



# St. Paul's

EPISCOPAL CHURCH OAKLAND

SEPTEMBER 16, 2018

## THE FIFTEENTH SUNDAY AFTER PENTECOST

**10 a.m. Holy Baptism**

### **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.*

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

**PRELUDE**

Prelude and Fugue in G (BWV 860)  
J. S. Bach (1685–1750)

**INTROIT**

Herbert Howells (1892–1983)

O Saviour of the World,  
who by thy cross and precious blood hast redeemed us.  
Save us and help us, we humbly beseech Thee, O Lord.

## Holy Baptism

*At the sound of the bell, all stand for the entrance of the choir and ministers.*

**PROCESSIONAL HYMN**

Hymnal 448

O Love, how deep, how broad, how high  
*Deus tuorum militum*

<i>Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	<b>Christ is risen indeed. Alleluia.</b>
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	<b>There is one hope in God's call to us;</b>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b>One God and Father of all.</b>

**COLLECT OF THE DAY**

<i>Celebrant</i>	God be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All*     **Amen.**

*All sit.*

**THE FIRST READING**

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice.  
At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being

simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be satiated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

**PSALM 19**

*Caeli enarrant*  
 Anglican Chant by  
 Richard Wayne Dirksen (1921–2003)  
 Response by *Christopher Kula*



The judge - ments of the Lord are true and right - eous.

- 1 The heavens declare the glory of God, \*  
 and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
 and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
 and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
 and their message to the ends of the world.

**Response**

- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD and gives wisdom to the  
innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.

### Response

- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

### Response

## THE SECOND READING

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes

no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader*            Hear what the Spirit is saying to God’s people.

*People*            **Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

Hymnal 645

The King of Love my shepherd is

*St. Columba*

## THE GOSPEL

Mark 8:27-38

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People*            **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone



*Then the Celebrant asks the following questions of the parents and godparents*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in her life in Christ?

*People* **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

**PROCESSION TO FONT**

S-236

The musical score is written in 3/4 time and consists of three staves. The lyrics are: "1. Glo - ry to you, \_\_\_\_\_ Lord God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise; glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_". The first staff begins with a treble clef and a 3/4 time signature. The melody is simple and suitable for a church procession.

— for the ra - di - ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen - dor of your

tem - ple; — on the throne of your ma - jes - ty, glo - ry to

you. — 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; — we will praise you and

high - ly ex - alt you for ev - er. —

*Descant*

5. Glo - ry to you, — be -

5. Glo - ry to you, — be - hold - ing the

hold - ing the depths; — in the high vault of

depths; — in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

## **THE BAPTISM**

*The Celebrant pours water upon the candidate, saying:*

Oscar, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*When this action has been completed, the Priest prays, saying:*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in you Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

*Then the Priest places a hand on the candidate's head, marking on the forehead the sign of the cross and saying:*

Oscar, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

## **RETURN FROM THE FONT**

*The Celebrant says*

Let us welcome the newly baptized

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Celebrant:* The peace of Christ be always with you.  
*People:* **And also with you.**

## THE ANNOUNCEMENTS

# Holy Communion

## OFFERTORY MUSIC

Ned Rorem (b. 1923)

Sing, my soul, his wondrous love,  
who, from yon bright throne above,  
ever watchful o'er our race,  
still to us extends his grace.

Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?

God, the merciful and good,  
bought us with the Savior's blood,  
and, to make salvation sure,  
guides us by his Spirit pure.

Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
trust his love for all to come.

*Representatives of the congregation bring the people's offerings of bread and wine to the altar. While the deacon sets the table, the ushers take the people's offerings. The people stand for the presentation of their offerings at the altar. The Celebrant raises the offerings and all sing the Doxology.*



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## THE SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant and People*

**MEMORIAL ACCLAMATION**

Hymnal S-133

*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died, Christ is ris - en. Christ will come a - gain.

*The Celebrant then continues,*

We celebrate the memorial of our redemption, O Father, In this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*The Celebrant then continues,*

And now, as our Savior Christ has taught us, we are bold to say:

## THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is sung*

# AGNUS DEI

S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## COMMUNION MUSIC

Jesus Christ, the Apple Tree  
Elisabeth Poston (1905–1987)

The tree of life my soul hath seen  
Laden with fruit and always green  
The tree of life my soul hath seen  
Laden with fruit and always green  
The trees of nature fruitless be  
Compared with Christ the apple tree.

His beauty doth all things excel  
By faith I know but ne'er can tell  
His beauty doth all things excel  
By faith I know but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.

For happiness I long have sought  
And pleasure dearly I have bought  
For happiness I long have sought  
And pleasure dearly I have bought  
I missed of all but now I see  
'Tis found in Christ the apple tree.

I'm weary with my former toil  
Here I will sit and rest a while  
I'm weary with my former toil  
Here I will sit and rest a while  
Under the shadow I will be  
Of Jesus Christ the apple tree.

This fruit does make my soul to thrive  
It keeps my dying faith alive  
This fruit does make my soul to thrive  
It keeps my dying faith alive  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## POST-COMMUNION HYMN

Hymnal 569  
God, the Omnipotent!  
*Russia*

## THE BLESSING

*The priest blesses the people.*

*All*     **Amen.**

*All stand*

## THE DISMISSAL

*The deacon dismisses the people.*

*People*     **Thanks be to God.**

*Please remain standing as the choir and ministers exit.*

## ORGAN POSTLUDE

Fantasie in C  
J. S. Bach (1685–1750)

## A NOTE ON TODAY'S READINGS

*Proper 19: Sunday closest to September 14—Year B*

Welcome to our parish. Today's liturgy is similar in theme to the feast of the Holy Cross (September 14), which always falls near this Sunday of the Church year. The Gospel reading is Peter's acknowledgement of Jesus as the Messiah, which was followed by Jesus' first prediction of his crucifixion and resurrection. Jesus calls his followers to pattern their own lives on his, sharing in the self-giving love which leads to the Cross.

In the Wisdom writings of the Hebrew scriptures which we are using in our first readings during this period, the term "wisdom" is not simply a function of thought but is the personification of God. Strikingly, God, as Holy Wisdom, is feminine. The person who would be truly wise will live in God. God, Holy Wisdom, will give us her counsel and guidance.

The second lesson is again drawn from the Epistle of James, an intensely practical discourse on Christian living. In today's reading, James exhorts us to learn self control, especially in our speaking. The tongue, when disciplined, is used to glorify God, but when undisciplined, can cause hurt and damage.

The People of God enact in song, story, and sacrament their unity with Jesus dying and rising in their midst. In baptism and Eucharist we join him in his death and resurrection. We speak and sing our praise to him in our worship and in our lives of ministry, acceptance, and love for all people.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 Kathleen Jean Anthony  
 Anjali Asha  
 Susan Bayh  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Aaron A. Benjamin  
 Lisa Bishop  
 The Bohnet Family  
 Mitch Boyer  
 Kate Britton  
 Maggie Britton  
 Natalie Lehman Buckingham  
 Helena Busquets  
 Denise C.  
 Stephanie Azlin Carr  
 Miguel Chamorro  
 Sonia Chamorro  
 Cheryl Clausen  
 Denise Conley  
 Martika Crawford  
 Rena D.  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette

Marshall Galinsky  
 Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Chrystina Harris  
 Evelyn Harris  
 Michelle Hartmann  
 David Holley  
 Eric Hubert  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Anne Jensen  
 Ian Kangahno  
 Hannah Keene  
 Reginald & Theresa Lane  
 Vita Lopata  
 Mario Lopez  
 Valerie Marlette  
 Rafael Martin Garcia  
 Stephanie Mazzearello  
 Paul Mazzilli  
 Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 James Morales

Jean Mundy  
 Ali Nagri  
 Joan O'neill  
 Dennis Orme  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Emily Rucker  
 Alex Serventi  
 Richard Shafer  
 Blanche Slaughter  
 Colbert Smith  
 Crystal Smith  
 Manny Smith  
 Nolan Smith  
 Paul Sporer  
 Jean Struble  
 Heike Sullivan  
 Angelo & Bruna Taranta  
 Loretta VanderVeen  
 Nell Varnedoe  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Norman Young

**CLERGY & STAFF**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio Wilson  
*Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*  
 Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*  
 Joan Clerk  
*Bookkeeper*  
 Mia Gamboa  
*Parish Administrator*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2018**  
 Alice Brilmayer—Sr. Warden  
 George Strait—Junior Warden  
 Sandra Anderson—Treasurer  
**Class of 2019**  
 Pamela Kruse-Buckingham  
 Irene Plunkett—Clerk  
 Will Cowart  
**Class of 2020**  
 Ben Clausen  
 Allison Sass  
 Dylan Versteeg

**ST. PAUL'S EPISCOPAL CHURCH CHOIR**

*Soprano:* Mackenzie Covington\*, Christine Dukey, Alice Brilmayer  
*Alto:* Sarah Rose Cohen\*, Vicki Larson, Sharon Pilmer  
*Tenor:* Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
*Bass:* Charles Blue, William Davis, Michael Page, John Prescott, Philip Saunders\*

\*Section leader

## LITURGICAL SCHEDULE

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

12:10 PM Spoken Eucharist  
with Healing  
Service on the 1st Wednesday  
in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan  
this QR Code to make a  
digital offering to St. Paul's  
Church. Your donation will be  
processed through SPEC's  
PayPal  
account.



### ***Celebrant and Preacher***

The Rev. Dr. Mauricio J. Wilson  
*Rector*

### ***Assisting***

The Rev. Christian Harding  
*Assisting Priest*

The Rev. Anne Jensen  
*Assisting Priest*

### ***Deacon***

The Ven. Carolyn Bolton  
*Archdeacon*

### ***Subdeacon***

Annette Blue

### ***Music Director***

Christopher Kula

### ***Choir***

St. Paul's Episcopal Church Choir

### ***Lectors***

Susie O'Neal, Carolyn Knapp

### ***Intercessor***

Susie O'Neal

### ***Ushers***

Doug Jensen, Ann Del Simone,  
Yuri Sikkema, Dylan Versteeg

### ***Altar Guild***

Ann Del Simone, Susie O'Neal,  
Allan Eng

### ***Faith Quest***

Virginia McManus

### ***Coffee Hour***

Annette Blue and the family of  
Oscar Chinomso Anyaoha

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/[admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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