



St. Paul's

EPISCOPAL CHURCH OAKLAND

OCTOBER 14, 2018

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

EPISCOPAL SCHOOLS SUNDAY

10 a.m. Holy Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 years of age can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE

Raag Yaman
Charles Lloyd, sitar

The Word of God

At the sound of the bell, all stand for the entrance of the ministers.

PROCESSIONAL HYMN

LEVAS 62

In Christ there is no East or West

McKee

Celebrant Blessed be the One, Holy and Living God.
People **And blessed be God’s kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Hymnal S-236

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di-ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant



5. Glo - ry to you, be -
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to
hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,
Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All sit.

THE FIRST READING

Job 23: 1-9, 16-17

Job said: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

14 He shall redeem their lives from oppression and violence,*
and dear shall their blood be in his sight.

15 Long may he live!
and may there be given to him gold from Arabia; *
may prayer be made for him always,
and may they bless him all the day long.

Response

16 May there be abundance of grain on the earth,
growing thick even on the hilltops; *
may its fruit flourish like Lebanon,
and its grain like grass upon the earth.

17 May his Name remain for ever
and be established as long as the sun endures; *
may all the nations bless themselves in him and
call him blessed.

18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen.

Response

THE SECOND READING

Hebrews 4: 12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymnal 490

I want to walk as a child of the light

Houston

THE GOSPEL

Mark 10: 17-31

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with

High Priest that we give up our love of worldly good. Let us follow Jesus, the Christ.

Watch over your Holy Church, bless all who serve you and those who graciously worship here. Help us to welcome all, strive to love our neighbors and be moved by the Holy Spirit as we listen to your Living Word.

Through our Great High Priest may we give up our love of worldly goods.

Let us follow Jesus, the Christ.

Guide this nation and the world in finding peace, health and judicial fairness. May our leaders seek to help all humanity and work towards the well-being of all creation.

Through our Great High Priest may we give up our love of worldly goods.

Let us follow Jesus, the Christ.

We offer our thanksgiving for this wonderful planet. May we strive to keep the environment healthy to ensure the welfare and prosperity of all living beings.

Through our Great High Priest may we give up our love of worldly goods.

Let us follow Jesus, the Christ.

Grateful to live in our town of Oakland, we ask for compassion upon all who serve and peace to all those who inhabit this place. We ask for love and reconciliation to overtake us.

Through our Great High Priest may we give up our love of worldly goods.

Let us follow Jesus, the Christ.

We pray for schools and education especially for St. Paul's Episcopal School, Ecolé St. Pierre in Gros Morne, Haiti and all Episcopal School students, teachers, staff and those who care for and nurture our children each day.

Through our Great High Priest may we give up our love of worldly goods.

Let us follow Jesus, the Christ.

Mindful to comfort the sick, reach out to the lonely and afraid, help those in need, especially those served by our Pantry of Hope, that they all may find the Divine love of God, most especially for:

(You may add your own requests)

Through our Great High Priest may we give up our love of worldly goods.

Let us follow Jesus, the Christ.

Remembering all who have died, those who mourn them. May we all receive eternal peace and may we one day rejoice in reunion with all who've gone before us.

Through our Great High Priest may we give up our love of worldly goods.

Let us follow Jesus, the Christ.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

OFFERTORY MUSIC

Witness
American Spiritual
Arr. Jack Halloran (1916–1997)

Who'll be a witness for my Lord?
Oh I'll be a witness for my Lord.

There was a man of the Pharisees,
His name was Nicodemus and he didn't believe.
The same came to Christ by night,
wanted to be taught out of human sight.
Nicodemus was a man who desired to know
how a man can be born when he is old.
Christ told nicodemus as a friend,
"Man, you must be born again"
He said, "Marvel not, If you want to be wise,
repent, believe and be baptized."
Then you'll be a witness for my Lord.

You'll be a witness for my Lord,
soul is a witness for my Lord.

You read about Samson, from his birth
he was the strongest man that ever lived on earth.
Way back yonder in the ancient times
he killed ten thousand of the Philistines.
Then old Samson went a wandering about.
Samson's strength was never found out.
'Til his wife sat up on his knee,
She said, "Tell me where your strength lies, if you please."
Well, old Samson's wife, she talked so fair
Samson said, "cut off-a my hair. Cut it off!
Shave my head just as clean as your hand,
and my strength will come like a natural man."

Samson was a witness for my Lord,
soul is a witness for my Lord.

There's another witness for my Lord!
My soul is a witness for my Lord!!

*All stand as the Celebrant raises the offerings and together sing
the Doxology.*

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Musical notation for the Doxology. The score is written for two staves: Treble Clef (top) and Bass Clef (bottom). The key signature is one sharp (F#). The lyrics are: Praise God, from whom all blessings flow; praise.

him, all crea- tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Hymnal S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

THE SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Hymnal S-136

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION MUSIC

Pahadi
Charles Lloyd, sitar

PSALM 121

Herbert Howells (1892–1983)

I will lift up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer thy foot and be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: he is thy defence upon thy right hand; So that the sun shall not burn thee by day: neither the moon by night.

The Lord shall preserve thee from all evil: yeah, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in: from this time forth and forever more.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION HYMN

Hymnal 607
O God of every nation
Llangloffan

THE BLESSING

The priest blesses the people.

THE DISMISSAL

The deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Raag Parameshwari
Charles Lloyd, sitar

ANNOUNCEMENTS

NEWCOMERS MEET AND GREET

Save the Date: November 4, 4:00 to 6:00 PM

If you are new or newish to our St. Paul's Family, please join us for an informal gathering to get to know one another better and learn a bit more about our community. We will meet at the home of Rev. Anne & Doug Jensen for wine, cheese and a social time. Please RSVP to pamela.kruse.buckingham@gmail.com.

ALL SOULS' DAY REQUIEM SERVICE

Join us at 7 p.m. on Friday, November 2nd for a service of remembrance, featuring a cappella music of Herbert Howells: Requiem and Take him, earth, for cherishing. Attendees will be invited to light a candle in memory of a loved one.

LESSONS AND CAROLS CHILDREN'S CHOIR

We welcome boys and girls of the parish to audition for an ensemble that will sing for our parish service of Advent Lessons and Carols on December 2nd at 10 a.m. Music by Bach and a new work by the music director, as well as hymns and other pieces, plus essential musicianship. Classes are Thursdays from 4:30 to 5:45 p.m. in the choir room. Contact Christopher Kula at musicdirector@stpaulsoakland.org.

REST IN PEACE THE REV. DR. KATHERINE WARD

The Rev. Dr. Katherine L. Ward, former rector of St. Augustine's, passed away on Friday, October 12. A memorial service will be held at Grace Cathedral on Tuesday, October 23 at 3 p.m.

BEGINNINGS: GENESIS

St. Paul's is offering a new adult class this fall. We will be reading the stories of creation and of Abraham and Isaac. No previous study or knowledge is required. We will all come from our own experiences of life and faith. Everyone is welcome!

As we read Genesis we will follow a study group model, where the participants do the reading ahead of time. The reading will take about an hour a week but doesn't have to be done all at one time. The discussions will follow the interests and reflections that people bring to the group, including questions of how these stories inform and shape our lives today. We will explore different methods of studying and praying the scriptures and welcome the inclusion of art, music and literature into our conversation. This is not a lecture class. Irene Plunkett and Anne Jensen will be co-facilitators most weeks. Books will be available September 30 after church and from the office after that. The cost of the book is \$15.

When: Sundays in October and November, starting October 7.

We'll meet after the 10 AM service, giving people a few minutes to pick up coffee and a snack.

Where: Chapter Room (near the office)

Questions: Email or call Rev. Anne Jensen, annehj@aol.com, cell phone 510-917-3630

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Marshall Galinsky	Ali Nagri
Catherine Ann	Alexander Glenn	Joan O'neill
Kathleen Jean Anthony	Grace Gough	Dennis Orme
Anjali Asha	Londell Guffen	Richard Paul
Susan Bayh	Vincent Hall	Garrett Petersen
Anne Barclay	Chrystina Harris	Robert Pilmer
Dr. Basdeo Balkissoon	Evelyn Harris	Mark Pingree
Aaron A. Benjamin	Michelle Hartmann	David Raskin
Lisa Bishop	David Holley	Joel Reyna
The Bohnet Family	Eric Hubert	Emily Rucker
Mitch Boyer	Flo Hurley	Alex Serventi
Kate Britton	Sharon Hyde	Richard Shafer
Maggie Britton	Nick Indehar	Blanche Slaughter
Natalie Lehman Buckingham	Anne Jensen	Colbert Smith
Helena Busquets	Ian Kangahno	Crystal Smith
Denise C.	Hannah Keene	Manny Smith
Stephanie Azlin Carr	Reginald & Theresa Lane	Nolan Smith
Lane Ceric	Vita Lopata	Paul Sporer
Miguel Chamorro	Mario Lopez	Jean Struble
Sonia Chamorro	Andre Lusan	Heike Sullivan
Cheryl Clausen	Valerie Marlette	Angelo & Bruna Taranta
Clint Cleveland, Sr.	Rafael Martin Garcia	Loretta VanderVeen
Denise Conley	Stephanie Mazzarello	Nell Varnedoe
Martika Crawford	Paul Mazzilli	Cary Virtue
Rena D.	Nicole McClain	Renee Walker-Bolden
Tirso de Anda	Ruby McClain	Glen Wood
John Ross Devlin	Ginny McCormick	Norman Young
Victoria Maxine Devlin	James Morales	
Edwina Devlin	Jean Mundy	
Brian Faucette	Mia Murrietta	

CLERGY & STAFF

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio J. Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Joan Clerk
Bookkeeper

Mia Gamboa
Parish Administrator

Danislav Nedeovski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2018
Alice Brilmayer—Sr. Warden
George Strait—Junior Warden
Sandra Anderson—Treasurer

Class of 2019
Pamela Kruse-Buckingham
Irene Plunkett—Clerk
Will Cowart

Class of 2020
Ben Clausen
Allison Sass
Dylan Versteeg

ST. PAUL'S EPISCOPAL CHURCH CHANCEL CHOIR

Soprano: Mackenzie Covington*, Christine Dukey, Alice Brilmayer, Rachel Williamson
Alto: Virginia Reed*, Vicki Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Philip Saunders*, Charles Blue, William Davis, Michael Page, John Prescott

*Section leader

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone,
scan this QR Code to make
a digital offering to St.
Paul's Church. Your
donation will be processed
through
SPEC's
PayPal
account.



Celebrant and Preacher

The Rev. Heather Erickson

Interim Chaplain

St. Paul's Episcopal School

Assisting

The Rev. Dr. Mauricio J. Wilson

Rector

The Rev. Christian Harding

Assisting Priest

Deacon

The Ven. Carolyn Bolton

Archdeacon

Subdeacon

Annette Blue

Music Director

Christopher Kula

Choir

St. Paul's Episcopal Church

Chancel Choir

Lectors

George Strait, Erica Terry-Derryck

Intercessor

George Strait

Ushers

Ray Baxter, Aida Alvarez-Baxter,

Scott Buckingham, Jesse Alvarez,

John Simmons

Altar Guild

Pamela Kruse-Buckingham,

Annette Blue, Indira Balkissoon,

Joanna Bradley, Scott Buckingham

Coffee Hour

Josie Ramos & Trish Grima

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org** Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610
Office 510.834.4314 ▪ Fax 510.834.0166
Email: admin@stpaulsoakland.org
www.stpaulsoakland.org