

# St. Paul's

EPISCOPAL CHURCH OAKLAND



## TENEBRAE

April 8, 2020 7:00 p.m.

### WEDNESDAY OF HOLY WEEK

### WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

*St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the LGBTQI ministry of the Diocese of California, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW)*

Join the service Live Stream on our Facebook page [here](#).

#### OFFICIANT

The Rev. Dr. Mauricio Wilson  
*Rector*

#### LAY ASSISTANT

Stephen Tiffenson

#### SCHOLA CANTORUM

Christopher Kula - *Music Director*  
Asher Davison  
Michael Desnoyers  
Phil Saunders  
Christopher Thorpe  
Rowan Taymuree

*The ministers enter the church in silence and proceed to their places. The Office then begins immediately with the Antiphon on the first Psalm. It is customary to sit for the Psalmody.*

## FIRST NOCTURN

### ANTIPHON 1

*Cantors*        The zeal of thy house hath consumed me, and the reproaches of them that reproached thee are fallen upon me.

### PSALM 69

*Salvum me fac*

- 1 Save me, O God, \*  
for the waters have risen up to my neck.
- 2 I am sinking in deep mire, \*  
and there is no firm ground for my feet.
- 3 I have come into deep waters, \*  
and the torrent washes over me.
- 4 I have grown weary with my crying;  
my throat is inflamed; \*  
my eyes have failed from looking for my God.
- 5 Those who hate me without a cause are more than the hairs  
of my head;  
my lying foes who would destroy me are mighty. \*  
Must I then give back what I never stole?
- 6 O God, you know my foolishness, \*  
and my faults are not hidden from you.
- 7 Let not those who hope in you be put to shame through me,  
Lord God of hosts; \*  
let not those who seek you be disgraced because of me,  
O God of Israel.
- 8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.
- 9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

- 11 I humbled myself with fasting, \*  
but that was turned to my reproach.
- 12 I put on sack-cloth also, \*  
and became a byword among them.
- 13 Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.
- 14 But as for me, this is my prayer to you, \*  
at the time you have set, O Lord:
- 15 “In your great mercy, O God, \*  
answer me with your unfailing help.
- 16 Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.
- 17 Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.
- 18 Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me.’
- 19 “Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; \*  
because of my enemies deliver me.
- 21 You know my reproach, my shame, and my dishonor; \*  
my adversaries are all in your sight.”
- 22 Reproach has broken my heart, and it cannot be healed; \*  
I looked for sympathy, but there was none,  
for comforters, but I could find no one.
- 23 They gave me gall to eat, \*  
and when I was thirsty, they gave me vinegar to drink.

*Cantors* The zeal of thy house hath consumed me, and the  
reproaches of them that reproached thee are fallen  
upon me.

## ANTIPHON 2

*Officiant* Let them draw back and be disgraced who take  
pleasure in my misfortune.

## PSALM 70

*Deus, in adiutorium*

- 1 Be pleased, O God, to deliver me; \*  
O Lord, make haste to help me.
- 2 Let those who seek my life be ashamed  
and altogether dismayed; \*  
let those who take pleasure in my misfortune  
draw back and be disgraced.
- 3 Let those who say to me “Aha!” and gloat over me turn back, \*  
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; \*  
let those who love your salvation say for ever,  
“Great is the Lord!”
- 5 But as for me, I am poor and needy; \*  
come to me speedily, O God.
- 6 You are my helper and my deliverer; \*  
O Lord, do not tarry.

*All* **Let them draw back and be disgraced who take  
pleasure in my misfortune.**

## ANTIPHON 3

*Officiant* Arise, O God, maintain my cause.

## PSALM 74

*Ut quid, Deus?*

- 1 O God, why have you utterly cast us off? \*  
why is your wrath so hot against the sheep of your  
pasture?
- 2 Remember your congregation that you purchased long ago, \*  
the tribe you redeemed to be your inheritance,  
and Mount Zion where you dwell.
- 3 Turn your steps toward the endless ruins; \*  
the enemy has laid waste everything in your  
sanctuary.

- 4 Your adversaries roared in your holy place; \*  
they set up their banners as tokens of victory.
- 5 They were like men coming up with axes to a grove of trees; \*  
they broke down all your carved work with hatchets  
and hammers.
- 6 They set fire to your holy place; \*  
they defiled the dwelling-place of your Name  
and razed it to the ground.
- 7 They said to themselves, "Let us destroy them altogether." \*  
They burned down all the meeting-places of God  
in the land.
- 8 There are no signs for us to see;  
there is no prophet left; \*  
there is not one among us who knows how long.
- 9 How long, O God, will the adversary scoff? \*  
will the enemy blaspheme your Name for ever?
- 10 Why do you draw back your hand? \*  
why is your right hand hidden in your bosom?
- 11 Yet God is my King from ancient times, \*  
victorious in the midst of the earth.
- 12 You divided the sea by your might \*  
and shattered the heads of the dragons upon the waters;
- 13 You crushed the heads of Leviathan \*  
and gave him to the people of the desert for food.
- 14 You split open spring and torrent; \*  
you dried up ever-flowing rivers.
- 15 Yours is the day, yours also the night; \*  
you established the moon and the sun.
- 16 You fixed all the boundaries of the earth; \*  
you made both summer and winter.
- 17 Remember, O Lord, how the enemy scoffed, \*  
how a foolish people despised your Name.
- 18 Do not hand over the life of your dove to wild beasts; \*  
never forget the lives of your poor.
- 19 Look upon your covenant; \*  
the dark places of the earth are haunts of violence.

- 20 Let not the oppressed turn away ashamed; \*  
let the poor and needy praise your Name.
- 21 Arise, O God, maintain your cause; \*  
remember how fools revile you all day long.
- 22 Forget not the clamor of your adversaries, \*  
the unending tumult of those who rise up against you.

**All Arise, O God, maintain my cause.**

*All stand for silent prayer. The appointed Reader then goes to the lectern, and everyone else sits down.*

## LESSON 1

Lamentations of Jeremiah the Prophet (1: 1-9)

*Thomas Tallis (c. 1505-1585)*

Incipit lamentatio Ieremiae prophetae.

*Aleph. Quomodo sedet sola civitas plena populo! Facta est quasi vidua domina gentium; princeps provinciarum facta est sub tributo.*

*Beth. Plorans ploravit in nocte, et lacrimæ ejus in maxillis ejus: non est qui consoletur eam, ex omnibus caris ejus; omnes amici ejus spreverunt eam, et facti sunt ei inimici.*

*Jerusalem, convertere ad Dominum Deum tuum.*

*The beginning of the Lamentations of Jeremiah the Prophet.*

*Aleph. How lonely sits the city that was full of people! How like a widow has she become, she that was great among the nations! She that was a princess among the cities has become a vassal.*

*Beth. She weeps bitterly in the night, tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her, they have become her enemies.*

*Jerusalem, return to the Lord thy God.*

## RESPONSE

*Giovanni Battista Martini (1706–1784)*

In monte Oliveti oravit ad patrem:

Pater si fieri potest transeat a me calix iste.

Spiritus quidem promptus est caro autem infirma.

Fiat voluntas tua.

*On the Mount of Olives he prayed to his Father:  
"Father, if it be possible, let this cup pass from me.  
The spirit indeed is willing, but the flesh is weak.  
Let your will be done.*

## LESSON 2

Lamentations of Jeremiah the Prophet (1: 10-14)

*Thomas Tallis (c. 1505-1585)*

*From the Lamentations of Jeremiah the Prophet*

De lamentatione Ieremiae prophetae.

Ghimel. Migravit Judas propter afflictionem, et multitudinem servitutis; habitavit inter gentes, nec invenit requiem: omnes persecutores ejus apprehenderunt eam inter angustias.

Daleth. Viæ Sion lugent, eo quod non sint qui veniant ad solemnitatem: omnes portæ ejus destructæ, sacerdotes ejus gementes; virgines ejus squalidæ, et ipsa oppressa amaritudine.

Heth. Facti sunt hostes ejus in capite; inimici ejus locupletati sunt: quia Dominus locutus est super eam propter multitudinem iniquitatum ejus. Parvuli ejus ducti sunt in captivitatem ante faciem tribulantis.

Ierusalem, convertere ad Dominum Deum tuum.

*From the Lamentations of Jeremiah the Prophet.*

*GHIMEL. Judah has gone into exile because of affliction and hard servitude; she dwells now among the nations, but finds no resting place; her pursuers have all overtaken her in the midst of her distress.*

*DALETH. The roads to Zion mourn, for none come to the appointed feasts; all her gates are desolate, her priests groan; her maidens have been dragged away, and she herself suffers bitterly.*

*HETH. Her foes have become the head, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.*

*Jerusalem, return to the Lord thy God.*

## LAUDS

### ANTIPHON 10

*Officiant*      God did not spare his own Son, but delivered him up for us all.

### PSALM 63

*Deus, Deus meus*

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.
- 7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.

*All*      **God did not spare his own Son, but delivered him up for us all.**

### ANTIPHON 11

*Officiant*      He was led like a lamb to the slaughter, and he opened not his mouth.

### PSALM 90

*Domine, refugium*

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.

- 3 You turn us back to the dust and say, \*  
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday  
when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- 9 When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? \*  
who rightly fears your indignation?
- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

*All*     **He was led like a lamb to the slaughter, and he opened not his mouth.**

### ANTIPHON 12

*Officiant*     They shall mourn for him as one mourns for an only child; for the Lord, who is without sin, is slain.

### PSALM 143

*Domine, exaudi*

- 1 Lord, hear my prayer,  
and in your faithfulness heed my supplications; \*  
answer me in your righteousness.

- 2 Enter not into judgment with your servant, \*  
for in your sight shall no one living be justified.
- 3 For my enemy has sought my life;  
he has crushed me to the ground; \*  
he has made me live in dark places like those who  
are long dead.
- 4 My spirit faints within me; \*  
my heart within me is desolate.
- 5 I remember the time past;  
I muse upon all your deeds; \*  
I consider the works of your hands.
- 6 I spread out my hands to you; \*  
my soul gasps to you like a thirsty land.
- 7 O Lord, make haste to answer me; my spirit fails me; \*  
do not hide your face from me  
or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning,  
for I put my trust in you; \*  
show me the road that I must walk,  
for I lift up my soul to you.
- 9 Deliver me from my enemies, O Lord, \*  
for I flee to you for refuge.
- 10 Teach me to do what pleases you, for you are my God; \*  
let your good Spirit lead me on level ground.
- 11 Revive me, O Lord, for your Name's sake; \*  
for your righteousness' sake, bring me out of trouble.
- 12 Of your goodness, destroy my enemies  
and bring all my foes to naught, \*  
for truly I am your servant.

*All*     **They shall mourn for him as one mourns for an only child; for the Lord, who is without sin, is slain.**

### **ANTIPHON 13**

*Officiant*     From the gates of hell, O Lord, deliver my soul.

*The Song of Hezekiah [Isaiah 38:10-20]*

- 1 In my despair I said,

- “In the noonday of my life I must depart; \*  
my unspent years are summoned to the portals of  
death.”
- 2 And I said,  
“No more shall I see the Lord in the land of the living, \*  
never more look on my kind among dwellers on earth.
- 3 My house is pulled down and I am uncovered, \*  
as when a shepherd strikes his tent.
- 4 My life is rolled up like a bolt of cloth, \*  
the threads cut off from the loom.
- 5 Between sunrise and sunset my life is brought to an end; \*  
I cower and hope for the dawn.
- 6 Like a lion he has crushed all my bones; \*  
like a swallow or thrush I utter plaintive cries;  
I mourn like a dove.
- 7 My weary eyes look up to you; \*  
Lord, be my refuge in my affliction.”
- 8 But what can I say? for he has spoken; \*  
it is he who has done this.
- 9 Slow and halting are my steps all my days, \*  
because of the bitterness of my spirit.
- 10 O Lord, I recounted all these things to you  
and you rescued me; \*  
when entreated, you restored my life.
- 11 I know now that my bitterness was for my good, \*  
for you held me back from the pit of destruction,  
you cast all my sins behind you.
- 12 The grave does not thank you nor death give you praise; \*  
nor do those at the brink of the grave hang on your  
promises.
- 13 It is the living, O Lord,  
the living who give you thanks as I do this day; \*  
and parents speak of your faithfulness to their children.
- 14 You Lord are my Savior; \*  
I will praise you with stringed instruments  
all the days of my life, in the house of the Lord.

*All*     **From the gates of hell, O Lord, deliver my soul.**

## ANTIPHON 14

*Officiant:* O Death, I will be your death; O Grave, I will be your destruction.

## PSALM 150

*Laudate Dominum*

- 1 Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the Lord.

*All*     **O Death, I will be your death; O Grave, I will be your destruction.**

V. My flesh also shall rest in hope:

R. **You will not let your holy One see corruption.**

*All stand. During the singing of the following Canticle, the candles at the Altar, and all other lights in the church (except the one remaining at the top of the triangular candlestick), are extinguished.*

## ANTIPHON

*Cantors*         In the tender compassion of our God,  
the dawn from on high shall break upon us.

## CANTICLE 16

*The Song of Zechariah [Luke 1:68-79]*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,

that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.

*Cantors*            In the tender compassion of our God,  
the dawn from on high shall break upon us.

*After the Canticle, during the repetition of the Antiphon, the remaining candle is taken from the stand and hidden beneath or behind the Altar, or in some other convenient place.*

*All kneel for the singing of the following anthem*

**CHRISTUS FACTUS EST**      *Giammateo Asola (c. 1532-1609)*

Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.

*Christ became obedient for us unto death,  
even to the death, death on the cross.*

*A brief silence is observed.*

*The following Psalm is then sung.*

**PSALM 51**

*Miserere mei, Deus*

1 Have mercy on me, O God, according to your  
loving-kindness; \*  
in your great compassion blot out my offenses.

- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
- 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.
- 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, \*  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God,  
you will not despise.
- 19 Be favorable and gracious to Zion, \*

and rebuild the walls of Jerusalem.

- 20 Then you will be pleased with the appointed sacrifices,  
with burnt-offerings and oblations; \*  
then shall they offer young bullocks upon your altar.

*Officiant*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

*Nothing further is said; but a noise is made, and the remaining candle is brought from its hiding place and replaced on the stand.*

*By its light the ministers and people depart in silence.*

## **LENT AND EASTER CALENDAR**

*All services will be Livestreamed on the parish Facebook page  
and videos made available on the website.*

**Maundy Thursday – April 9:**

Maundy Thursday Service, 7:00 p.m.

**Good Friday – April 10:**

The Service of Good Friday, 12:00 noon-3:00 p.m.

**Holy Saturday – April 11:**

The Great Vigil of Easter 8 p.m.

**Easter Sunday – April 12:**

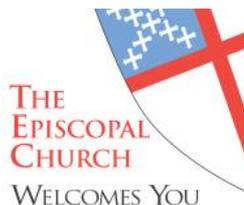
Holy Eucharist 8:00 a.m.

Festival Eucharist 10:00 a.m.

*Easter Potluck brunch and Egg Hunt will be scheduled for a convenient date once we return to public worship.*

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email Marion Hills (510.834.4314 Ext. 501/admin@stpaulsoakland.org)

### **Name Tags**

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### **The Restroom**

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.



**St. Paul's**

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