

***Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus***



August 16, 2020

8:00 a.m. Holy Eucharist

**St. Paul's**

EPISCOPAL CHURCH OAKLAND

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our  
Facebook page [here](#).

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

*Celebrant*      Blessed be God: Father , Son and Holy Spirit.  
*People*            **And blessed be God's kingdom, now and  
                         forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

*The following is said*

## THE GLORIA

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we  
worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our  
prayer. For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant*      God be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, you have given your only Son to be for us a  
sacrifice for sin, and also an example of godly life: Give us grace  
to receive thankfully the fruits of his redeeming work, and to  
follow daily in the blessed steps of his most holy life; through  
Jesus Christ your Son our Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and for ever.

*All*      **Amen.**

*All sit.*

**THE FIRST READING**

Genesis 45: 1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader  
People*

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

**PSALM 133**

*Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, \*  
**when brethren live together in unity!**
- 2 **It is like fine oil upon the head \***  
**that runs down upon the beard,**
- 3 **Upon the beard of Aaron, \***  
**and runs down upon the collar of his robe.**
- 4 **It is like the dew of Hermon \***  
**that falls upon the hills of Zion.**
- 5 **For there the LORD has ordained the blessing: \***  
**life for evermore.**

**THE SECOND READING**

Romans 11: 1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*All stand.*

**THE GOSPEL**

Matthew 15: 21-28

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent

only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **SERMON**

The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Praying the Scriptures*

Beloved, there's a wideness in God's mercy like the wideness of the sea! Therefore let us come before our loving God, saying, "Hear us, we humbly pray; *Lord, help us.*

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy.

*Silence*

Hear us , we humbly pray;

**Lord, help us.**

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail.

*Silence*

Hear us , we humbly pray;

**Lord, help us.**

Abundant God, you make the earth bring forth good food. As you provided for the children of Israel, we pray you will also provide for all those suffering from famine or need.

*Silence*

Hear us , we humbly pray;

**Lord, help us.**

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community.

*Silence*

Hear us , we humbly pray;

**Lord, help us.**

Lord Christ, may those who call out to you in great faith find your heart open to their to their cries. We ask for healing for the sick and suffering, the desperate, and disturbed.

*Silence*

Hear us , we humbly pray;

**Lord, help us.**

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

*Silence*

Hear us , we humbly pray;

**Lord, help us.**

*The Celebrant adds a concluding Collect.*

## **THE CONFESSION OF SIN**

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence. All kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THE ANNOUNCEMENTS**

# Holy Communion

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

## THE DOXOLOGY

Hymnal 380, Verse 3  
*Music: Old 100th*

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*The Celebrant, says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*      **Amen.**

*The Celebrant then continues,*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The following prayer is said.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787)*

## **THE POST-COMMUNION PRAYER**

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

*The Celebrant blesses the people.*

## **THE DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Marc H. Andrus  
 Catherine Ann  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Lisa Bishop  
 Mitch Boyer  
 Bob Breshears, Jr.  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Miguel Chamorro  
 Cheryl Clausen  
 Denise Conley  
 Martika Crawford  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette

Marshall Galinsky  
 Juan Garcia  
 Jewelle Gibbs  
 Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Pastor Motuba Harding  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Mark Hunter  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Doug Jensen  
 Peter Johnson  
 Reginald & Theresa Lane  
 Natalie Lehman-Buckingham  
 Annie Lesch  
 Vita Lopata  
 Rafael Martin

Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 Fay Putnam  
 David Raskin  
 Joel Reyna  
 Alex Serventi  
 Margaret & Kent Smith  
 Thomas Spitz  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Ramona Terry  
 Cheryl Torrance  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Robert Wright  
 Norman Young

**CLERGY**

**STAFF**

**VESTRY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

**Class of 2020**

Allison Sass—Sr. Warden  
 Dylan Versteeg  
 Bill Davis—Jr. Warden

**Class of 2021**

Sergio Prieto  
 Erica Terry-Derryck—  
 Clerk  
 Lisa Strait

**Class of 2022**

Will Cowart  
 Ann Gregory—Treasurer  
 Sharon Pilmer

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

*(Temporarily suspended)*

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### ***Celebrant and Preacher***

The Rev. Dr. Mauricio Wilson  
*Rector*

### ***Lay Assistant***

Stephen Tiffenson

### ***Altar Guild***

Ann Del Simone

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### **Name Tags**

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### **The Restroom**

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.



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[www.stpaulsoakland.org](http://www.stpaulsoakland.org)