

St. Paul's

EPISCOPAL CHURCH OAKLAND

DECEMBER 25, 2020

10 A.M.

HOLY EUCHARIST

THE NATIVITY OF OUR LORD JESUS CHRIST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our
Facebook page [here](#).

ORGAN PRELUDE

Tambourin sur des Noels
Marc-Antoine Charpentier (1643-1704)

The Word of God

PROCESSIONAL HYMN

Hymnal 83
O come, all ye faithful
Adeste fideles

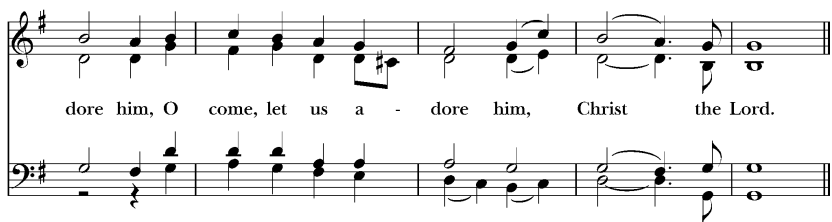
1 O come, all ye faith-ful, joy-ful and tri-um-phant, O
 2 God from God, Light from Light e-ter-nal,
 3 Sing, choirs of an-gels, sing in ex-ul-ta-tion,
 *4 See how the shep-herds, sum-moned to his cra-dle,
 *5 Child, for us sin-ners poor and in the man-ger,

1 come ye, O come ye to Beth-le-hem;
 2 lo! he ab-hors not the Vir-gin's womb;
 3 sing, all ye ci-ti-zens of heaven a-bove;
 4 leav-ing their flocks, draw-nigh to gaze;
 5 we would em-brace thee, with love and awe;

1 come, and be-hold him, born the King of an-gels;
 2 on-ly-be-got-ten Son of the Fa-ther;
 3 glo-ry to God, glo-ry in the high-est;
 4 we too will thith-er bend our joy-ful foot-steps;
 5 who would not love thee, lov-ing us so dear-ly?

Refrain

O come, let us a-dore him, O come, let us a-



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

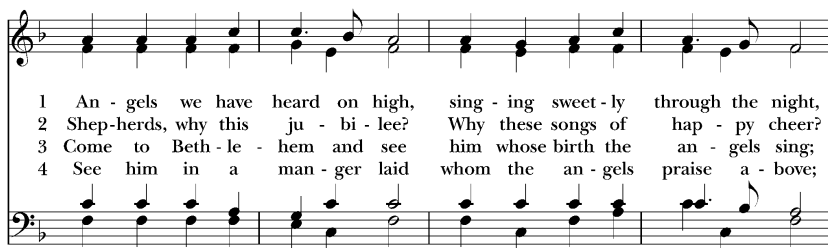
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever.
Amen.

THE COLLECT FOR PURITY

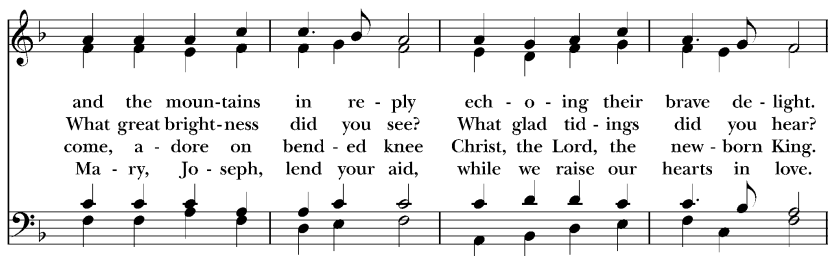
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Hymnal 96
Angels we have heard on high
Gloria



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - ri - a

in ex - cel - sis De - o. Glo

- ri - a in ex - cel - sis De - o.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All sit.

THE FIRST LESSON

Isaiah 52: 7-10

How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, "Your God reigns!" Listen! Your watchmen lift up their voices; together they shout for joy. When the LORD returns to Zion, they will see it with their own eyes. Burst into songs of joy together, you ruins of Jerusalem, for

the LORD has comforted his people, he has redeemed Jerusalem.
The LORD will lay bare his holy arm in the sight of all the nations,
and all the ends of the earth will see the salvation of our God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 98

Cantate Domino
Anglican Chant by
George A. Macfarren (1813-1887)
Response by Christopher Kula



- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the
nations.
- 4 He remembers his mercy and faithfulness to the house of
Israel, *
and all the ends of the earth have seen the victory of our God.

Response

- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Response

THE SECOND LESSON

Hebrews 1:1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

LEVAS 21

While Shepherds kept their watching
Go tell it on the mountain

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is a simple, folk-like melody with a steady bass accompaniment.

go, tell it on the moun - tain, that Je - sus Christ— is born.

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
 2. The shep - herds feared and trem - bled, when lo! a - bove the earth,
 3. Down in a low - ly man - ger the hum - ble Christ was born.

1. Be - hold through - out the heav - ens there shown a ho - ly light.—
 2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth.—
 3. And God sent us sal - va - tion that bless - ed Christ - mas morn.—

THE GOSPEL

John 1: 1-14

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world

did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Christian Harding

A period of silence is kept following the sermon.

HYMN AFTER THE SERMON

Hymnal 632

O Christ, the Word Incarnate

Meinungisches Gesangbuch

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Praying the Scriptures

Come let us adore Christ, the Lord. Let us pray, "Glorious Lord, grant us your peace."

Christ the Lord, we humbly adore you: make joyful our hearts. Strengthen your Church with humility and faith that we might triumph over the power of evil.

Silence

Glorious Lord,
Grant us your peace.

Christ the Lord, we humbly adore you: you abhor neither the simple nor the lowly. Shine your light on all the world that the nations may look upon your trust and find their salvation.

Silence

Glorious Lord,
Grant us your peace.

Christ the Lord, we humbly adore you: may all of creation burst forth in songs of praise. May all the works of your hand glorify you.

The people may add their thanksgivings, followed by silence

Glorious Lord,
Grant us your peace.

Christ the Lord, we humbly adore you: summon the people of the city to yourself. May all of the distractions and heartache of our lives fade away in the joy of your presence.

Silence

Glorious Lord,
Grant us your peace.

Christ the Lord, we humbly adore you: you love us so dearly. Grant your healing grace to sinners, to the poor, to those in need of love. Open your arms to the sick and the lonely.

The people may add their petitions, followed by silence

Glorious Lord,
Grant us your peace.

Christ the Lord, we humbly adore you: all glory be given to you. You blessed our earthly bodies with your birth; and you promise to raise us to new life by your death and resurrection.

Silence

Glorious Lord,
Grant us your peace.

The Celebrant adds a concluding collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY

from Piaae Cantiones, 1582
arr. David Willcocks (1919-2015)

Unto us is born a Son,
King of choirs supernal,
See on earth his life begun,
Of lords the Lord eternal.

Christ, from heav'n descending low,
Comes on earth a stranger:
Ox and ass their Owner know
Becradled in a manger.

This did Herod sore affray
And grievously bewilder,
So he gave the word to slay
And slew the little childer.

Of his love and mercy mild
This the Christmas story,
And oh! that Mary's gentle child
Might lead us up to glory!

"O" and "A" and "A" and "O",
Cum cantibus in choro, [With singing of the choir]
Let the merry organ go:
Benedicamus Domino. [Bless the Lord.]

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer your unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

Hymnal 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves of a single treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second and third staves continue the melody with similar note values and include triplets indicated by a '3' over a bracket. The fourth staff concludes the piece with a double bar line and a repeat sign.

The people stand or kneel as the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his Disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

MEMORIAL ACCLAMATION

Hymnal S-140

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with blessed Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **Amen.**

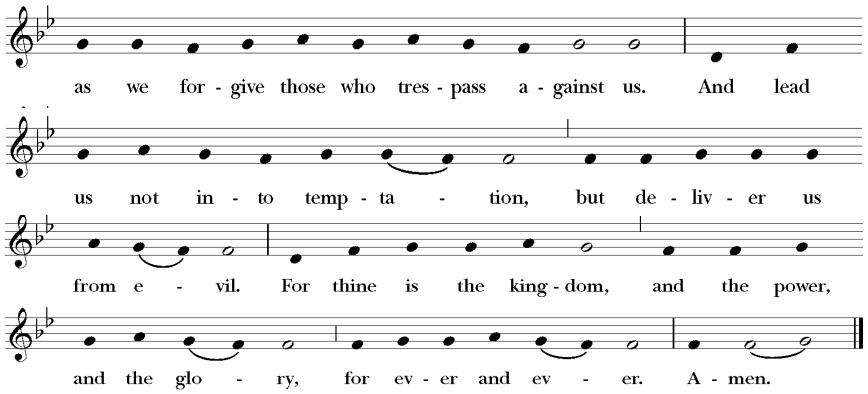
Celebrant and People

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD’S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

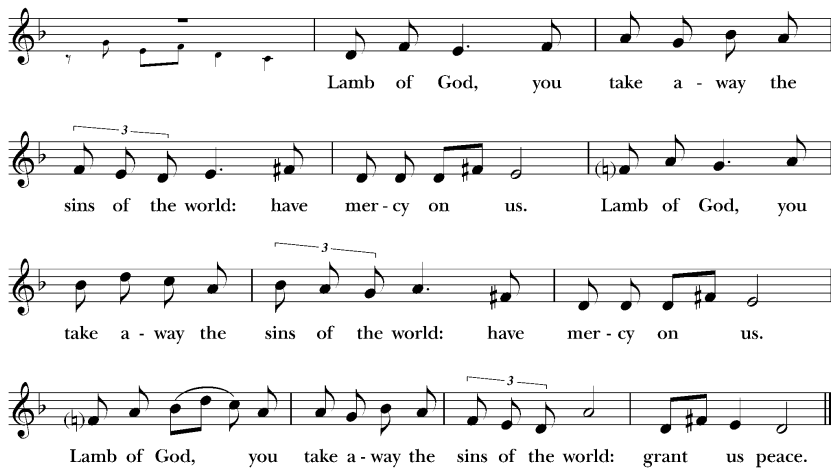
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

AGNUS DEI

Hymnal S 163



Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Then the Celebrant continues,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The following prayer is said.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION MUSIC

Herbert Howells (1892–1983)

Here is the little door, lift up the latch, oh lift!
We need not wander more but enter with our gift;
Our gift of finest gold,
Gold that was never bought nor sold;
Myrrh to be strewn about His Bed;
Incense in clouds about His Head;
All for the Child that stirs not in His sleep,
But holy slumber holds with ass and sheep.
Bend low about His Bed: for each He has a gift;
See how His eyes awake, lift up your hands, oh lift!
For gold, He gives a keen-edged sword
(Defend with it Thy little Lord!)
For incense, smoke of battle red,
Myrrh for the honoured happy dead;
Gifts for His children, terrible and sweet,
Touched by such tiny hands and oh such tiny feet.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love you and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION HYMN

Hymnal 100
 Joy to the world
Antioch

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

A CHRISTMAS BLESSING

The priest blesses the people, saying

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

People **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN POSTLUDE

Prelude and Fugue in F
Johann Ludwig Krebs (1713-1780)

THE CHRISTMAS DECORATIONS
are provided in loving memory of:

- Willa, Margaret, Raphael, George Sr, Virginia and Delilah by Lisa and George Strait
- Margaret Smith and Ginger Hislop by Anne and Doug Jensen
- Ed Ford by Harriet Ford
- Muriel Dinwiddie by Jeanette Dinwiddie-Moore

We would also like to thank those who donated anonymously



Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Alexander Glenn	Garrett Petersen
Catherine Ann	Grace Gough	Robert Pilmer
Kathleen Jean Anthony	Larry Gray	Mark Pingree
Stephanie Azlin-Carr	Londell Guffen	Fay Putnam
Anne Barclay	Vincent Hall	David Raskin
Dr. Basdeo Balkissoon	Pastor Motuba Harding	Joel Reyna
Susan Bayh	Chrystina Harris	Barbara Seaton
Aaron A. Benjamin	Michelle Hartmann	Manny Smith
Lisa Bishop	David Holley	Margaret & Kent Smith
Bob Breshears, Jr.	Mark Hunter	Mekong (Miki) Smith
Kate Britton	Sharon Hyde	Thomas Spitz
Maggie Britton	Nick Indchar	Paul Sporer
Helena Busquets	Gregory Jackson	Ilse Steirman
Miguel Chamorro	Peter Johnson	Angelo & Bruna Taranta
Cheryl Clausen	Rosalyn Johnson	Ramona Terry
Denise Conley	Reginald & Theresa Lane	Cheryl Torrance
Katherine Crawford	Natalie Lehman-Buckingham	Cary Virtue
Martika Crawford	Joan Larson	Renee Walker-Bolden
John Ross Devlin	Annie Lesch	Glen Wood
Victoria Maxine Devlin	Vita Lopata	Robert Wright
Edwina Devlin	Rafael Martin	Norman Young
Brian Faucette	Nicole McClain	
Marshall Galinsky	Ruby McClain	
Jewelle Gibbs	Ginny McCormick	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Joan Clerk
Bookkeeper

Jackie Kamakate
Parish Administrator

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2020
Allison Sass—Sr. Warden
Dylan Versteeg
Bill Davis—Jr. Warden

Class of 2021
Sergio Prieto
Erica Terry-Derryck—
Clerk
Lisa Strait

Class of 2022
Will Cowart
Ann Gregory—Treasurer
Sharon Pilmer

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey,
Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

**LITURGICAL
SCHEDULE**

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

Fourth Sundays

8 PM Compline in the
Church

(Temporarily suspended)

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Celebrant

The Rev. Dr. Mauricio J. Wilson
Rector

Preacher

The Rev. Christian Harding
Assisting Priest

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalists

Tonia D'Amelio
Michael Desnoyers
Amyellyn Kessler
Philip Saunders

Altar Guild

Erica Terry-Derryck

**DONATIONS TO
ST. PAUL'S**

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's



Church. Your donation will be
processed through SPEC's PayPal
account.

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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