

***Carrying
Forth the
Work
&
Word
of
Jesus
Christ***



August 23, 2020

8:00 a.m. Morning Prayer

St. Paul's
EPISCOPAL CHURCH OAKLAND

THE TWELFTH SUNDAY AFTER PENTECOST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.

Join the service Live Stream on our Facebook page [here](#).

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

Officiant God is Spirit, and those who worship must worship in spirit and in truth.

John 4:24

THE INVITATORY & PSALTER

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

Officiant Worship the Lord in the beauty of holiness:
Come let us adore him

JUBILATE

Psalm 100

O be joyful in the Lord all ye lands;
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting;
and his truth endureth from generation to generation.

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Officiant and People **Worship the Lord in the beauty of holiness:
Come let us adore him.**

All sit.

PSALM 124

Nisi quia Dominus

- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 **If the LORD had not been on our side, ***
when enemies rose up against us;
- 3 **Then would they have swallowed us up alive ***
in their fierce anger toward us;
- 4 **Then would the waters have overwhelmed us ***
and the torrent gone over us;
- 5 **Then would the raging waters ***
have gone right over us.
- 6 **Blessed be the LORD! ***
he has not given us over to be a prey for their teeth.
- 7 **We have escaped like a bird from the snare of the fowler; ***
the snare is broken, and we have escaped.
- 8 **Our help is in the Name of the LORD, ***
the maker of heaven and earth.

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

All sit.

THE FIRST READING

Exodus 1: 8-2: 10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land."

Therefore they set taskmasters over them to oppress them with

forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from

the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader: Here ends the Lesson.

All stand.

CANTICLE 8:

The Song of Moses

Cantemus Domino

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; *

the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *

the Lord has become my Savior.

This is my God and I will praise him, *

the God of my people and I will exalt him.

The Lord is a mighty warrior; *

Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *

the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *

they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *

your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *

who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; *

the earth swallowed them up.

**With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy
dwelling.**

You will bring them in and plant them *

on the mount of your possession,

**The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.**

The Lord shall reign *

for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE SECOND READING

Romans 12: 1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader Here ends the Lesson.

All stand.

In the tender compassion of our God the dawn from on high shall break upon us.

**Blessed be the Lord, the God of Israel;
he has come to his people and set them free.**

**He has raised up for us a mighty savior,
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,
from the hands of all who hate us.**

**He promised to show mercy to our fathers
and to remember his holy covenant.**

**This was the oath he swore to our father Abraham,
to set us free from the hands of our enemies,**

**Free to worship him without fear,
holy and righteous in his sight
all the days of our life.**

**You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation
by the forgiveness of their sins.**

**In the tender compassion of our God
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death,
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

All sit.

THE THIRD READING

Matthew 16: 13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: Here ends the Lesson.

All stand.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The people stand or kneel

THE PRAYERS

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES A

Officiant Show us your mercy, O Lord;

People **And grant us your salvation.**

Officiant Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;

People **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And sustain us with your Holy Spirit.**

COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR RENEWAL OF LIFE

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;**

**but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING SENTENCE

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Romans 15:13

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Brian Faucette	Ruby McClain
Catherine Ann	Marshall Galinsky	Ginny McCormick
Kathleen Jean Anthony	Jewelle Gibbs	Garrett Petersen
Stephanie Azlin-Carr	Alexander Glenn	Robert Pilmer
Anne Barclay	Grace Gough	Mark Pingree
Dr. Basdeo Balkissoon	Londell Guffen	Fay Putnam
Susan Bayh	Vincent Hall	David Raskin
Aaron A. Benjamin	Pastor Motuba Harding	Joel Reyna
Lisa Bishop	Chrystina Harris	Manny Smith
Marisa Boyer	Michelle Hartmann	Margaret & Kent Smith
Bob Breshears, Jr.	David Holley	Mekong (Miki) Smith
Kate Britton	Mark Hunter	Thomas Spitz
Maggie Britton	Sharon Hyde	Paul Sporer
Helena Busquets	Nick Indehar	Angelo & Bruna Taranta
Miguel Chamorro	Gregory Jackson	Ramona Terry
Cheryl Clausen	Peter Johnson	Cheryl Torrance
Denise Conley	Rosalyn Johnson	Cary Virtue
Katherine Crawford	Reginald & Theresa Lane	Renee Walker-Bolden
Martika Crawford	Natalie Lehman-Buckingham	Glen Wood
Nicole Delp	Annie Lesch	Robert Wright
John Ross Devlin	Vita Lopata	Norman Young
Victoria Maxine Devlin	Rafael Martin	
Edwina Devlin	Nicole McClain	

CLERGY

STAFF

VESTRY

The Rt. Rev. Marc H. Andrus <i>Bishop of California</i>	Christopher Kula <i>Music Director</i>	Class of 2020 Allison Sass—Sr. Warden Dylan Versteeg Bill Davis—Jr. Warden
The Rev. Dr. Mauricio Wilson <i>Rector</i>	Philip Saunders <i>Assistant Music Director</i>	Class of 2021 Sergio Prieto Erica Terry-Derryck— Clerk Lisa Strait
The Ven. Carolyn Bolton <i>Archdeacon</i>	Jackie Kamakate <i>Parish Administrator</i>	Class of 2022 Will Cowart Ann Gregory—Treasurer Sharon Pilmer
The Rev. Christian Harding	Joan Clerk <i>Bookkeeper</i>	
The Rev. Anne Jensen <i>Assisting Priests</i>	Danislav Nedevski <i>Sexton</i>	
	Elena Nedevska <i>Housekeeper</i>	

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey,
 Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

First Sundays

4 PM Evensong in the
Church

Fourth Sundays

8 PM Compline in the
Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Officiant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Altar Guild

Erica Terry Derryck

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org** Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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