



April 25, 2021

10:00 a.m. Sung Matins

THE FOURTH SUNDAY OF EASTER

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

Join the Zoom gathering [here](#)

PRELUDE

Freu dich sehr, o meine Seele
Georg Böhm (1661–1733)

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

OPENING HYMN

Hymnal 663

The Lord my God my shepherd is
Crimond

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the se -
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

THE INVITATORY & PRECES



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

CHRIST OUR PASSOVER

anonymous

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,

Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.

For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

All sit.

PSALM 23

Dominus regit me
Edward C. Bairstow (1874–1946)

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the LORD for ever.

All stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE FIRST READING

Acts 4: 5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the

dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: Here ends the Lesson.

All stand.

CANTICLE 10: The Second Song of Isaiah Hymnal S-217
Quaerite Dominum



1. Seek the Lord while he wills to be found; call upon him when he draws near.



2. Let the wicked for - sake their ways and the e - vil ones their thoughts;



3. And let them turn to the Lord, and he will have com - pas - sion,



and to our God, for he will rich - ly par-don. 4. For my thoughts are not your thoughts,



nor your ways my ways, says the Lord. 5. For as the heavens are higher than the earth,



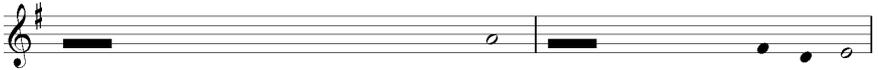
so are my ways higher than your ways, and my thoughts than your thoughts.



6. For as rain and snow fall from the hea-vens and return not again, but wa-ter the earth,



7. Bringing forth life and giv - ing growth, seed for sowing and bread for eat - ing,



8. So is my word that goes forth from my mouth; it will not return to me emp - ty;



9. But it will accomplish that which I have pur-posed, and prosper in that for which



I sent it. 10. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:



11. As it was in the beginning, is now, and will be for ev - er. A - men.

All sit.

THE SECOND READING

I John 3: 16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader Here ends the Lesson.

All stand.

CANTICLE 12: A Song of Creation

WLP 884

Benedicite, omnia opera Domini



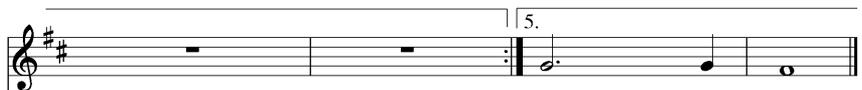
1. O all ye works of God— now come to
 2. O sun and moon and stars— of heav'n your
 3. O heat and cold, O night— and day, O
 4. O earth and sea, O all— that live in
 5. O let his peo - ple bless— the Lord like



thank him and a - dore; O an - gels sing and
 end - less praise out - pour; O chang - ing sea - sons,
 storms and thund - er's roar, O fields and for - ests,
 wa - ter or on shore, O men and wo - men
 right - eous souls of yore; let those of ho - ly,



1. - 4.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 hum - ble heart come praise him ev - er - more.



5.
 ev - er - more.

All sit.

THE THIRD READING

John 10: 11-18

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know

me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Reader: Here ends the Lesson.

All stand.

CANTICLE 16: The Song of Zechariah Hymnal S-249
Benedictus Dominus Deus



- 1 Blessed be the Lord, the¹ God of¹ Israel; *
 he has come to his¹ people and¹ set them¹ free.
- 2 He has raised up for us a¹ mighty¹ savior, *
 born of the¹ house of his¹ servant¹ David.
- 3 Through his holy prophets he promised of old,
 that he would¹ save us from our¹ enemies, *
 from the¹ hands of¹ all who¹ hate us.
- 4 He promised to show¹ mercy to our¹ fathers *
 and to re¹ member his¹ holy¹ covenant.
- 5 This was the oath he swore to our¹ father¹ Abraham, *
 to set us¹ free from the¹ hands of our¹ enemies,
- 6 Free to worship him with¹ out¹ fear, *
 holy and righteous in his¹ sight all¹ the¹ days of our¹ life.
- 7 You, my child, shall be called the¹ prophet of the¹ Most¹ High, *
 for you will go before the¹ Lord to pre¹ pare his¹ way,
- 8 To give his people¹ knowledge of sal¹ vation *
 by the for¹ giveness¹ of their¹ sins.
- 9 In the tender com¹ passion of our¹ God *
 the dawn from on¹ high shall¹ break up¹ on us,
- 10 To shine on those who dwell in darkness and the
 ¹ shadow of¹ death, *
 and to guide our¹ feet into the¹ way of¹ peace.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be forever. Amen.

THE APOSTLES' CREED

Monotone

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Monotone

Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever.
Amen.**

THE SUFFRAGES B

Cantor or Officiant



V. Save your people, Lord, and bless your inher - i - tance;

People



R. Govern and uphold them, now and al - ways.



V. Day by day we bless you;



R. We praise your Name for ev - er.



V. Lord, keep us from all sin to - day;



R. Have mercy on us, Lord, have mer - cy.



V. Lord, show us your love and mer - cy;



R. For we put our trust in you.



V. In you, Lord, is our hope;



R. And we shall never hope in vain.

COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

Amen.

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

SERMON HYMN

LEVAS 70

I want Jesus to walk with me

Negro Spiritual

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Monotone

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your
praise, not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN

Hymnal 212
Awake, arise, lift up your voice
Richmond

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

THE DISMISSAL

Deacon Let us bless the Lord, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

CLOSING SENTENCE

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20, 21

ORGAN POSTLUDE

Fantasia in C
Johann Pachelbel (1653–1706)

Rest in peace Gloria Balkissoon.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Marshall Galinsky	Ruby McClain
Catherine Ann	Jewelle Gibbs	Katie Nutting
David Vernon Anderson	Alexander Glenn	Garrett Petersen
Kathleen Jean Anthony	Grace Gough	Robert Pilmer
Stephanie Azlin-Carr	Larry Gray	Mark Pingree
Anne Barclay	Londell Guffen	David Raskin
Dr. Basdeo Balkissoon	Vincent Hall	Joel Reyna
Susan Bayh	Pastor Motuba Harding	Myrtle Robinson
Aaron A. Benjamin	Chrystina Harris	Manny Smith
Isaac Berry	Michelle Hartmann	Margaret & Kent Smith
Lisa Bishop	David Holley	Mekong (Miki) Smith
Bob Breshears, Jr.	Mark Hunter	Thomas Spitz
Kate Britton	Sharon Hyde	Paul Sporer
Maggie Britton	Nick Indehar	Angelo & Bruna Taranta
Helena Busquets	Gregory Jackson	Ramona Terry
Miguel Chamorro	Peter Johnson	Cheryl Torrance
Cheryl Clausen	Reginald & Theresa Lane	Cary Virtue
Denise Conley	Natalie Lehman-	Renee Walker-Bolden
Katherine Crawford	Buckingham	Glen Wood
Martika Crawford	Joan Larson	Robert Wright
John Ross Devlin	Annie Lesch	Norman Young
Victoria Maxine Devlin	Vita Lopata	Bridgette YoungHarry
Edwina Devlin	Rafael Martin	
Brian Faucette	Nicole McClain	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedeovski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2021
Sergio Prieto
Erica Terry-Derryck—Clerk
Lisa Strait

Class of 2022
Will Cowart
Ann Gregory—Treasurer
Sharon Pilmer — Sr. Warden

Class of 2023
Flarnie Adams
Scott Buckingham — Jr. Warden
Lane Ceric

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

Fourth Sundays

8 PM Compline in the
Church

(Temporarily suspended)

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Officiant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalist

Michael Desnoyers

Amyellyn Kessler

Lauren McNulty

Philip Saunders

Altar Guild

Erica Terry-Derryck

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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