

***Carrying
Forth the
Work
&
Word
of
Jesus
Christ***



April 26, 2020
10:00 a.m. Sung Matins

St. Paul's
EPISCOPAL CHURCH OAKLAND

THE THIRD SUNDAY OF EASTER

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

Join the service Live Stream on our Facebook page [here](#).

ORGAN PRELUDE

Wir danken dir, Herr Jesu Christ
Dietrich Buxtehude (1637-1707)

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

OPENING HYMN

Hymnal 199

Come, ye faithful, raise the strain

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - rao's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

THE INVITATORY & PRECES

Hymnal S-33

Officiant

Lord, o - pen our lips.

People

And our mouth shall pro - claim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

CHRIST OUR PASSOVER

anonymous

Alleluia.

Christ our Passover has been sacrificed for us; *
 therefore let us keep the feast,
 Not with old leaven, the leaven of malice and evil, *
 but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
 death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
 but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

All sit.

PSALM 116: 1-3, 10-17

Dilexi, quoniam
William Crotch (1775-1847)

- 1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD*
in the presence of all his people.
- 13 Precious in the sight of the LORD*
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

- 16 I will fulfill my vows to the LORD*
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

All stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE FIRST READING

Acts 2: 14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: Here ends the Lesson.

All stand.

CANTICLE 8: The song of Moses

Hymnal S-209
Cantemus Domino
James Turlle (1802-1882)



- 1 I will sing to the Lord, for he is ¹lofty and ¹up¹lifted; *
the horse and its rider has he ¹hurled ¹into the ¹sea.
- 2 The Lord is my ¹strength and my ¹refuge; *
the ¹Lord has be¹come my ¹Savior.
- 3 This is my God and ¹I will ¹praise him, *
the God of my ¹people and ¹I will ex¹alt him.
- 4 The Lord is a ¹mighty warrior; *
— ¹Yahweh ¹is his ¹Name.
- 5 The chariots of Pharaoh and his army has he ¹hurled ¹into the ¹sea; *
the finest of those who bear armor have been
¹drowned in the ¹Red ¹Sea.
- 6 The fathomless ¹deep has ¹over¹whelmed them; *
they ¹sank into the ¹depths like a ¹stone.
- 7 Your right hand, O Lord, is ¹glorious in ¹might; *
your right hand, O Lord, has ¹over¹thrown the ¹enemy.
- 8 Who can be compared with you, O Lord, a¹mong the ¹gods? *
who is like you, glorious in holiness,
awesome in re¹nown, and ¹worker of ¹wonders?
- 9 You stretched forth your ¹right ¹hand; *
the ¹earth ¹swallowed them ¹up.
- 10 With your constant love you led the ¹people you re¹deemed; *
with your ¹might you brought them in
¹safety to your ¹holy ¹dwelling.

- 11 You will bring them¹in and¹plant them *
 on the¹mount of¹your pos¹session,
- 12 The resting-place you have made for your¹self, O¹Lord, *
 the sanctuary, O¹Lord, that your¹hand has es¹tablished.
- †13 The¹Lord shall¹reign *
 for¹ever¹ and for¹ever.

†*Second half of double chant.*

(Gloria Patri may be omitted)

Glory to the Father, and¹to the¹Son, *
 and¹to the¹Holy¹Spirit:
 As it was in the be¹ginning, is¹now, *
 and¹will be for¹ever. A¹men.

All sit.

THE SECOND READING

I Peter 1: 17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Here ends the Lesson.

All stand.

CANTICLE: A Song of Praise

Hymnal S-231
Benedictus es, Domine
Plainsong: Tone 8

1. Glo - ry to you, Lord God of our fa - thers; you are worthy of praise;
glo - ry to you. 2. Glory to you for the radiance of your
ho - ly Name; we will praise you and highly exalt you for ev - er.
3. Glory to you in the splendor of your tem - ple; on the throne
of your majesty, glo - ry to you. 4. Glory to you, seated between the
Cher - u - bim; we will praise you and highly exalt you for ev - er.
5. Glory to you, beholding the depths; in the high vault of heaven,
glo - ry to you. 6. Glory to you, Father, Son, and Holy
Spi - rit; we will praise you and highly exalt you for ev - er.

THE THIRD READING

Luke 24: 13:35

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their

companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader: Here ends the Lesson.

All stand.

CANTICLE: The Song of Zechariah Hymn S-249
Benedictus Dominus Deus
Thomas Attwood Walmisley (1814-1856)



- 1 I will sing to the Lord, for he is ^{lofty} and ^{up} lifted; *
the horse and its rider has he ^{hurled} into the sea.
- 2 The Lord is my ^{strength} and my ^{refuge}; *
the Lord has ^{be} come my ^{Savior}.
- 3 This is my God and I will ^{praise} him, *
the God of my ^{people} and I will ^{ex} alt him.
- 4 The Lord is a ^{mighty} warrior; *
— ^{Yahweh} is his ^{Name}.
- 5 The chariots of Pharaoh and his army has he ^{hurled} into the ^{sea}; *
the finest of those who bear armor have been
^{drowned} in the ^{Red} Sea.
- 6 The fathomless ^{deep} has ^{over} whelmed them; *
they ^{sank} into the ^{depths} like a ^{stone}.

- 7 Your right hand, O Lord, is ¹glorious in ¹might; *
 your right hand, O Lord, has ¹over¹thrown the ¹enemy.
- 8 Who can be compared with you, O Lord, a ¹mong the ¹gods? *
 who is like you, glorious in holiness,
 awesome in re¹nown, and ¹worker of ¹wonders?
- 9 You stretched forth your ¹right ¹hand; *
 the ¹earth ¹swallowed them ¹up.
- 10 With your constant love you led the ¹people you re¹deemed; *
 with your might you brought them in
¹safety to your ¹holy ¹dwelling.
- 11 You will bring them ¹in and ¹plant them *
 on the ¹mount of ¹your pos¹session,
- 12 The resting-place you have made for your ¹self, O ¹Lord, *
 the sanctuary, O ¹Lord, that your ¹hand has es¹tablished.
- †13 The ¹Lord shall ¹reign *
 for ¹ever ¹and for ¹ever.

†*Second half of double chant.*

(Gloria Patri may be omitted)

Glory to the Father, and ¹to the ¹Son, *
 and ¹to the ¹Holy ¹Spirit:
 As it was in the be¹ginning, is ¹now, *
 and ¹will be for ¹ever. A ¹men.

THE APOSTLES' CREED

Monotone

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Monotone

The people stand or kneel

Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

Cantor or Officiant



V. Show us your mer - cy, O Lord;

People



R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

COLLECT OF THE DAY

God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

SERMON HYMN

Hymnal 305
Come, risen Lord
Rosedale

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com-mun-ion blest; one Name we
 let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy
 thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.
 thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

All stand.

GENERAL THANKSGIVING

Monotone

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN

Hymnal 194

Jesus lives!

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING SENTENCE

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

ORGAN POSTLUDE

Prelude and Fugue in A Minor
Johann Ludwig Krebs(1713-1780)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also

Tito Alvarez	Victoria Maxine Devlin	Annie Lesch
Catherine Ann	Edwina Devlin	Vita Lopata
Kathleen Jean Anthony	Brian Faucette	Nicole McClain
Stephanie Azlin-Carr	Marshall Galinsky	Ruby McClain
Anne Barclay	Jewelle Gibbs	Ginny McCormick
Dr. Basdeo Balkissoon	Alexander Glenn	Richard Paul
Susan Bayh	Grace Gough	Garrett Petersen
Aaron A. Benjamin	Londell Guffen	Robert Pilmer
Lisa Bishop	Vincent Hall	Mark Pingree
Mitch Boyer	Pastor Motuba Harding	David Raskin
Bob Breshears, Jr.	Chrystina Harris	Joel Reyna
Kate Britton	Michelle Hartmann	Paul Sporer
Maggie Britton	David Holley	Angelo & Bruna Taranta
Helena Busquets	Eric Hubert	Ramona Terry
Cheryl Clausen	Mark Hunter	Loretta VanderVeen
Denise Conley	Sharon Hyde	Nell Varnedoe
Katherine Crawford	Nick Indehar	Cary Virtue
Martika Crawford	Gregory Jackson	Renee Walker-Bolden
Nick de Groot	Peter Johnson	Glen Wood
John Ross Devlin	Sam Johnson	Norman Young
	Reginald & Theresa Lane	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding

The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2020

Allison Sass—Sr. Warden

Dylan Versteeg

Bill Davis—Jr. Warden

Class of 2021

Sergio Prieto

Erica Terry-Derryck—Clerk

Lisa Strait

Class of 2022

Will Cowart

Ann Gregory—Treasurer

Sharon Pilmer

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
 Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Officiant

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalists

Rowan Taymuree

Amyellyn Kessler

Lauren McNulty

Philip Saunders

Altar Guild

Erica Terry-Derryck

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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