

***Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus***



**August 2, 2020**

**10:00 a.m. Holy Eucharist**

**St. Paul's**

**EPISCOPAL CHURCH OAKLAND**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our  
Facebook page [here](#).

# ORGAN PRELUDE

Nun bitten wir den heiligen Geist  
(BuxWV 208)  
Dietrich Buxteheude (c.1637-1707)

## Liturgy of the Word

*At the sound of the bell, all stand for the entrance of the choir and ministers.*

### PROCESSIONAL HYMN

LEVAS 62  
In Christ there is no East or West  
McKee

1. In Christ there is no East or West, In  
2. In Him shall true hearts ev - ery - where Their  
3. Join hands, dis - ci - ples of the faith, What  
4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -  
2. high com - mu - nion find; His ser - vice is the  
3. e'er your race may be! Who serves my Fa - ther  
4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
2. gold - en cord Close - bind - ing hu - man kind.  
3. as a son Is sure - ly kin to me.  
4. one in him Through - out the whole wide earth.

*Celebrant* Blessed be God: Father , Son and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and forever.**  
**Amen.**

**THE COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**THE GLORIA**

Hymnal S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING Genesis 24: 34-38, 42-49, 58-67

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob,

but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Peniel, limping because of his hip.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**PSALM 17: 1-7, 16**

*Exaudi, Domine*  
 William Best (1826-1897)  
*Response by Christopher Kula*



Hear my\_\_ plea of in - no - cence, O\_\_ Lord.

- 1 Hear my plea of innocence, O LORD;  
 give heed to my cry; \*  
 listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \*  
 let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, \*  
 melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \*  
 I have heeded the words of your lips.

**Response**

- 5 My footsteps hold fast to the ways of your law; \*  
 in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \*  
 incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, \*  
 O Savior of those who take refuge at your right hand  
 from those who rise up against them.
- 16 But at my vindication I shall see your face; \*  
 when I awake, I shall be satisfied, beholding  
 your likeness.

**Response**

## THE SECOND READING

Romans 9: 1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*All stand.*

## SEQUENCE

LEVAS 70

I want Jesus to walk with me

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are provided below the vocal lines.

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a -  
2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

## THE GOSPEL

Matthew 14: 13-21

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
 according to Matthew.

*People*            **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## SERMON

The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Praying the Scriptures*

Friends, God our Savior is our refuge! So let us pray to God, saying, “Incline your ear to us; *hear our words.*”

God our Savior, show us your face. Satisfy your Church in your presence. Reveal to us your ways so that we might walk in the light of your truth.

*Silence*

Incline your ear to us;  
**Hear our words.**

O God, your eyes are fixed on justice. We pray for all victims of war and violence and famine. Give heed to the cries of those in need throughout the world.



*Silence*

Incline your ear to us;

**Hear our words.**

God of abundance, you have blessed the earth with bountiful resources. But we have taken them for granted and mistreated what you made good. Have mercy on us and on our waters. In this time of anxiety, give us eyes to recognize the abundance in our own lives, so that those with little, those who are vulnerable, may also have their fill.

*Silence*

Incline your ear to us;

**Hear our words.**

O God, have compassion on the people of our region. Show us your marvelous loving-kindness so that trust in your goodness might replace our fears.

*Silence*

Incline your ear to us;

**Hear our words.**

God of blessing, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering ones we hold in our hearts this day.

*The congregation may add their petitions and thanksgivings, followed by silence*

Incline your ear to us;

**Hear our words.**

God our vindicator, justify the dead through the mercy of your Messiah. We pray that in the fullness of time, that may awake, beholding your likeness.

*Silence*

Incline your ear to us;

**Hear our words.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION OF SIN

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence. All kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

## THE OFFERTORY

*Thomas Tomkins (1572-1656)*

I am the resurrection and the life saith the Lord:  
he that liveth in me, yea, though he were dead, yet shall he live:  
and whosoever liveth and believeth in me shall not die forever.

*All stand as the Celebrant raises the offerings and together sing  
the Doxology.*

## THE DOXOLOGY

Hymnal 380, verse 3

*Music: Old 100th*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**MEMORIAL ACCLAMATION**

Hymnal S-136

*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,  
*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **Amen.**

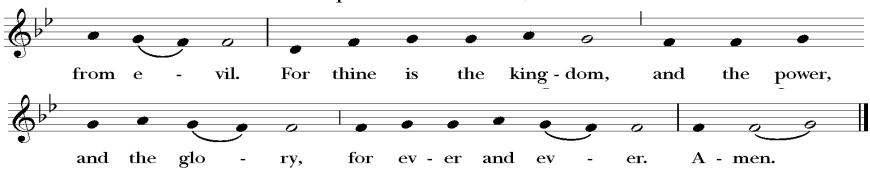
*The Celebrant then continues,*

And now, as our Savior Christ has taught us, we are bold to say:

**THE LORD'S PRAYER**

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.


*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is sung*

**AGNUS DEI**

Hymnal S-165



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The following prayer is said.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787)*

## COMMUNION

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.

## THE POST-COMMUNION PRAYER

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## POST COMMUNION HYMN

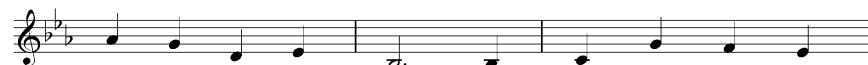
Hymnal 653

Dear Lord and Father of mankind

*Repton*



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.



## **THE BLESSING**

*The Celebrant blesses the people.*

## **THE DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## **ORGAN POSTLUDE**

Voluntary in A Minor  
Anonymous, English, 18th c.

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Marshall Galinsky	Nicole McClain
Marc H. Andrus	Juan Garcia	Ruby McClain
Catherine Ann	Jewelle Gibbs	Ginny McCormick
Kathleen Jean Anthony	Alexander Glenn	Garrett Petersen
Stephanie Azlin-Carr	Grace Gough	Robert Pilmer
Anne Barclay	Londell Guffen	Mark Pingree
Dr. Basdeo Balkissoon	Vincent Hall	David Raskin
Susan Bayh	Pastor Motuba Harding	Joel Reyna
Aaron A. Benjamin	Chrystina Harris	Alex Serventi
Lisa Bishop	Michelle Hartmann	Margaret & Kent Smith
Mitch Boyer	David Holley	Thomas Spitz
Bob Breshears, Jr.	Mark Hunter	Paul Sporer
Kate Britton	Flo Hurley	Angelo & Bruna Taranta
Maggie Britton	Sharon Hyde	Ramona Terry
Helena Busquets	Nick Indehar	Cheryl Torrance
Miguel Chamorro	Gregory Jackson	Cary Virtue
Cheryl Clausen	Doug Jensen	Renee Walker-Bolden
Denise Conley	Peter Johnson	Glen Wood
Martika Crawford	Reginald & Theresa Lane	Robert Wright
John Ross Devlin	Natalie Lehman-Buckingham	Norman Young
Victoria Maxine Devlin	Annie Lesch	
Edwina Devlin	Vita Lopata	
Brian Faucette	Rafael Martin	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding

The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

##### Class of 2020

Allison Sass—Sr. Warden  
Dylan Versteeg  
Bill Davis—Jr. Warden

##### Class of 2021

Sergio Prieto  
Erica Terry-Derryck—  
Clerk  
Lisa Strait

##### Class of 2022

Will Cowart  
Ann Gregory—Treasurer  
Sharon Pilmer

#### ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey,  
Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer  
Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

*\*Section leader*

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

*(Temporarily suspended)*

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### ***Celebrant and Preacher***

The Rev. Dr. Mauricio Wilson  
*Rector*

### ***Lay Assistant***

Stephen Tiffenson

### ***Music Director***

Christopher Kula

### ***Vocalists***

MacKenzie Covington

Sepp Hammer

Amyellyn Kessler

Rowan Taymuree

### ***Altar Guild***

Maria Paull

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610  
Office 510.834.4314 ▪ Fax 510.834.0166  
Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)  
[www.stpaulsoakland.org](http://www.stpaulsoakland.org)