



St. Paul's

EPISCOPAL CHURCH OAKLAND

APRIL 14, 2019

THE SUNDAY OF THE PASSION: PALM SUNDAY

10 a.m. Choral Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest/Godly Play program** in the St. Paul's School building. Adult supervision is provided. Younger children can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW) and other approved forms.

LITURGY OF THE PALMS

The people assemble outside the church so all may process into the church.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

The deacon then reads the story of the triumphal entry into Jerusalem.

THE GOSPEL

Luke 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

People **Praise to you Lord Christ.**

THE BLESSING OF THE PALMS

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **Let us give our thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Celebrant Blessed is the one who comes in the name of the Lord.

People **Hosanna in the highest.**

THE DISTRIBUTION OF THE PALMS

The palms are handed out as the choir sings the anthem.

INTROIT

Jean Baptiste Calkin (1827-1905)

Hosanna to the Son of David.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest. Amen.

THE PROCESSION

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The people will process into the church, holding palm branches in their hands.

FANFARES

Trumpet

The procession continues into the church and the people may go to their places in the pews.

All halt while the Collect is read

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

THE PROCESSION HYMN

Hymnal 154

*All glory, laud, and honor
Valet will ich dir geben*

The Word of God

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All are seated.

THE FIRST LESSON

Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

Response

THE SECOND LESSON

Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

THE GRADUAL HYMN

Hymnal 624
Jerusalem the golden
Ewing

THE PASSION GOSPEL

Luke 22:14 — 23:56

All may be seated for the reading of the Passion Gospel.

The People read the part of the “Crowd.”

*Stand at the mention of **the place that is called The Skull.***

Narrator: When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus; This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then the apostles began to ask one another, which one of them it could be who would do this.

A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: Jesus said to his apostles,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator: They said,

Disciple: No, not a thing.

Narrator: Jesus said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.

Narrator: They said,

Disciple: Lord, look, here are two swords.

Narrator: He replied,

Jesus: It is enough.

Narrator: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone’s throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found

them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around Jesus saw what was coming, they asked,

Disciple: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator And he touched the slave's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator Then the crowd seized Jesus and led him away.

The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

Servant 1: This man also was with him.

Narrator: But Peter denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing Peter, said,

Servant 2: You also are one of them.

Narrator: But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with the prisoner; for he is a Galilean.

Narrator: But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

Jesus: Before the cock crows today, you will deny me three times.

Narrator: And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1: Prophecy!

Soldier 2: Who is it that struck you?

Narrator: They kept heaping many other insults on Jesus.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

Elder 1: If you are the Messiah, tell us.

Narrator: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

Elder 2: Are you, then, the Son of God?

Narrator: Jesus said to them,

Jesus: You say that I am.

Narrator: Then they said,

Elder 3: What further testimony do we need?

Elder 2: We have heard it ourselves from his own lips!

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

Elder 1: We found this man perverting our nation,

Elder 2: forbidding us to pay taxes to the emperor,

Elder 3: and saying that he himself is the Messiah, a king.

Narrator: Then Pilate asked Jesus,

Pilate: Are you the king of the Jews?

Narrator: Jesus answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

Elder 1: He stirs up the people

Elder 2: by teaching throughout all Judea,

Elder 3: from Galilee where he began even to this place.

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign.

Herod questioned him at some length, but Jesus gave him no

answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then the elders all shouted out together,

Elder 2: Away with this fellow!

Elder 3: Release Barabbas for us!

Narrator: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CROWD: Crucify him, crucify him!

Narrator: A third time Pilate said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed,” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with Jesus.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Elder 1: He saved others;

Elder 2: let him save himself

Elder 3: if he is the Messiah of God, his chosen one!

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier 1: If you are the King of the Jews,

Soldier 2: save yourself!

Narrator: There was also an inscription over Jesus that read, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Narrator: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last.

An extended silence is kept. All kneel as are able.

When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator: Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of

God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

A period of silence is kept.

HOMILY

The Rev. Dr. Mauricio Wilson

A period of silence is kept.

PRAYERS OF THE PEOPLE

Praying the Scriptures

Brothers and sisters, are we not wholly reliant on God's tender love and mercy? So let us cry out to our Lord, saying, "Look upon us in mercy; and with compassion remember us."

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, “Father, forgive them.”

Silence

Look upon us in mercy:

And with compassion remember us.

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

Invite the congregation to add their petitions and thanksgivings, followed by silence

Look upon us in mercy;

And with compassion remember us.

Merciful Lord, you became obedient to death even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection.

Silence

Look upon us in mercy;

And with compassion remember us

The celebrant adds a concluding prayer.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

THE OFFERTORY

Jesus Christ, the Apple Tree
Elisabeth Poston (1905–1987)

The tree of life my soul hath seen
Laden with fruit and always green
The tree of life my soul hath seen
Laden with fruit and always green
The trees of nature fruitless be
Compared with Christ the apple tree

His beauty doth all things excel
By faith I know but ne'er can tell
His beauty doth all things excel
By faith I know but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought
And pleasure dearly I have bought
For happiness I long have sought
And pleasure dearly I have bought
I missed of all but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil
Here I will sit and rest a while
I'm weary with my former toil
Here I will sit and rest a while
Under the shadow I will be
Of Jesus Christ the apple tree.

This fruit does make my soul to thrive
It keeps my dying faith alive
This fruit does make my soul to thrive
It keeps my dying faith alive
Which makes my soul in haste to be
With Jesus Christ the apple tree.

DOXOLOGY

Music: Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer II

Celebrant The Lord be with you. *People* And with thy spirit.
Celebrant Lift up your hearts. *People* We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

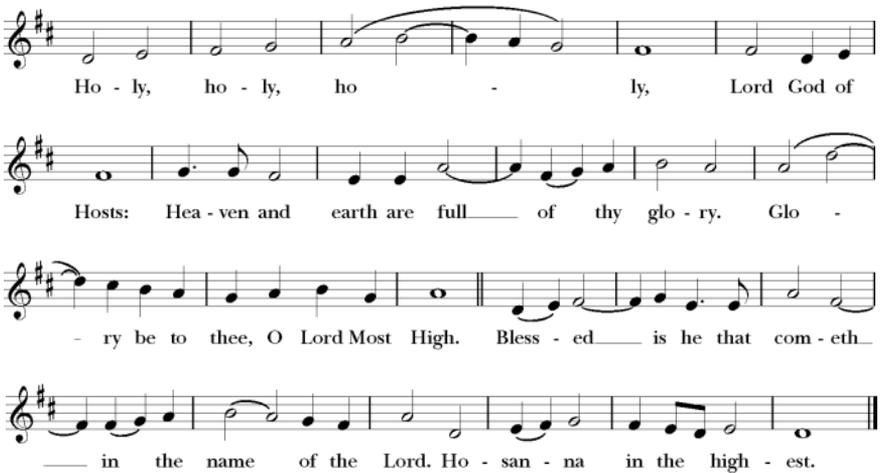
The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

Hymnal S-114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ hath taught us, we are bold to sing:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

THE FRACTION ANTHEM

Hymnal S-158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The following prayer is said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION MUSIC

Ne irascaris
William Byrd (c.1540–1623)

Ne irascaris Domine satis,
et ne ultra memineris iniquitatis nostrae.
Ecce respice populus tuus omnes nos.

Civitas sancti tui facta est deserta.
Sion deserta facta est,
Jerusalem desolata est.

*Be not angry, O Lord,
and remember our iniquity no more.
Behold, we are all your people.*

*Your holy city has become a wilderness.
Zion has become a wilderness,
Jerusalem has been made desolate.*

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son

our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel and the Celebrant says the following prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

RECESSIONAL HYMN

Hymnal 158
Ah, Holy Jesus
Herzliebster Jesu



St. Paul's

ST. PAUL'S EPISCOPAL CHURCH OAKLAND



Holy Wednesday

12:10am HOLY EUCHARIST

7:00pm The SERVICE OF TENEBRAE

Chants, hymns, readings, gradual extinguishing of candles to complete darkness.

Maundy Thursday

12:10am HOLY EUCHARIST

7:00pm The SERVICE OF MAUNDY THURSDAY

With ritual footwashing and stripping of the altar, with Choir.

Good Friday

Noon-3:00pm GOOD FRIDAY LITURGY

Traditional 3-hour service, with Passion Gospel, Veneration of the Cross.
Stainer's *The Crucifixion*, music by Tippett, Cassals, Howells, Harris, with Choir.

3:00pm STATIONS OF THE CROSS

Holy Saturday

8:00pm THE GREAT VIGIL OF EASTER

The Great Vigil of Easter, with kindling of New Fire, Exultet, First Mass of Easter,
& baptisms. Music by Handel, Byrd, and Harris, with Choir.

Easter Sunday

8:00am HOLY EUCHARIST

10:00am FESTIVAL CHORAL EUCHARIST

CHRIST IS RISEN, Join the Celebration! Music by Handel, Byrd and Asola,
with Choir. Easter Egg Hunt & Festive Potluck Brunch follow the service.

ST. PAUL'S EPISCOPAL CHURCH OAKLAND

The Rev. Dr. Mauricio Wilson, Rector. Christopher Kula, Music Director.

114 MONTECITO AVENUE, one block from Whole Foods

www.stpaulsoakland.org 510-834-4314

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Londell Guffen	Linda Oliver
Catherine Ann	Vincent Hall	Joan O’neill
Kathleen Jean Anthony	Chrystina Harris	Dennis Orme
Stephanie Azlin-Carr	Michelle Hartmann	Richard Paul
Anne Barclay	David Holley	Garrett Petersen
Dr. Basdeo Balkissoon	Eric Hubert	Robert Pilmer
Susan Bayh	Mark Hunter	Mark Pingree
Aaron A. Benjamin	Flo Hurley	David Raskin
Lisa Bishop	Sharon Hyde	Joel Reyna
The Bohnet Family	Nick Indehar	Emily Rucker
Mitch Boyer	Gregory Jackson	Alex Serventi
Kate Britton	Peter Johnson	Richard Shafer
Maggie Britton	Hannah Keene	Blanche Slaughter
Helena Busquets	Reginald & Theresa Lane	Colbert Smith
Denise C.	Natalie Lehman-Buckingham	Crystal Smith
Lane Ceric	Vita Lopata	Manny Smith
Cheryl Clausen	Mario Lopez	Margaret Smith
Clint Cleveland, Sr.	Andre Lusan	Nolan Smith
Denise Conley	Valerie Marlette	Paul Sporer
Martika Crawford	Heydy Martin	Angelo & Bruna Taranta
Rena D.	Stephanie Mazzarello	Ramona Terry
Tirso de Anda	Paul Mazzilli	Loretta VanderVeen
John Ross Devlin	Nicole McClain	Nell Varnedoe
Victoria Maxine Devlin	Ruby McClain	Cary Virtue
Edwina Devlin	Ginny McCormick	Renee Walker-Bolden
Brian Faucette	James Morales	Glenn Wood
Marshall Galinsky	Jean Mundy	Norman Young
Alexander Glenn	Mia Murrietta	
Grace Gough	Ali Nagri	

CLERGY

STAFF

VESTRY

The Rt. Rev. Marc H. Andrus <i>Bishop of California</i>	Christopher Kula <i>Music Director</i>	Class of 2019 Will Cowart—Jr. Warden Pamela Kruse-Buckingham— Clerk Irene Plunkett—Sr. Warden
The Rev. Dr. Mauricio Wilson <i>Rector</i>	Philip Saunders <i>Assistant Music Director</i>	Class of 2020 Allison Sass Dylan Versteeg
The Ven. Carolyn Bolton <i>Archdeacon</i>	Jackie Kamakate <i>Parish Administrator</i>	Class of 2021 Madyé Parrish Sergio Prieto Erica Terry-Derryck
The Rev. Christian Harding The Rev. Anne Jensen <i>Assisting Priests</i>	Joan Clerk <i>Bookkeeper</i> Danislav Nedevski <i>Sexton</i> Elena Nedevska <i>Housekeeper</i>	

ST. PAUL’S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey

Alto: Ann Gregory, Amy Kessler*, Vicki Larson, Sharon Pilmer

Tenor: Joshua Black*, Elizabeth Jenkins, Richard Larson

Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

HOLY WEEK & EASTER LITURGICAL SCHEDULE

Holy Monday, April 15:

Holy Eucharist 12:10 p.m. in Chapel

Holy Tuesday, April 16:

NO SERVICES

Holy Wednesday – April 17:

Holy Eucharist 12:10 p.m. in Chapel

The Service of Tenebrae,
7:00 p.m.

Maundy Thursday – April 18:

Maundy Thursday Service,
7:00 p.m.

Good Friday – April 19:

The Service of Good Friday, 12:00
noon-3:00 p.m.

Stations of the Cross–3:00 p.m.

Holy Saturday – April 20:

The Great Vigil of Easter 8 p.m.

Easter Sunday – April 21:

Holy Eucharist 8:00 a.m.

Festival Eucharist 10:00 a.m.

*Easter Potluck brunch and Easter
Fair following the 10:00 a.m.
liturgy.*

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul's Church. Your donation will be processed through SPEC's PayPal account.



Celebrant and Preacher

The Rev. Dr. Mauricio J. Wilson
Rector

Assisting

The Rev. Christian Harding
Assisting Priest

The Rev. Anne Jensen

Assisting Priest

Deacon

The Ven. Carolyn Bolton
Archdeacon

Subdeacon

Doug Jensen

Acolytes

Steven Tiffenson

Music Director

Christopher Kula

Choir

St. Paul's Chancel Choir

Trumpet Fanfare

Ian Cochrane

Lectors

John Simmons, Liz Hook, Ann Del
Simone, Carolyn Knapp, George Strait,
Pam Kruse-Buckingham, Tom
McGarrell, Doug Jensen, Madyé
Parrish, Robert Knapp, Richard Larson,
Scott Buckingham

Intercessor

John Simmons

Ushers

Ray Baxter, Aida Alvarez-Baxter, Jesse
Alvarez, John Simmons

Altar Guild

Pamela Kruse-Buckingham, Annette
Blue, Indira Balkissoon, Joanne
Bradley, Scott Buckingham

Coffee Hour

Sarah Smith & Rodolfo Hernandez

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services.

Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional

paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org)

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610

Office 510.834.4314 ▪ Fax 510.834.0166

Email: admin@stpaulsoakland.org

www.stpaulsoakland.org