



# St. Paul's

EPISCOPAL CHURCH OAKLAND

SEPTEMBER 9, 2018

## THE FIFTEENTH SUNDAY AFTER PENTECOST

10 a.m. Holy Eucharist

### **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.*

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children under 3 years of age can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

## PRELUDE

Ricercare  
*G. P. da Palestrina (1525–1594)*

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

## PROCESSIONAL HYMN

Hymnal 372  
Praise to the living God!  
*Leoni*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*          **And blessed be God's kingdom, now and for  
ever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

## THE GLORIA

Hymnal S-277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING

Proverbs 22: 1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the

poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 125

*Qui confidunt*  
Anglican chant  
by Richard Farrant (c. 1525–1580)  
Response by Christopher Kula



- 1 Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; \*  
so does the Lord stand round about his people,  
from this time forth for evermore.

### Response

- 3 The scepter of the wicked shall not hold sway over the land  
alloted to the just, \*  
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
but peace be upon Israel.

### Response

## THE SECOND READING

James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the

one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*             **Thanks be to God.**

*All stand.*

**SEQUENCE HYMN**

LEVAS 136  
I have decided to follow Jesus  
*Indian Folk Melody*

## THE GOSPEL

Mark 7: 24-37

*Deacon*        The Holy Gospel of our Lord Jesus Christ  
                     according to Mark.

*People*         **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Deacon*        The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

## SERMON

The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Gracious God, you fill us with faith and courage to confront the world's injustice and to carry your abundant love to all the world: Hear us as we pray, saying: We give thanks to God in prayer; fill us with your Spirit.

Raise up evangelists and heralds of your kingdom, who will preach the Gospel to those who are far off and to those who are near, and bring the unsearchable riches of Christ to all people.

We give thanks to God in prayer; **fill us with your Spirit.**

Direct the counsel and knowledge of all leaders, Almighty One, that they may confront injustice and racism with words and acts of wisdom and compassion.

We give thanks to God in prayer; **fill us with your Spirit.**

Visit with your healing power all who live in places of thorns and threat, violence and racism, the rocky soil and scorched earth of poverty and injustice: Sow your seeds of love into the soil of good hearts, that the earth may bring forth an abundant harvest of justice and truth.

We give thanks to God in prayer; **fill us with your Spirit.**

Revive our souls, O Gracious One, and fill our communities with perseverance and enduring faith, that with warm, emotional and impulsive energy we may reclaim neighborhoods in kindness and in peace.

We give thanks to God in prayer; **fill us with your Spirit.**

Into your abundant heart, O God, we offer the cares of our hearts as we pray in intercession, especially for \_\_\_\_.

Hear our glad shouts of thanksgiving and praise as we bring to you the gratitude of our souls, especially for \_\_\_\_.

We entrust into your eternal love all who have died, especially \_\_\_\_.

We give thanks to God in prayer; **fill us with your Spirit.**

*The Celebrant adds a concluding Collect.*

Loving and gracious Father, you called your faithful servant Alexander Crummell to bring leadership and hope to your Church through the gifts and spirit of the African race: Fill us with your Spirit, that we may continue the work, building institutions and relationships of justice, truth, and reconciling peace, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

## CONFESSION OF SIN

*The Deacon says*

Let us confess our sins against God and our neighbor.

*All kneel as are able.*

*Silence*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

## OFFERTORY MUSIC

Ain'-a That Good News  
*Arr. William Dawson (1899–1990)*

I got a crown up in-a the Kingdom,  
Ain'-a that good news!  
I'm a goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross,  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

I got a harp up in-a the Kingdom...  
I got a robe up in-a the Kingdom...  
I got a Saviour in-a the Kingdom...  
Ain'-a that good news, my Lawd!  
A-ain'-a that good news!

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

## THE DOXOLOGY

Hymnal 380, verse 3  
*Music: Old 100th*

Musical notation for the first line of the Doxology. It consists of a treble clef staff and a bass clef staff, both in a key signature of one sharp (F#). The treble staff contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The bass staff contains a harmonic accompaniment of chords: G4-B4, G4-B4-C5, G4-B4-C5, G4-B4-C5, G4-B4-C5, G4-B4-C5, G4-B4-C5. The lyrics are: Praise God, from whom all bless - ings flow; praise

Musical notation for the second line of the Doxology. It consists of a treble clef staff and a bass clef staff, both in a key signature of one sharp (F#). The treble staff contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The bass staff contains a harmonic accompaniment of chords: G4-B4, G4-B4-C5, G4-B4-C5, G4-B4-C5, G4-B4-C5, G4-B4-C5, G4-B4-C5. The lyrics are: him, all crea- tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**THE GREAT THANKSGIVING** Hymnal S-120

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Celebrant and People*

**THE SANCTUS** Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The people stand or kneel and the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves, we would not see your goodness in the world around us, and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## MEMORIAL ACCLAMATION

Hymnal S-133



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood Of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*      **Amen.**

*The Celebrant then continues,*

And now, as our Savior Christ has taught us, we are bold to say:

**THE LORD'S PRAYER**

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is sung*

**THE AGNUS DEI**

Hymnal S-161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

## COMMUNION MUSIC

*G. P. da Palestrina (1525–1594)*

Salve Regina, Mater Misericordiae,  
Vita, dulcedo, et spes nostra, Salve!  
Ad te clamamus, exsules filii [H]evae,  
Ad te suspiramus, gementes et flentes,  
In hac lacrimarum valle.  
Eja ergo, Advocata nostra,  
Illos tuos misericordes oculos ad nos converte  
Et Jesum, benedictum fructum ventris tui,  
Nobis, post hoc exilium, ostende,  
O clemens, O pia, O dulcis Virgo Maria.

*Hail, Holy Queen, Mother of mercy,  
Our life, our sweetness and our hope, hail!  
To thee do we cry, poor banished children of Eve,  
to thee do we send up our sighs,  
mourning and weeping in this valley of tears.  
Turn, then, most gracious advocate,  
thine eyes of mercy toward us,  
and after this, our exile,  
show unto us the blessed fruit of thy womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.*

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the  
Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.**

**THE BLESSING**

*The priest blesses the people.*

**RECESSIONAL HYMN**

Hymnal 594  
God of grace and God of glory  
*Cwm Rhondda*

**THE DISMISSAL**

*The deacon dismisses the people.*

*People*    **Thanks be to God.**

**POSTLUDE**

Salve Regina  
*Peeter Cornet (1575–1633)*

## A NOTE ON TODAY'S READINGS

*Proper 18: Sunday closest to September 7—Year B*

Welcome to our parish. The Gospel reading today contains two healing stories. In the first, Jesus astounds the disciples by healing the daughter of a Gentile woman, an act unheard of in his day. Then he heals a man who is deaf and mute. These healings, like the others in the Gospel, is for Mark a sign that Jesus is the Son of God. Jesus' attempt to prevent the healing being made known, and the crowd's amazement at this event, is a characteristic of Mark's Gospel. Also characteristic of Mark is that the people healed are in every case people who were rejected by traditional religious leaders.

In our first reading, we continue to read portions of the Wisdom writings. Proverbs is one of the more important of those writings. Today we are reminded that the wise person is concerned for a good name more than for riches. To do good for those in need is the way of Wisdom.

Today we continue reading the Epistle of James. This brief letter, ascribed to Jesus' brother, is strikingly similar in tone and content to the Sermon on the Mount. James is particularly concerned that belief in God be accompanied by conduct congruent with that faith. Above all, James is concerned lest we settle for faith which does not produce good works for others, especially the poor and helpless. Faith without good works is an empty faith.

The People of God gather, week by week, to meet Christ, dying and rising in our midst. His presence is revealed in our liturgical gatherings in Word and Sacrament, and in us, as members of his Body, by our daily lives of ministry to others in concrete acts of love and caring.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 Kathleen Jean Anthony  
 Anjali Asha  
 Susan Bayh  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Aaron A. Benjamin  
 Lisa Bishop  
 The Bohnet Family  
 Mitch Boyer  
 Kate Britton  
 Maggie Britton  
 Natalie Lehman Buckingham  
 Helena Busquets  
 Denise C.  
 Stephanie Azlin Carr  
 Lane Ceric  
 Miguel Chamorro  
 Sonia Chamorro  
 Cheryl Clausen  
 Clint Cleveland, Sr.  
 Denise Conley  
 Martika Crawford  
 Rena D.  
 Tirso de Anda  
 John Ross Devlin  
 Victoria Maxine Devlin

Edwina Devlin  
 Brian Faucette  
 Marshall Galinsky  
 Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Chrystina Harris  
 Evelyn Harris  
 Michelle Hartmann  
 David Holley  
 Eric Hubert  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Anne Jensen  
 Ian Kangahno  
 Hannah Keene  
 Reginald & Theresa Lane  
 Vita Lopata  
 Mario Lopez  
 Andre Lusan  
 Valerie Marlette  
 Rafael Martin Garcia  
 Stephanie Mazzarello  
 Paul Mazzilli  
 Nicole McClain  
 Ruby McClain  
 Ginny McCormick

James Morales  
 Jean Mundy  
 Mia Murrietta  
 Ali Nagri  
 Joan O'neill  
 Dennis Orme  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Emily Rucker  
 Alex Serventi  
 Richard Shafer  
 Blanche Slaughter  
 Colbert Smith  
 Crystal Smith  
 Manny Smith  
 Nolan Smith  
 Paul Sporer  
 Jean Struble  
 Heike Sullivan  
 Angelo & Bruna Taranta  
 Loretta VanderVeen  
 Nell Varnedoe  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Norman Young

**CLERGY & STAFF**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio J. Wilson  
*Rector*  
 The Rev. Annie Pierpoint Mertz  
*SPES Chaplain/SPEC Associate Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Joan Clerk  
*Bookkeeper*  
 Mia Gamboa  
*Parish Administrator*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2018**  
 Alice Brilmayer—Sr. Warden  
 George Strait—Junior Warden  
 Sandra Anderson—Treasurer  
**Class of 2019**  
 Pamela Kruse-Buckingham  
 Irene Plunkett—Clerk  
 Will Cowart  
**Class of 2020**  
 Ben Clausen  
 Allison Sass  
 Dylan Versteeg

**ST. PAUL'S SOLOISTS**

Soprano: Mackenzie Covington  
 Alto: Sarah Rose Cohen  
 Tenor: Joshua Black  
 Bass: Philip Saunders

## LITURGICAL SCHEDULE

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

12:10 PM Spoken  
Eucharist with Healing  
Service on the 1st  
Wednesday in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone,  
scan this QR Code to make  
a digital offering to St.  
Paul's Church. Your  
donation will be processed  
through  
SPEC's  
PayPal  
account.



### ***Celebrant and Preacher***

The Rev. Dr. Mauricio J. Wilson  
*Rector*

### ***Assisting***

The Rev. Christian Harding  
*Assisting Priest*

The Rev. Anne Jensen  
*Assisting Priest*

### ***Deacon***

The Ven. Carolyn Bolton  
*Archdeacon*

### ***Music Director***

*Christopher Kula*

### ***Choir***

St. Paul's Episcopal Church  
Soloists

### ***Lectors***

Tonia D'Amelio, Scott  
Buckingham

### ***Intercessor***

Tonia D'Amelio

### ***Ushers***

Scott Buckingham, Jesse Alvarez,  
Tom McGarrell, Doug Jensen

### ***Altar Guild***

Pamela Buckingham, Annette  
Blue, Indira Balkissoon, Joanna  
Bradley, Scott Buckingham

### ***Coffee Hour***

The Rev. Dr. Mauricio Wilson

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)** Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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