



THE THIRTEENTH SUNDAY AFTER PENTECOST

8:00 a.m. Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest/Godly Play program** in the St. Paul's School building. Adult supervision is provided. Younger children can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

The Word of God

At the sound of the bell, all stand for the entrance of the ministers.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is said

THE GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Collect for Alexander Crummell

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the Gospel to those who were far off and those who were near. Raise up, in this and every land, evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All sit.

THE FIRST READING

Deuteronomy 30: 15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 1

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of
the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
- 2 **Their delight is in the law of the LORD, ***
and they meditate on his law day and night.
- 3 **They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not
wither; ***
everything they do shall prosper.
- 4 **It is not so with the wicked; ***
they are like chaff which the wind blows away.
- 5 **Therefore the wicked shall not stand upright when
judgment comes, ***
nor the sinner in the council of the righteous.
- 6 **For the LORD knows the way of the righteous, ***
but the way of the wicked is doomed.

THE SECOND READING

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I

am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE GOSPEL

Luke 14: 25:33

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will

begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic

Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

LITANY FOR THE FEAST OF ALEXANDER CRUMMELL

Leader: For the commemoration of the life and legacy of Alexander Crummell, priest and pastor, theologian, missionary, abolitionist and educator in the Church of God we invite your prayers. We pray also all who continue in his witness to Jesus Christ, especially the Union of Black Episcopalians. Let us pray that God's justice and peace is established throughout the world and in the Church.

O Holy God, the ground of all creation and source of mercy,

People: **Have mercy on us.**

O Holy Jesus, the companion of all humanity and liberator of the oppressed,

Have mercy on us.

O Holy Spirit, the strength of souls and lover of justice,

Have mercy on us.

For Alexander Crummell, prophetic leader for justice and reconciliation and faithful servant of Jesus Christ.

Grant him rest and eternal peace.

Silence is kept

For Alexander and all our ancestors whose works and prayers continue to shelter our lives from danger and degradation.

May their presence and witness inspire us.

For his vision of Pan-African unity, self governance and restorative justice for the peoples of Africa and the Diaspora,

Deliver and restore us with hope

For parting the sea of ignorance, for inspiring his generation and generations to come toward their spiritual and intellectual liberation.

Encourage our Soul and set us free

For the intellectual heritage of the American Negro Academy; and for the continuing work of Black Scholarship and the education of

our people.

Liberating Christ, we praise you.

For his ministry as church planter and local pastor in America and in Africa.

Inspire and strengthen our local works of ministry.

We thank you for the nurture and example of Alexander's parents, educators and abolitionists. May we be nurturers of learning and models of courage for our youth.

Good God, we give you thanks.

We thank you for his courage as he faced racist violence at Noyes Academy (*New Hampshire*), and denial of admission at General Theological Seminary (*New York*), and full inclusion in the Diocese of Pennsylvania.

Good God, we give you thanks.

We thank you for Oneida Institute, a Quaker School in New York, where his mind was sharpened and intellect affirmed.

Good God, we give you thanks

We thank you for his undiminished hunger for theological education, becoming the first person of African Descent to graduate from Cambridge University (*England*); and for the white laymen of the Diocese of Pennsylvania who provided for his various needs.

Good God, we give you thanks

We thank you for his twenty years of ministry in Africa; his articulated vision for Pan- African unity in Africa, the West Indies and the Americas; and for preserving him in safety when African detractors sought to take his life.

Good God, we give you thanks.

From the deep divisions that diminish all humanity, from the pain and cruelty inflicted by race and ethnicity, gender and class, sexual identity and orientation,

Forgiving God, have mercy on us.

From leaders who seek to separate and threaten the unity of the Church and human community.

Protect with your gracious love.

From laws that deny and reject the gifts and worth of all your people.

Defend with your liberating power.

From a culture which often does not care for or protect black bodies and souls; from fearful hatred that distorts and devalues the dignity of black lives.

Teach us to respect the dignity of every human being.

From our disunity, tribalism, classism, self-hate, unforgiving memories, uncharitable thoughts toward our neighbors and from all that divides the human family.

Let us not become instruments of our own oppression.

For the legacy of our forebears; for their gifts of organizing, self-determination, courage and dignity in the struggle against oppression: the Protestant Episcopal Society for Promoting the Extension of the Church among Colored People (1856); the Society for the Promotion of Church Work Among the Colored People (1867); the Conference of Church Workers among Colored People (1882); and the Union of Black Clergy and Laity (1968).

Healer of Souls, we bless you.

For their successor body, the Union of Black Episcopalians; may we in our own time work to heal and be healed, to boldly witness for racial justice, and promote the Gospel of Peace.

Savior of Souls, we bless you.

For the witness of the Black Diaspora in the Anglican Communion, together with the church throughout the world we commit our lives and ministries to the mission of Christ.

To you Holy Spirit, lover of souls, we offer our hearts, minds, body and strength.

Creator God, in your grace,

Bless our spirits.

Nurturing God, in your peace,

Strength our lives.

Redeeming God, in your love,

Clothe our souls.

Sustaining God, in your mercy,
Hear our prayers.

Silence is kept.

The Celebrant add a concluding collect.

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

[Litany written by the Rev'd Canon John T.W. Harmon; and the Rt. Rev'd Nathan D. Baxter, 2016]

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

All kneel as are able.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

*Enriching our Worship
Eucharistic Prayer 2*

The Celebrant, says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel and the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread

with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

The Celebrant then continues,

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the bread.

A period of silence is kept.

Then is said

Celebrant: God of promise, you have prepared a banquet for us.

People: **Happy are those who are called to the Supper of the Lamb.**

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The priest blesses the people.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**



The Feast of Alexander Crummell and UBE Sunday September 8, 2019 – Pentecost 13 (C)

On September 10, The Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African-American newspaper, *Freedom's Journal*, was published out of their home.

As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts, but left for England after being excluded from diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American black community of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and his congregation founded St. Luke's Episcopal Church, the first independent black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for black congregations, Crummell was a founding leader in establishing national black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to Union of Black Episcopalians.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. His feast day in the Episcopal Church is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, www.ube.org, to support their ministry of justice and racial reconciliation.

Proper 18: Sunday closest to September 7—Year C

Welcome to our parish. The gospel reading today is another of the passages from Jesus' teaching as he approached Jerusalem and his death. For weeks now, we have been reminded of the call to discipleship and its cost. Today's reading describes his call to bear the cross, setting aside all earthly concerns which would turn us away from faithfulness to Christ.

The first reading is from Moses' concluding instructions to the people of Israel before his death. He reminds them again of the commandments and calls on them to choose between obedience and life on the one hand, and disobedience and death on the other.

In Paul's brief letter to his friend, Philemon, he describes the transformed quality of Christian people's relationships with others. Philemon's runaway slave, Onesimus, has become a Christian and Paul instructs Philemon to receive him back as a brother in Christ. The work of Christ's Spirit in our lives places us in a new stance in which we are all brothers and sisters, and children of the living God.

Each gathering to celebrate the Holy Eucharist challenges us to renewed commitment to the new life that God gives us. We find ourselves part of a family given us in baptism. In company with our brothers and sisters, we respond by choosing life rather than death, and in union with our Savior, we take up our cross and join in pilgrimage toward the resurrection.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

UPCOMING YOUTH EVENTS @ ST. PAUL'S!

St. Paul's Youth Ministries

St. Paul's Episcopal Church is excited to announce these upcoming events for youth, ages 13-18. Our goal is to provide formation in the Christian faith to our youth in a way that is both substantive and entertaining! If you and/or your children are interested of being part of this new ministry, please contact Jose Daniel Pinell, our new Director of Youth and Children's Ministries by sending him an email at youth@stpaulsoakland.org

Movie at Grand Lake During Homecoming! - September 15th After Service

We will begin our youth events with a movie at Grand Lake Theater! During our Homecoming event on September 15th, the youth will walk towards nearby Grand Lake Theater to catch a movie. Please contact us if interested!

Youth Afternoon at Boomers! - October 26th

To celebrate the end of confirmation class, we invite all youth to join us for a day of fun at Boomers, in Livermore! They feature mini-golf, go karts and more games! We will get discounted group tickets. Please let us know if you'd like to purchase one!

Harry Potter Day at Grace Cathedral! - November 16th 10 am - 3:30 pm

This will be a magical day as Grace Cathedral turns into the Hogwarts school and children ages 6 and up (and their parents) come together to explore the roots of Anglican faith found in every chapter of the seven books.

MLK Sleepover at Grace Cathedral - January 19th - January 20th

MLK @ Grace is an overnight sleepover and service event at Grace Cathedral. Join youth from around the Diocese and Northern California for fellowship, fun, discussion, and action. There will be facilitated community building, active and contemplative activities, art, music, and prayer. We will march together Monday in the San Francisco MLK day Parade. Program begins at 5 pm on Sunday and ends at 1 pm on Monday.

be ED COMMUNITY

Beloved Community Training
Saturday, September 21,
2019, 9 a.m. to 2:45 p.m.
St. Paul's, Oakland

It's the beginning of the program year and a time to look at new skills, programs, and getting everything in order. This day of workshops is designed to meet some of the basic training needs of the diocese such as Eucharistic Minister & Eucharistic Visitor training and the Whole and Healthy Church training. But there are also individual workshops in the areas of communications, disaster preparedness, innovative liturgy, stewardship, and more.

Included on September 21 is the DAY OF DISCERNMENT in three parts – for those interested in exploring ordained ministries.

Who should attend? This is day is great for vestry members, clergy, finance committees, outreach ministries, formation leaders, communications volunteers, Eucharistic Ministers and Visitors, and anyone needing training in Whole and Healthy Church – our new safe church training.

Cost: \$10 a person (to cover lunch).

Questions? Contact Amy Cook, amyc@diocal.org

Information and Registration:

<https://diocal.org/beloved-community-training-day>

Schedule for the Day:

8:30 – 9:00 AM	Check in
9:00 AM	Morning Prayer, everyone
9:30 – 10:45	WORKSHOP #1
11:00 – 12:15	WORKSHOP #2
12:30 – 1:30	Lunch
1:30 – 2:45	WORKSHOP #3

Workshop #1	Workshop #2	Workshop #3
9:30 – 10:45	11:00 – 12:15	1:30 – 2:45
Eucharistic Minister licensing training Natalie Hala and Randy Street	Eucharistic Visitors licensing training - Natalie Hala and Randy Street	12:45 – 2:45 Whole and Healthy Church Training Caren Miles
Day of Discernment Part A: Individual Discernment Practices Amy Cook and Rev. Kathy Crary	Day of Discernment Part B: Creating a Culture of Discernment in churches Amy Cook and Rev. Kathy Crary	Day of Discernment Part C: Discernment for Holy Orders Amy Cook and Rev. Kathy Crary
Shape up your Stewardship: Models for Success in Congregational Fundraising Davey Gerhard	Intercultural Conversations Rev. Eric Metoyer and Rev. Jay Watan	Gender Equality and Beloved Community: Trends, challenges, and the future Dr. Paula Nesbit
News for the Neighborhood: Affordable Housing Rev. Eric Metoyer and Kathleen Piraino	What Language Shall I Borrow? Expanding Liturgical Language Rev. Dr. Ruth Meyers	Tracking Your Carbon Footprint, You and Your Church Together Nancy Grove and Commission on Creation Care
Seen AND Heard – the roles of children & families in your congregation Jan Scrutton and Michele Maia	Get Out of Town – why leaving the building is good for your church Caren Miles	Your Congregation is a Gift to Your Community Sean McConnell and Stephanie Martin- Taylor
Back to Basics: Welcoming your Neighbors with Clear and Effective Communications Stephanie Martin- Taylor	Your Congregation's Disaster Toolkit: Everything you'll want to know when the unexpected happens Rev. Jane McDougle	

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Lisa Bishop
 Mitch Boyer
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Cheryl Clausen
 Denise Conley
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin

Brian Faucette
 Marshall Galinsky
 Alexander Glenn
 Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Flo Hurley
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Doug Jensen
 Peter Johnson
 Reginald & Theresa Lane
 Natalie Lehman-Buckingham
 Annie Lesch

Vita Lopata
 Nicole McClain
 Ruby McClain
 Ginny McCormick
 Richard Paul
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 David Raskin
 Joel Reyna
 Alex Serventi
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Loretta VanderVeen
 Nell Varnedoe
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Jose Daniel Pinell
Director of Youth & Children's Ministries
 Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2019
 Will Cowart—Jr. Warden
 Pamela Kruse-Buckingham—Clerk
 Irene Plunkett—Sr. Warden
Class of 2020
 Allison Sass
 Dylan Versteeg
 Bill Davis
Class of 2021
 Madyé Parrish
 Sergio Prieto
 Erica Terry-Derryck

LITURGICAL SCHEDULE

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

12:10 PM Spoken
Eucharist with Healing
Service on the 1st
Wednesday in the Chapel

The Sacrament of
Reconciliation may be
scheduled with any priest.

Celebrant And Preacher

The Rev. Dr. Mauricio J. Wilson
Rector

Assisting

The Rev. Christian Harding
Assisting Priest

Deacon

The Ven. Carolyn Bolton
Archdeacon

Lector

Frances Dibble

Altar Guild

Pamela Kruse-Buckingham,
Annette Blue, Indira Balkissoon,
Joanna Bradley, Scott Buckingham

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital offering
to St. Paul's



Church. Your donation will be
processed through SPEC's PayPal
account.

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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