



St. Paul's

EPISCOPAL CHURCH OAKLAND

OCTOBER 7, 2018

THE TWENTIETH SUNDAY AFTER PENTECOST

10 a.m. Holy Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 years of age can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

PRELUDE

Allegretto pensoso
Edward Elgar (1857–1934)

The Word of God

At the sound of the bell, all stand for the entrance of the ministers.

PROCESSIONAL HYMN

Hymnal 400
All creatures of our God and King
Lasst uns erfreuen

Celebrant Blessed be the One, Holy and Living God.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Hymnal S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_____ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____



3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant



5. Glo - ry to you, be -
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to
hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,
Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

Job 1: 1; 2: 1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any

foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 26

Judica me, Domine
Anglican chant by
Richard Farrant (c.1530–1580)
Response by *Christopher Kula*



- 1 Give judgment for me, O Lord,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; *
examine my heart and my mind.
- 3 For your love is before my eyes; *
I have walked faithfully with you.
- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.

Response

- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,
7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell *
and the place where your glory abides.

Response

- 9 Do not sweep me away with sinners, *
nor my life with those who thirst for blood,

- 10 Whose hands are full of evil plots, *
and their right hand full of bribes.
11 As for me, I will live with integrity; *
redeem me, O Lord, and have pity on me.
12 My foot stands on level ground; *
in the full assembly I will bless the Lord.

Response

THE SECOND READING

Hebrews 1: 1-4; 2: 5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymnal 416
For the beauty of the earth
Lucerna Laudoniae

THE GOSPEL

Mark 10: 2-16

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Anne Jensen

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

By Alice Brilmayer

Let us pray to God, for whom and through whom all things exist. For Jesus, who is sanctified, and those who are sanctified all have one father, and Jesus calls us brothers and sisters, saying.

I will proclaim your name to my brothers and sisters saying
In the midst of the congregation I will praise you.

Lord, show your benevolence to your church—to its leaders and to every sister and brother in Christ. As you have nurtured us through the ages, continue to shelter us from worldly storms. Let Christ's messages of love and inclusion spread from your houses of worship to our neighborhoods, cities, and countries so faith

may find a home in the hearts of all people.

Silence

I will proclaim your name to my brothers and sisters

In the midst of the congregation I will praise you.

Guide our leaders so they turn away from selfish interests and look to foster the common good. Teach them humility so they bend an ear to the needs of the poor, the sick, the disenfranchised, and the despondent. Lend them your wisdom so they reject self-serving falsehoods in favor of truth, rightness, and the dignity of every person.

Silence

I will proclaim your name to my brothers and sisters

In the midst of the congregation I will praise you.

Grant us a portion of your great mindfulness as we steward the planet that is our home. Let us show the same care for our precious natural beauty and resources that you do for all of your creation. We thank you for the knowledge you have given us to understand the wonders of your universe.

Silence

I will proclaim your name to my brothers and sisters

In the midst of the congregation I will praise you.

We thank you for your unbounded generosity toward us. What are we that you should provide so bountifully for us? We gratefully accept your gifts of music and art, intellect and human inventiveness, and especially the love we receive from you and one another. May we always be mindful of everything you have given us.

The people may add their thanksgivings, followed by silence

I will proclaim your name to my brothers and sisters

In the midst of the congregation I will praise you.

Omnipotent God, shelter and comfort those of us who are suffering, whether from poverty and injustice or illness or loss of hope. Bring them like lost sheep into your fold. Remind us all

that we can turn to you in times of stress and danger.

The people may add their petitions, followed by silence

I will proclaim your name to my brothers and sisters

In the midst of the congregation I will praise you.

In your infinite love, accept those of us who have finished our time on Earth. Allow them to sit at the banquet table with your son, Jesus Christ. Assure the loved ones they've left behind that those who have passed have found happiness and peace and that they, too, will find welcome when their time has come.

Silence

I will proclaim your name to my brothers and sisters

In the midst of the congregation I will praise you.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

OFFERTORY MUSIC

A Prayer of St. Francis
Gerald Near (b. 1942)

Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life. Amen.

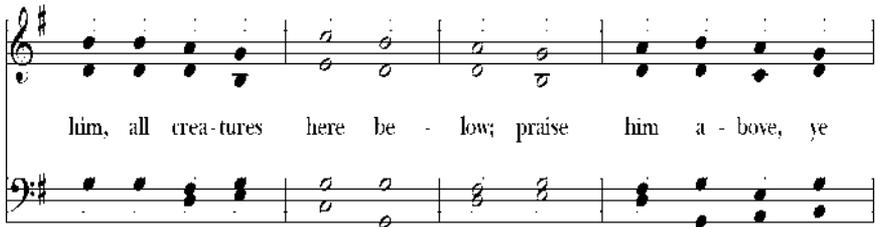
All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3
Music: Old 100th



Praise God, from whom all blessings flow; praise



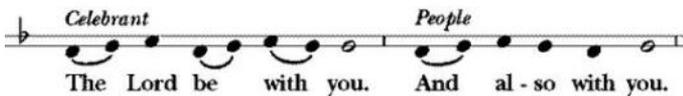
him, all creatures here below; praise him above, ye



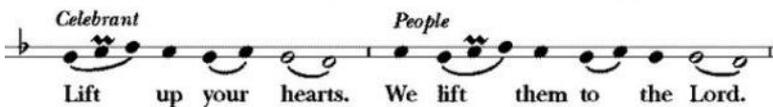
heavenly host; praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

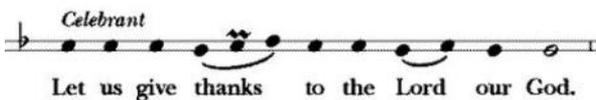
Hymnal S-120



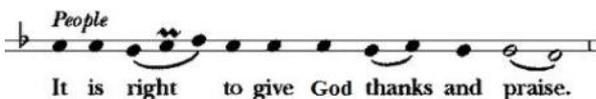
Celebrant The Lord be with you. *People* And also with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.



Celebrant Let us give thanks to the Lord our God.



People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

THE SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into

righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Hymnal S-136

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION MUSIC

William Walton (1902–1983)

Set me as a seal upon thine heart, as a seal upon thine arm:
for love is strong as death.

Many waters cannot quench love, neither can the floods drown it.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION HYMN

Hymnal 376

Joyful, joyful, we adore thee

Hymn to Joy

THE BLESSING

The priest blesses the people.

THE DISMISSAL

The deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE

Allegro marziale

Frank Bridge (1879–1941)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Marshall Galinsky	Ali Nagri
Catherine Ann	Alexander Glenn	Joan O'neill
Kathleen Jean Anthony	Grace Gough	Dennis Orme
Anjali Asha	Londell Guffen	Richard Paul
Susan Bayh	Vincent Hall	Garrett Petersen
Anne Barclay	Chrystina Harris	Robert Pilmer
Dr. Basdeo Balkissoon	Evelyn Harris	Mark Pingree
Aaron A. Benjamin	Michelle Hartmann	David Raskin
Lisa Bishop	David Holley	Joel Reyna
The Bohnet Family	Eric Hubert	Emily Rucker
Mitch Boyer	Flo Hurley	Alex Serventi
Kate Britton	Sharon Hyde	Richard Shafer
Maggie Britton	Nick Indehar	Blanche Slaughter
Natalie Lehman Buckingham	Anne Jensen	Colbert Smith
Helena Busquets	Ian Kangahno	Crystal Smith
Denise C.	Hannah Keene	Manny Smith
Stephanie Azlin Carr	Reginald & Theresa Lane	Nolan Smith
Lane Ceric	Vita Lopata	Paul Sporer
Miguel Chamorro	Mario Lopez	Jean Struble
Sonia Chamorro	Andre Lusan	Heike Sullivan
Cheryl Clausen	Valerie Marlette	Angelo & Bruna Taranta
Clint Cleveland, Sr.	Rafael Martin Garcia	Loretta VanderVeen
Denise Conley	Stephanie Mazzarello	Nell Varnedoe
Martika Crawford	Paul Mazzilli	Cary Virtue
Rena D.	Nicole McClain	Renee Walker-Bolden
Tirso de Anda	Ruby McClain	Glen Wood
John Ross Devlin	Ginny McCormick	Norman Young
Victoria Maxine Devlin	James Morales	
Edwina Devlin	Jean Mundy	
Brian Faucette	Mia Murrietta	

CLERGY & STAFF

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio J. Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Joan Clerk
Bookkeeper

Mia Gamboa
Parish Administrator

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2018
Alice Brilmayer—Sr. Warden
George Strait—Junior Warden
Sandra Anderson—Treasurer

Class of 2019
Pamela Kruse-Buckingham
Irene Plunkett—Clerk
Will Cowart

Class of 2020
Ben Clausen
Allison Sass
Dylan Versteeg

ST. PAUL'S EPISCOPAL CHURCH CHANCEL CHOIR

Soprano: Mackenzie Covington*, Christine Dukey, Alice Brilmayer, Rachel Williamson
Alto: Celeste Winant*, Vicki Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Philip Saunders*, Charles Blue, William Davis, Michael Page, John Prescott

*Section leader

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone,
scan this QR Code to make
a digital offering to St.
Paul's Church. Your
donation will be processed
through
SPEC's
PayPal
account.



Celebrant

The Rev. Dr. Mauricio J. Wilson
Rector

Preacher

The Rev. Anne Jensen
Assisting Priest

Assisting

The Rev. Christian Harding
Assisting Priest

Deacon

The Ven. Carolyn Bolton
Archdeacon

Music Director

Christopher Kula

Choir

St. Paul's Episcopal Church
Chancel Choir

Lectors

Kent Lewandowski, Sharon Pilmer

Intercessor

Kent Lewandowski

Ushers

Scott Buckingham

Altar Guild

Alice Brilmayer, Helen Devlin,
Maureen Hartmann, Elizabeth
Burchfield

Coffee Hour

Mirela Stanke

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org** Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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www.stpaulsoakland.org