

***Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus  
Christ***



**August 9, 2020**

**8:00 a.m. Morning Prayer**

**St. Paul's**  
EPISCOPAL CHURCH OAKLAND

**THE TENTH SUNDAY AFTER PENTECOST**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

Join the service Live Stream on our Facebook page [here](#).

# Morning Prayer

*At the sound of the bell, all stand for the entrance of the ministers.*

*Officiant* Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

*Psalm 43:3*

## THE INVITATORY & PSALTER

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Alleluia.**

*Officiant* Worship the Lord in the beauty of holiness:  
Come let us adore him

## JUBILATE

*Psalm 100*

O be joyful in the Lord all ye lands;  
**serve the Lord with gladness**  
**and come before his presence with a song.**  
**Be ye sure that the Lord he is God;**  
**it is he that hath made us and not we ourselves;**  
**we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving**  
**and into his courts with praise;**  
**be thankful unto him and speak good of his Name.**  
**For the Lord is gracious;**  
**his mercy is everlasting;**  
**and his truth endureth from generation to generation.**

**Glory to the Father, and to the Son, and to the Holy Spirit:**  
**As it was in the beginning, is now, and will be for ever. Amen.**

*Officiant and People* **Worship the Lord in the beauty of holiness: Come let us adore him.**

*All sit.*

**PSALM 105, 1-6, 16-22, 45b**

*Confitemini Domino*

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.
- 17 He sent a man before them, \*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass, \*  
the word of the LORD tested him.
- 20 The king sent and released him; \*  
the ruler of the peoples set him free.
- 21 He set him as a master over his household,  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will  
and to teach his elders wisdom.
- 45 Hallelujah!

**Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*All sit.*

## THE FIRST READING

Genesis 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then

Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader:* Here ends the Lesson.

*All stand.*

## CANTICLE 18

The Song of the Lamb

*Dignus es*

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power \*  
    **are yours by right, O Lord our God,**  
**For you created everything that is, \***  
    **and by your will they were created and have their being;**  
**And yours by right, O Lamb that was slain, \***  
    **for with your blood you have redeemed for God,**  
**From every family, language, people, and nation, \***  
    **a kingdom of priests to serve our God.**  
**And so, to him who sits upon the throne, \***  
    **and to Christ the Lamb,**  
**Be worship and praise, dominion and splendor, \***  
    **for ever and for evermore. Amen.**

*All sit.*

## THE SECOND READING

Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart

that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Reader*            Here ends the Lesson.

*All stand.*

## CANTICLE 21

You are God  
*Te Deum laudamus*

You are God: we praise you;  
**You are the Lord: we acclaim you;**  
**You are the eternal Father:**  
**All creation worships you.**  
**To you all angels, all the powers of heaven,**  
**Cherubim and Seraphim, sing in endless praise:**  
    **Holy, holy, holy Lord, God of power and might,**  
    **heaven and earth are full of your glory.**  
**The glorious company of apostles praise you.**  
**The noble fellowship of prophets praise you.**  
**The white-robed army of martyrs praise you.**  
**Throughout the world the holy Church acclaims you;**  
    **Father, of majesty unbounded,**  
    **your true and only Son, worthy of all worship,**  
    **and the Holy Spirit, advocate and guide.**  
**You, Christ, are the king of glory,**  
**the eternal Son of the Father.**  
**When you became man to set us free**  
**you did not shun the Virgin's womb.**

**You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

*All sit.*

### **THE THIRD READING**

Matthew 14: 22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Reader:* Here ends the Lesson.

*All stand.*

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*The people stand or kneel*

## THE PRAYERS

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy  
kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not  
into temptation, but deliver us from evil. For thine is the  
kingdom, the power, and the glory, for ever and ever. Amen.**

## THE SUFFRAGES B

*Officiant* Save your people, Lord, and bless your inheritance;

*People* **Govern and uphold them, now and always.**

*Officiant* Day by day we bless you;

*People* **We praise your Name for ever.**



*Officiant* Lord, keep us from all sin today;  
*People* **Have mercy on us, Lord, have mercy.**  
*Officiant* Lord, show us your love and mercy;  
*People* **For we put our trust in you.**  
*Officiant* In you, Lord, is our hope;  
*People* **And we shall never hope in vain.**

### **COLLECT OF THE DAY**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **COLLECT FOR SUNDAYS**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **COLLECT FOR GUIDANCE**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

### **SERMON**

The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

*All stand.*

## THE GENERAL THANKSGIVING

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your  
praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## THE DISMISSAL

*Deacon*            Let us bless the Lord.  
*People*            **Thanks be to God.**

## **CLOSING SENTENCE**

*Officiant*      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

*2 Corinthians 13:14*

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Alexander Glenn	Mark Pingree
Catherine Ann	Grace Gough	David Raskin
Kathleen Jean Anthony	Londell Guffen	Joel Reyna
Stephanie Azlin-Carr	Vincent Hall	Alex Serventi
Anne Barclay	Pastor Motuba Harding	Margaret & Kent Smith
Dr. Basdeo Balkissoon	Chrystina Harris	Thomas Spitz
Susan Bayh	Michelle Hartmann	Paul Sporer
Aaron A. Benjamin	David Holley	Angelo & Bruna Taranta
Lisa Bishop	Mark Hunter	Ramona Terry
Bob Breshears, Jr.	Sharon Hyde	Cheryl Torrance
Kate Britton	Nick Indehar	Cary Virtue
Maggie Britton	Gregory Jackson	Renee Walker-Bolden
Helena Busquets	Peter Johnson	Glen Wood
Miguel Chamorro	Reginald & Theresa Lane	Robert Wright
Cheryl Clausen	Natalie Lehman-Buckingham	Norman Young
Denise Conley	Annie Lesch	
Martika Crawford	Vita Lopata	
John Ross Devlin	Rafael Martin	
Victoria Maxine Devlin	Nicole McClain	
Edwina Devlin	Ruby McClain	
Brian Faucette	Ginny McCormick	
Marshall Galinsky	Garrett Petersen	
Jewelle Gibbs	Robert Pilmer	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding

The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2020**  
Allison Sass—Sr. Warden  
Dylan Versteeg  
Bill Davis—Jr. Warden

**Class of 2021**  
Sergio Prieto  
Erica Terry-Derryck—  
Clerk  
Lisa Strait

**Class of 2022**  
Will Cowart  
Ann Gregory—Treasurer  
Sharon Pilmer

#### ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey,  
Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer  
Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

*\*Section leader*

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

*(Temporarily suspended)*

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### ***Officiant and Preacher***

The Rev. Dr. Mauricio Wilson  
*Rector*

### ***Lay Assistant***

Stephen Tiffenson

### ***Altar Guild***

Pam Kruse-Buckingham, Scott  
Buckingham, Annette Blue, Indira  
Balkissoon

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### **Name Tags**

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### **The Restroom**

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.



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