

The background of the top section is a solid green color. Overlaid on this are several stylized orange crosses of varying sizes and orientations. Some are solid orange, while others are outlined in orange. The crosses are arranged in a somewhat scattered pattern across the upper half of the page.

St. Paul's

EPISCOPAL CHURCH OAKLAND

October 13, 2019

10:00 a.m. Choral Eucharist

## THE EIGHTEENTH SUNDAY AFTER PENTECOST

### WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

**For Parents:** *We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest** program in the St. Paul's School building. Adult supervision is provided. Children under 3 can enjoy **Mustard Seeds**, our nursery in the back of the church.*

**For Adults:** *After the 10:00 a.m. service those who wish to reflect on the readings of the day are invited to join a table discussion at the coffee hour.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

**PRELUDE**

Voluntary  
*Thomas Roseingrave (1690-1766)*

# The Word of God

*At the sound of the bell, all stand for the entrance of the choir and ministers.*

**PROCESSIONAL HYMN**

Hymnal 567  
Thine arm, O Lord  
*St. Matthew*

*Celebrant*      Blessed be the one, holy, and living God.  
*People*          Glory to God for ever and ever.

**THE COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**THE GLORIA**

Hymnal S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy  
 on us: 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High. Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING

II Kings 5: 1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were

with the prophet who is in Samaria! He would cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

PSALM 111

*Confitebor tibi*  
Christopher Kula



I will give thanks to the Lord with my whole heart.

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.

**Response**

5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.

6 He has shown his people the power of his works \*  
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

8 They stand fast for ever and ever, \*  
because they are done in truth and equity.

9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

**Response**

## THE SECOND READING

II Timothy 2: 8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

LEVAS 147

Come, ye disconsolate

*S. Webbe*

## THE GOSPEL

Luke 17: 11-19

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He

prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **SERMON**

The Rev. Dr. Mauricio J. Wilson

*A period of silence is kept following the sermon.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**      *By Pamela Kruse-Buckingham*

Gracious God, we pray to you for all the needs and concerns on our minds and hearts, knowing that you always remain faithful. Let us pray to God together saying: Jesus, Master, have mercy on us.

Wise and loving God, in your might you rule forever, and your eyes keep watch over the nations. In your wisdom and mercy, guide the minds and hearts our local and national leaders. We pray for our nation, our community, and all in authority.

Jesus, Master,  
***Have mercy on us.***

Creator God, all the earth bows down before you, and sings out your name. We pray for all peoples of the earth, that your peace may protect us all.

Jesus, Master,  
***Have mercy on us.***

Lord Jesus, as you healed the ten lepers between Galilee and Samaria, we pray that you would heal those who suffer in body, mind, or spirit.

*The congregation to add their petitions, followed by silence*

Jesus, Master,  
***Have mercy on us.***

Savior God, you hold our souls in life, and you will not allow our feet to slip. We pray for those we love. Give them your grace.

*The congregation may add their thanksgivings, followed by silence*

Jesus, Master,  
***Have mercy on us.***

Redeeming God, we remember Jesus Christ, raised from the dead, a descendant of David; and we remember before you those who have died, that they may rest with Christ in eternal glory.

Jesus, Master  
***Have mercy on us***

Lord Jesus, in your faithfulness to us, you shower us with grace,

mercy, love, and all we need; we pray that you would shape our hearts that they would be filled with gratitude and that we might always return to you and give you thanks.

Jesus, Master,  
***Have mercy on us.***

*The Celebrant concludes with a collect.*

## **CONFESSION OF SIN**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*All kneel as are able.*

*Silence*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THE ANNOUNCEMENTS**

# Holy Communion

## THE OFFERTORY

William H. Harris (1883-1973)

Come, my way, my truth, my life:  
such a way, as gives us breath;  
such a truth, as ends all strife;  
such a life as conquers death.

Come, my light, my feast, my strength:  
such a light as shows a feast;  
such a feast as mends in length;  
such a strength as makes his guest.

Come, my joy, my love, my heart:  
such a joy as none can move;  
such a love as none can part;  
such a heart as joys in love.

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

## THE DOXOLOGY

Hymnal 380, verse 3

*Music: Old 100th*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye



*Celebrant and People*

**THE SANCTUS**

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel and the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*     **Amen.**

*The Celebrant then continues,*

And now, as our Savior Christ has taught us, we are bold to say:

**THE LORD'S PRAYER**

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come. thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is sung*

**THE FRACTION ANTHEM**

Hymnal S-163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## COMMUNION ANTHEM

W. L. Dawson (1899-1990)

There is a balm in Gilead  
To make the wounded whole;  
There is a balm in Gilead  
To heal the sin-sick soul.

Some times I feel discouraged,  
And think my work's in vain,  
But then the Holy Spirit  
Revives my soul again.

If you cannot sing like angels,  
If you can't preach like Paul,  
You can tell the love of Jesus,  
And say He died for all.

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as  
the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ; and for assuring us in  
these holy mysteries that we are living members of the Body  
of your Son, and heirs of your eternal kingdom. And now,  
Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our  
Lord. To him, to you, and to the Holy Spirit, be honor and  
glory, now and for ever. Amen.**

## POST-COMMUNION HYMN

Hymnal 665

All my hope on God is founded

*Michael*

## **THE BLESSING**

*The priest blesses the people.*

*All*     **Amen.**

## **THE DISMISSAL**

*Deacon*    Let us go forth in the name of Christ.

*People*     **Thanks be to God.**

## **ORGAN POSTLUDE**

Trio in E-flat  
Joseph Rheinberger (1839-1901)

## Proper 23: Sunday closest to October 12—Year C

Welcome to our parish. In today's liturgy, the central theme is the inclusive nature of God's call to us. Although Judaism and Christianity have at points in history have been presented as limited and exclusive, the word of God in both Testaments is insistent that God calls all people into the Kingdom.

In today's gospel, the willingness of the Samaritan leper to recognize Christ (excluded from conventional society because of his ethnicity and his affliction), and Jesus' ministry to him, was used by Jesus as a sign of God's favor to all people. Faith is not limited only to a few special people.

The story of Elisha and Naaman is a parallel event to today's Gospel passage. Naaman, also from a foreign and despised people and a leper, is nevertheless healed by the great Hebrew prophet. God's goodness is not only for Jews and Christians but also for all people.

In the reading from II Timothy we have instructions to an early church leader concerning the message he is to proclaim and the character of his ministry. Timothy is reminded that God remains faithful to us and that our response is to be faithful to God.

In the Eucharist, we join as the people of God. We are set apart by baptism, not as an exclusive society, but are called to be the Spirit's instruments in calling all people into God's family. We are of every race, class, and heritage, yet we are united in Christ as a priestly people sent out to the entire world.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.



# 170<sup>th</sup> Convention of the Episcopal Diocese of California

Friday, October 25 & Saturday, October 26, 2019

## Volunteers needed for Convention

[amyc@diocal.org](mailto:amyc@diocal.org)

[daveyg@diocal.org](mailto:daveyg@diocal.org)

[ea@diocal.org](mailto:ea@diocal.org)

## ST. PAUL'S COMMUNITY YOGA

4:30pm-5:30pm every Monday (except for school Holidays)



St. Paul's Church will be offering a free, weekly, all levels yoga class to our extended St. Paul's family! The practice will consist of mindfulness meditation, strength building, stretching, stress resilience, and deep relaxation. All bodies, ages and abilities welcome! Come take care of yourself, unwind, and re-charge for the week ahead.

Please wear comfortable movement clothes and bring a mat if you have one.

Some shared mats will also be available if you need to borrow.



# SAVE THE DATE

SATURDAY, FEBRUARY 22, 2020

5:00PM – 10:00PM

As we kick-off our sesquicentennial anniversary celebration with a Mardi-Gras themed Fundraising Gala Dinner dance.

Details forthcoming, including other activities that lead up to our January, 2021 anniversary date.

*Photo credit: Milan Bhatt Photography*



## ***UPCOMING EVENTS @ ST. PAUL'S!***

### ***“Empowering thru Language: ESL as a Change Agent”-October 20, 2019***

The "Empowering thru Language: ESL as a Change Agent" forum is coming up! On October 20th, after the 10am service, St. Paul's participants will join a leader from Primera Iglesia Presbiteriana's radical ESL ("English as a Second Language") program to lead a discussion on how learning English can empower, and how St. Paul's can help. The Social Justice Committee urges you to come, discuss, and learn!

### ***Youth Sunday-October 27, 2019***

Please join us as we celebrate the ministry of the younger members of our congregation.

### ***All Souls Requiem Mass-November 1, 2019***

Requiem Mass will be celebrated on November 1, 2019 at 7:30 PM honoring all the faithful departed.

### ***East Bay Confirmation Service-November 2, 2019***

Bishop Andrus will be at St. Paul's on November 2 to celebrate the East Bay Confirmation Service at 3:00 PM.

### ***All Saints Sunday, November 3, 2019***

The celebration of all of the Saints at St. Paul's will take place on November 3, 2019.

## ***UPCOMING YOUTH EVENTS @ ST. PAUL'S!***

### ***St. Paul's Youth Ministries***

St. Paul's Episcopal Church is excited to announce these upcoming events for youth, ages 13-18. Our goal is to provide formation in the Christian faith to our youth in a way that is both substantive and entertaining! If you and/or your children are interested of being part of this new ministry, please contact Jose Daniel Pinell, our new Director of Youth and Children's Ministries by sending him an email at [youth@stpaulsoakland.org](mailto:youth@stpaulsoakland.org)

### ***Youth Afternoon at Boomers! - October 26th***

To celebrate the end of confirmation class, we invite all youth to join us for a day of fun at Boomers, in Livermore! They feature mini-golf, go karts and more games! We will get discounted group tickets. Please let us know if you'd like to purchase one!

### ***Harry Potter Day at Grace Cathedral! - November 16th 10 am - 3:30 pm***

This will be a magical day as Grace Cathedral turns into the Hogwarts school and children ages 6 and up (and their parents) come together to explore the roots of Anglican faith found in every chapter of the seven books.

### ***MLK Sleepover at Grace Cathedral - January 19th - January 20th***

MLK @ Grace is an overnight sleepover and service event at Grace Cathedral. Join youth from around the Diocese and Northern California for fellowship, fun, discussion, and action. There will be facilitated community building, active and contemplative activities, art, music, and prayer. We will march together Monday in the San Francisco MLK day Parade. Program begins at 5 pm on Sunday and ends at 1 pm on Monday.

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Marc H. Andrus  
 Catherine Ann  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Lisa Bishop  
 Mitch Boyer  
 Bob Breshears, Jr.  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Cheryl Clausen  
 Denise Conley  
 Martika Crawford  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin

Brian Faucette  
 Marshall Galinsky  
 Jewelle Gibbs  
 Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Pastor Motuba Harding  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Mark Hunter  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Doug Jensen  
 Peter Johnson  
 Reginald & Theresa Lane  
 Natalie Lehman-Buckingham  
 Annie Lesch

Vita Lopata  
 Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Alex Serventi  
 Thomas Spitz  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Ramona Terry  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Robert Wright  
 Norman Young

**CLERGY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio Wilson  
*Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

**STAFF**

Jose Daniel Pinell  
*Director of Youth & Children's Ministries*  
 Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Jackie Kamakate  
*Parish Administrator*  
 Joan Clerk  
*Bookkeeper*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2019**  
 Will Cowart—Jr. Warden  
 Pamela Kruse-Buckingham—Clerk  
 Irene Plunkett—Sr. Warden  
**Class of 2020**  
 Allison Sass  
 Dylan Versteeg  
 Bill Davis  
**Class of 2021**  
 Madyé Parrish  
 Sergio Prieto  
 Erica Terry-Derryck

**ST. PAUL'S CHANCEL CHOIR**

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey, Susan Tilden  
 Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer  
 Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

*\*Section leader*

## LITURGICAL SCHEDULE

### Sundays

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### First Sundays

4 PM Evensong in the  
Church

### Fourth Sundays

8 PM Compline in the  
Church

### Wednesdays

12:10 PM Spoken  
Eucharist with Healing  
Service on the 1st  
Wednesday in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

## DONATIONS TO ST. PAUL'S

Using your Smartphone,  
scan this QR Code to make  
a digital offering to St.  
Paul's Church. Your  
donation will be processed  
through  
SPEC's  
PayPal  
account.



member of Spec

### *Celebrant and Preacher*

The Rev. Dr. Mauricio J. Wilson  
*Rector*

### *Assisting*

The Rev. Christian Harding  
*Assisting Priest*

The Rev. Anne Jensen  
*Assisting Priest*

### *Deacon*

The Ven. Carolyn Bolton  
*Archdeacon*

### *SubDeacon*

Annette Blue

### *Music Director*

Christopher Kula

### *Choir*

St. Paul's Chancel Choir

### *Lectors*

Kent Lewandowski, Richard Larson

### *Intercessor*

Richard Larson

### *Ushers*

Ray Baxter, Aida Alvarez, Jesse Alvarez,  
John Simmons

### *Altar Guild*

Pamela Kruse-Buckingham, Annette  
Blue, Indira Balkissoon Susan Tilden

### *Coffee Hour*

Will Cowart and James Kadleck

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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