

**Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus  
Christ**



November 17, 2019  
8:00 a.m. Holy Eucharist

**St. Paul's**  
EPISCOPAL CHURCH OAKLAND

**THE TWENTY-THIRD SUNDAY AFTER PENTECOST  
WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

**For Parents:** *We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest** program in the St. Paul's School building. Adult supervision is provided. Children under 3 can enjoy **Mustard Seeds**, our nursery in the back of the church.*

**For Adults:** *After the 10:00 a.m. service those who wish to reflect on the readings of the day are invited to join a table discussion at the coffee hour.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

*Celebrant*      Blessed be the one, holy, and living God.  
*People*          **Glory to God for ever and ever.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is said*

## THE GLORIA

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant*      God be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*      **Amen.**

*All sit.*

**THE FIRST READING**

Malachi 4: 1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

**PSALM 98**

*Cantate Domino*

- 1    Sing to the LORD a new song, \*  
      **for he has done marvelous things.**
- 2    **With his right hand and his holy arm \*  
      has he won for himself the victory.**
- 3    **The LORD has made known his victory; \*  
      his righteousness has he openly shown in  
      the sight of the nations.**
- 4    **He remembers his mercy and faithfulness to  
      the house of Israel, \*  
      and all the ends of the earth have seen the  
      victory of our God.**
- 5    **Shout with joy to the LORD, all you lands; \*  
      lift up your voice, rejoice, and sing.**
- 6    **Sing to the LORD with the harp, \*  
      with the harp and the voice of song.**
- 7    **With trumpets and the sound of the horn \*  
      shout with joy before the King, the LORD.**
- 8    **Let the sea make a noise and all that is in it, \*  
      the lands and those who dwell therein.**
- 9    **Let the rivers clap their hands, \*  
      and let the hills ring out with joy before the LORD,  
      when he comes to judge the earth.**

**10 In righteousness shall he judge the world \*  
and the peoples with equity.**

**SECOND READING**

II Thessalonians 3: 6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**THE GOSPEL**

Luke 21: 5-19

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must

take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **SERMON**

The Rev. Sean McConnell

*A period of silence is kept following the sermon.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the**

**Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*By Alice Gaines*

As the days shorten and the last harvests are gathered in preparation for winter, let us bear in mind that God created this season, where we gather in contemplation of everything our Creator has given us. Praise God by saying, “Sing to the Lord a new song, for he has done marvelous things.”

Help this church to continue its mission in the world. Lord give us the resources to not only serve ourselves but also our community and city. Guide our clergy and lay leaders to make wise decisions. Inspire our congregation to share their time, talent, and treasure so we remain a dynamic organization for the next 150 years.

*Silence*

Sing to the Lord a new song,  
**For he has done marvelous things.**

Show the leaders of the world the way to righteous treatment of all our citizens. Correct the lies that separate us—racism, sexism, homophobia, antisemitism and any other false divisions that keep us from true love of all our neighbors. Let our governments support peace over war, fairness over injustice, and caring for the people over greed.

*Silence*

Sing to the Lord a new song,  
**For he has done marvelous things.**

Teach us to maintain our Earth for the benefit of all creatures. Open our eyes to the wonders of our planet. Let us care for it as we would for our loved ones. Let us choose leaders who respect our fragile environment.

*Silence*

Sing to the Lord a new song,  
**For he has done marvelous things.**

Your blessings are unbounded. Make our gratitude worthy of your generosity. We thank you for the gifts of health, education, security, and love of our fellow travelers through life.

*The people may add their thanksgivings, followed by silence*

Sing to the Lord a new song,  
**For he has done marvelous things.**

Help the victims of the world's troubles. Lift up people who suffer from wars, fires, earthquakes, floods, and droughts. Care for the homeless in the cold weather of autumn and winter. Comfort those of us battling illness, whether of the body or the mind. Hold all your children close to you.

*The people may add their petitions, followed by silence*

Sing to the Lord a new song,  
**For he has done marvelous things.**

Remember our loved ones who've passed from this life into the next. Comfort those who mourn. Prepare a place for us when our time comes so we can spend eternity basking in your love.

*Silence*

Sing to the Lord a new song,  
**For he has done marvelous things.**

*The Celebrant concludes with a collect.*

## CONFESSION OF SIN

*The Deacon says*

Let us confess our sins against God and our neighbor.

*All kneel as are able.*

*Silence*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

## THE DOXOLOGY

Hymnal 380, verse 3

*Music: Old 100th*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

## THE GREAT THANKSGIVING

*Enriching our Worship*

*Eucharistic Prayer 2*

*The Celebrant, says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*     **Amen.**

*The Celebrant then continues,*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

*Celebrant:* We break this bread to share in the Body of Christ.

*People:*     **We who are many are one body, for we all share in the one bread.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## **THE POST-COMMUNION PRAYER**

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

*The priest blesses the people.*

*All*     **Amen.**

## **THE DISMISSAL**

*Deacon*    Let us go forth in the name of Christ.

*People*     **Thanks be to God.**

## Proper 28: Sunday closest to November 16—Year C

Welcome to our parish. As the church year ends, the liturgy turns our attention to the fact that the world is also moving towards its end. The gospel reading today is from the last portion of Jesus' teaching according to Luke. This "apocalyptic" teaching was central to Jesus' message and was a common theme in first century Judaism. God will come and bring all creation to its conclusion in the establishment of the Kingdom. The good news is that whatever tribulations occur in the end times, God is always present and will preserve all the redeemed into eternal life.

The first reading is the conclusion of the final Old Testament prophetic book. It foretells the coming judgment when the Kingdom will be established. The final sign will be the reappearance of Elijah. Jesus, in telling his followers that in John the Baptist Elijah has come (Matthew 17:11-13), is announcing that the End has begun.

The reading from II Thessalonians tells first century Christians how they should live in the end times. In particular, Paul has no patience with those who stop working or ministering in anticipation of the end. The church proclaims that in Christ's death and resurrection the end has begun.

We are living in the end of time. In the Eucharist, in particular, we are already being met by Jesus, our loving, saving judge and are taken into his Kingdom. In the Eucharist, he comes "again in glory to judge the living and the dead." It is our knowledge that we are living in the end of the ages that gives Christian living its character, impelling us into worship and into ministry in the name of Christ.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing

### **ASSEMBLING THANKSGIVING DINNER BAGS FOR LOCAL SENIORS**

Saturday, November 23, 8 a.m. to 2 p.m., Parish Hall

Join us in the Parish Hall for a fun morning of rolling up your sleeves and doing some good! This all-ages event is open to the whole family

# **ST. PAUL'S EPISCOPAL CHURCH, OAKLAND**

**150 YEARS: CARRYING FORTH THE WORK AND WORD OF JESUS CHRIST**

*Our Vestry appointed Saundra Anderson and George Strait to chair our Parish's sesquicentennial celebration and subsequently approved a year-long series of activities leading up to our actual anniversary in 2021. The primary goals of the events are to celebrate our history with our parishioners, to create awareness of St. Paul's and its mission within our community, to attract new members, and to raise funds towards needed restoration of our beautiful historic building.*

**We cannot emphasize enough, that this celebration will not be remotely possible without volunteer support from all of you. Please join us after service today to connect with the committees you're most interested in and where your talents will shine.**

## **Q1 Kick-off: Mardi Gras themed Dinner & Auction – Sat., 2/22/2020**

Co-Chairs: Father Mauricio, Saundra Anderson, George Strait, Erica Terry-Derryck **Activity:** Mardi Gras themed fundraising dinner/dance, auction at the Lake Merritt Hotel

## **Q2: Spiritual Workshop or Retreat**

Co-Chairs: Mother Anne Jensen, Jeannette Dinwiddie-Moore & Irene Plunkett

## **Q3: Oakland Pride Celebration & Parish Picnic**

Co-Chairs: Sergio Prieto, Will Cowart, Daniel Pinell

**Q4: Thanksgiving Dinner Meal Service at St. Paul's** for people in need & other year-long activity ideas. Pre-prepared dinner donations from Whole Foods/Trader Joe's—no slaving away in the kitchen.

Co-Chairs: Dylan Versteeg and the Social Justice Committee

**Celebration of Music at St. Paul's** - Music concert series.

**Celebration of St. Paul's Social Justice Ministries** – 4 sermons during the year on selected topics followed by parish forums (fora).

## **2021 - Anniversary Month**

Jazz/Gospel themed Breakfast – Parish Hall (ticketed event)

Community Awards Dinner & Auction - Saturday, January 23, (ticketed event)

Sunday, January 24, 2021, based on Bishop Marc's availability



Episcopal  
Relief & Development  
Working Together for Lasting Change

## **Episcopal Relief & Development Sunday: Today!**

We are celebrating Episcopal Relief & Development this Sunday. Our guest preacher, Sean McConnell, Episcopal Relief & Development's Director of Engagement for the last six years, will be conducting an after-service forum on this international humanitarian agency of the Episcopal Church.

The agency, from 1940 until 2000 known as the Presiding Bishop's Fund for World Relief, facilitates healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster and disease around the world, including the program of Nets for Life that St. Paul's participates in every other year during Advent.

Join us upstairs in the parish hall after the 10 a.m. service to learn more about what Episcopal Relief & Development does and how it does it. Come prepared to be inspired by the work your church is doing in the world and by what you can do to further it!

### ***Empowerment Through Language***

The Social Justice Ministry of St. Paul's invites volunteers to join St. Paul's Susan Tilden in her ESL class at Primera Iglesia Presbiteriana Hispana this Tuesday, November 19<sup>th</sup>, 7-9 pm. This is a great opportunity to aid recent arrivals and refugees in learning basic English to empower them in their lives in America. Transportation is available. Want to come along? Contact Robert Knapp right away. 510 593-5216 [rcknapp2@gmail.com](mailto:rcknapp2@gmail.com)

## ***UPCOMING YOUTH EVENTS @ ST. PAUL'S!***

### ***St. Paul's Youth Ministries***

St. Paul's Episcopal Church is excited to announce these upcoming events for youth, ages 13-18. Our goal is to provide formation in the Christian faith to our youth in a way that is both substantive and entertaining! If you and/or your children are interested of being part of this new ministry, please contact Jose Daniel Pinell, our new Director of Youth and Children's Ministries by sending him an email at [youth@stpaulsoakland.org](mailto:youth@stpaulsoakland.org)

### ***MLK Sleepover at Grace Cathedral - January 19th - January 20th***

MLK @ Grace is an overnight sleepover and service event at Grace Cathedral. Join youth from around the Diocese and Northern California for fellowship, fun, discussion, and action. There will be facilitated community building, active and contemplative activities, art, music, and prayer. We will march together Monday in the San Francisco MLK day Parade. Program begins at 5 pm on Sunday and ends at 1 pm on Monday.

## **ST. PAUL'S COMMUNITY YOGA**

**4:30pm-5:30pm every Monday (except for school Holidays)**



St. Paul's Church will be offering a free, weekly, all levels yoga class to our extended St. Paul's family! The practice will consist of mindfulness meditation, strength building, stretching, stress resilience, and deep relaxation. All bodies, ages and abilities welcome! Come take care of yourself, unwind, and recharge for the week ahead.

Please wear comfortable movement clothes and bring a mat if you have one.

Some shared mats will also be available if you need to borrow.



# SAVE THE DATE

SATURDAY, FEBRUARY 22, 2020

5:00PM – 10:00PM

As we kick-off our sesquicentennial anniversary celebration with a Mardi-Gras themed Fundraising Gala Dinner dance.

Details forthcoming, including other activities that lead up to our January, 2021 anniversary date.

Photo credit: Milan Bhatt Photography



## ***HOLIDAY PHOTO FUNDRAISER***

Would you like some fun holiday photos for your Christmas cards?

Would you and your kids like to avoid the long lines at the Mall?

Would you like some of the proceeds to benefit our 150th Anniversary activities?

Then, join us on either

Saturday, November 30 from 10-12pm (by appointment) OR

Sunday, Dec 1st immediately following the 10am service in the Parish Hall (no appt needed)

PhotoBooth photos, complete with props, are FREE, we ask only for a donation towards our 150th Anniversary activities. If you'd like off-site posed shots, Andre Lusan will be offering that service and a portion of those proceeds will also be donated towards our 150th Anniversary activities.

email: [events.stpauls.oakland@gmail.com](mailto:events.stpauls.oakland@gmail.com) for info or Saturday reservations

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Marc H. Andrus  
 Catherine Ann  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Lisa Bishop  
 Mitch Boyer  
 Bob Breshears, Jr.  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Miguel Chamorro  
 Cheryl Clausen  
 Denise Conley  
 Martika Crawford  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette

Marshall Galinsky  
 Juan Garcia  
 Jewelle Gibbs  
 Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Pastor Motuba Harding  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Mark Hunter  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Doug Jensen  
 Peter Johnson  
 Reginald & Theresa Lane  
 Natalie Lehman-Buckingham  
 Annie Lesch  
 Vita Lopata  
 Rafael Martin

Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Alex Serventi  
 Thomas Spitz  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Ramona Terry  
 Cheryl Torrance  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Robert Wright  
 Norman Young

**CLERGY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio Wilson  
*Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

**STAFF**

Jose Daniel Pinell  
*Director of Youth & Children's Ministries*  
 Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Jackie Kamakate  
*Parish Administrator*  
 Joan Clerk  
*Bookkeeper*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2019**  
 Will Cowart—Jr. Warden  
 Pamela Kruse-Buckingham—Clerk  
 Irene Plunkett—Sr. Warden  
**Class of 2020**  
 Allison Sass  
 Dylan Versteeg  
 Bill Davis  
**Class of 2021**  
 Madyé Parrish  
 Sergio Prieto  
 Erica Terry-Derryck

## LITURGICAL SCHEDULE

### Sundays

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### First Sundays

4 PM Evensong in the  
Church

### Fourth Sundays

8 PM Compline in the  
Church

### Wednesdays

12:10 PM Spoken  
Eucharist with Healing  
Service on the 1st  
Wednesday in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

### *Celebrant*

The Rev. Dr. Mauricio J. Wilson  
*Rector*

### *Preacher*

The Rev. Sean McConnell  
*Director of Engagement - Episcopal  
Relief and Development*

### *Assisting*

The Rev. Christian Harding  
*Assisting Priest*

### *Deacon*

The Ven. Carolyn Bolton  
*Archdeacon*

### *Lector*

### *Altar Guild*

Ann Del Simone, Alan Eng, Pat  
Barton

## DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this  
QR Code to make a digital offering to  
St. Paul's Church. Your donation  
will be processed through SPEC's  
PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610  
Office 510.834.4314 ▪ Fax 510.834.0166  
Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)  
[www.stpaulsoakland.org](http://www.stpaulsoakland.org)