is announcing that the End has begun.

The reading from II Thessalonians tells first century Christians how they should live in the end times. In particular, Paul has no patience with those who stop working or ministering in anticipation of the end. The church proclaims that in Christ's death and resurrection the end has begun.

We are living in the end of time. In the Eucharist, in particular, we are already being met by Jesus, our loving, saving judge and are taken into his Kingdom. In the Eucharist, he comes "again in glory to judge the living and the dead." It is our knowledge that we are living in the end of the ages that gives Christian living its character, impelling us into worship and into ministry in the name of Christ.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

### ***ASSEMBLING THANKSGIVING DINNER BAGS FOR LOCAL SENIORS***

Saturday, November 23, 8 a.m. to 2 p.m., Parish Hall

Join us in the Parish Hall for a fun morning of rolling up your sleeves and doing some good! This all-ages event is open to the whole family

# **ST. PAUL'S EPISCOPAL CHURCH, OAKLAND**

## **150 YEARS: CARRYING FORTH THE WORK AND WORD OF JESUS CHRIST**

*Our Vestry appointed Saundra Anderson and George Strait to chair our Parish's sesquicentennial celebration and subsequently approved a year-long series of activities leading up to our actual anniversary in 2021. The primary goals of the events are to celebrate our history with our parishioners, to create awareness of St. Paul's and its mission within our community, to attract new members, and to raise funds towards needed restoration of our beautiful historic building.*

**We cannot emphasize enough, that this celebration will not be remotely possible without volunteer support from all of you. Please join us after service today to connect with the committees you're most interested in and where your talents will shine.**

### **Q1 Kick-off: Mardi Gras themed Dinner & Auction – Sat., 2/22/2020**

Co-Chairs: Father Mauricio, Saundra Anderson, George Strait, Erica Terry-Derryck **Activity:** Mardi Gras themed fundraising dinner/dance, auction at the Lake Merritt Hotel

### **Q2: Spiritual Workshop or Retreat**

Co-Chairs: Mother Anne Jensen, Jeannette Dinwiddie-Moore & Irene Plunkett

### **Q3: Oakland Pride Celebration & Parish Picnic**

Co-Chairs: Sergio Prieto, Will Cowart, Daniel Pinell

**Q4: Thanksgiving Dinner Meal Service at St. Paul's** for people in need & other year-long activity ideas. Pre-prepared dinner donations from Whole Foods/Trader Joe's—no slaving away in the kitchen.

Co-Chairs: Dylan Versteeg and the Social Justice Committee

**Celebration of Music at St. Paul's** - Music concert series.

**Celebration of St. Paul's Social Justice Ministries** – 4 sermons during the year on selected topics followed by parish forums (fora).

### **2021 - Anniversary Month**

Jazz/Gospel themed Breakfast – Parish Hall (ticketed event)

Community Awards Dinner & Auction - Saturday, January 23, (ticketed event)

Sunday, January 24, 2021, based on Bishop Marc's availability



Episcopal  
Relief & Development  
Working Together for Lasting Change

## **Episcopal Relief & Development Sunday: Today!**

We are celebrating Episcopal Relief & Development this Sunday.

Our guest preacher, Sean McConnell, Episcopal Relief & Development's Director of Engagement for the last six years, will be conducting an after-service forum on this international humanitarian agency of the Episcopal Church.

The agency, from 1940 until 2000 known as the Presiding Bishop's Fund for World Relief, facilitates healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster and disease around the world, including the program of Nets for Life that St. Paul's participates in every other year during Advent.

Join us upstairs in the parish hall after the 10 a.m. service to learn more about what Episcopal Relief & Development does and how it does it. Come prepared to be inspired by the work your church is doing in the world and by what you can do to further it!

### ***Empowerment Through Language***

The Social Justice Ministry of St. Paul's invites volunteers to join St. Paul's Susan Tilden in her ESL class at Primera Iglesia Presbiteriana Hispana this Tuesday, November 19<sup>th</sup>, 7-9 pm. This is a great opportunity to aid recent arrivals and refugees in learning basic English to empower them in their lives in America. Transportation is available. Want to come along? Contact Robert Knapp right away. 510 593-5216 [rcknapp2@gmail.com](mailto:rcknapp2@gmail.com)

## ***HOLIDAY PHOTO FUNDRAISER***

Would you like some fun holiday photos for your Christmas cards?

Would you and your kids like to avoid the long lines at the Mall?

Would you like some of the proceeds to benefit our 150th Anniversary activities?

Then, join us on either

Saturday, November 30 from 10-12pm (by appointment) OR

Sunday, Dec 1st immediately following the 10am service in the Parish Hall (no appt needed)

PhotoBooth photos, complete with props, are FREE, we ask only for a donation towards our 150th Anniversary activities. If you'd like off-site posed shots, Andre Lusan will be offering that service and a portion of those proceeds will also be donated towards our 150th Anniversary activities.

email: [events.stpauls.oakland@gmail.com](mailto:events.stpauls.oakland@gmail.com) for info or Saturday reservations

## ***UPCOMING YOUTH EVENTS @ ST. PAUL'S!***

### ***St. Paul's Youth Ministries***

St. Paul's Episcopal Church is excited to announce these upcoming events for youth, ages 13-18. Our goal is to provide formation in the Christian faith to our youth in a way that is both substantive and entertaining! If you and/or your children are interested of being part of this new ministry, please contact Jose Daniel Pinell, our new Director of Youth and Children's Ministries by sending him an email at [youth@stpaulsoakland.org](mailto:youth@stpaulsoakland.org)

### ***MLK Sleepover at Grace Cathedral - January 19th - January 20th***

MLK @ Grace is an overnight sleepover and service event at Grace Cathedral. Join youth from around the Diocese and Northern California for fellowship, fun, discussion, and action. There will be facilitated community building, active and contemplative activities, art, music, and prayer. We will march together Monday in the San Francisco MLK day Parade. Program begins at 5 pm on Sunday and ends at 1 pm on Monday.

# SAVE THE DATE

SATURDAY, FEBRUARY 22, 2020

5:00PM – 10:00PM

As we kick-off our sesquicentennial anniversary celebration with a Mardi-Gras themed Fundraising Gala Dinner dance.

Details forthcoming, including other activities that lead up to our January, 2021 anniversary date.



Photo credit: Milan Bhatt Photography

## ST. PAUL'S COMMUNITY YOGA

4:30pm-5:30pm every Monday (except for school holidays)



St. Paul's Church will be offering a free, weekly, all levels yoga class to our extended St. Paul's family! The practice will consist of mindfulness meditation, strength building, stretching, stress resilience, and deep relaxation. All bodies, ages and abilities welcome! Come take care of yourself, unwind, and recharge for the week ahead.

Please wear comfortable movement clothes and bring a mat if you have one.

Some shared mats will also be available if you need to borrow.



**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

|                        |                           |                        |
|------------------------|---------------------------|------------------------|
| Tito Alvarez           | Brian Faucette            | Vita Lopata            |
| Marc H. Andrus         | Marshall Galinsky         | Rafael Martin          |
| Catherine Ann          | Juan Garcia               | Nicole McClain         |
| Kathleen Jean Anthony  | Jewelle Gibbs             | Ruby McClain           |
| Stephanie Azlin-Carr   | Alexander Glenn           | Ginny McCormick        |
| Anne Barclay           | Grace Gough               | Garrett Petersen       |
| Dr. Basdeo Balkissoon  | Londell Guffen            | Robert Pilmer          |
| Susan Bayh             | Vincent Hall              | Mark Pingree           |
| Aaron A. Benjamin      | Pastor Motuba Harding     | David Raskin           |
| Lisa Bishop            | Chrystina Harris          | Joel Reyna             |
| Mitch Boyer            | Michelle Hartmann         | Alex Serventi          |
| Bob Breshears, Jr.     | David Holley              | Thomas Spitz           |
| Kate Britton           | Mark Hunter               | Paul Sporer            |
| Maggie Britton         | Flo Hurley                | Angelo & Bruna Taranta |
| Helena Busquets        | Sharon Hyde               | Ramona Terry           |
| Miguel Chamorro        | Nick Indehar              | Cheryl Torrance        |
| Cheryl Clausen         | Gregory Jackson           | Cary Virtue            |
| Denise Conley          | Doug Jensen               | Renee Walker-Bolden    |
| Martika Crawford       | Peter Johnson             | Glen Wood              |
| John Ross Devlin       | Reginald & Theresa Lane   | Robert Wright          |
| Victoria Maxine Devlin | Natalie Lehman-Buckingham | Norman Young           |
| Edwina Devlin          | Annie Lesch               |                        |

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding

The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Jose Daniel Pinell  
*Director of Youth & Children's Ministries*

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2019**  
Will Cowart—Jr. Warden  
Pamela Kruse-Buckingham—  
Clerk  
Irene Plunkett—Sr. Warden

**Class of 2020**  
Allison Sass  
Dylan Versteeg  
Bill Davis

**Class of 2021**  
Madyé Parrish  
Sergio Prieto  
Erica Terry-Derryck

#### ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey, Susan Tilden  
Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer  
Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

\*Section leader

## LITURGICAL SCHEDULE

### Sundays

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### First Sundays

4 PM Evensong in the  
Church

### Fourth Sundays

8 PM Compline in the  
Church

### Wednesdays

12:10 PM Spoken Eucharist  
with Healing  
Service on the 1st Wednesday  
in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

## DONATIONS TO ST. PAUL'S

Using your Smartphone, scan  
this QR Code to make a  
digital offering to St. Paul's  
Church. Your donation will  
be processed through  
SPEC's  
PayPal  
account.



### *Officiant*

The Rev. Dr. Mauricio J. Wilson  
*Rector*

### *Preacher*

Sean McConnell  
*Director of Engagement - Episcopal  
Relief and Development*

### *Assisting*

The Rev. Christian Harding  
*Assisting Priest*

The Rev. Anne Jensen  
*Assisting Priest*

### *Deacon*

The Ven. Carolyn Bolton  
*Archdeacon*

### *Music Director*

Christopher Kula

### *Choir*

St. Paul's Episcopal Church  
Chancel Choir

### *Lectors*

John Simmons, Madyé Parrish

### *Intercessor*

John Simmons

### *Ushers*

Doug Jensen, Yuri Sikkema, Ann  
Del Simone, Dylan Versteeg

### *Altar Guild*

Ann Del Simone, Alan Eng, Pat  
Barton

### *Coffee Hour*

Aida Alvarez

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)** Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610  
Office 510.834.4314 ▪ Fax 510.834.0166  
Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)  
[www.stpaulsoakland.org](http://www.stpaulsoakland.org)