

Joy



December 13, 2020
10:00 a.m. Holy Eucharist

St. Paul's

EPISCOPAL CHURCH OAKLAND

THE THIRD SUNDAY OF ADVENT

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our
Facebook page [here](#).

ORGAN PRELUDE

Voluntary in C Minor
Maurice Green (1696-1755)

Liturgy of the Word

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

Hymnal 68
Rejoice! rejoice believers
Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Celebrant Blessed are you, holy and living One.
People You come to your people and set them free.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Hymnal S-96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

All **Amen.**

All sit.

THE FIRST READING

Isaiah 61: 1-4, 8-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion — to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 126

In convertendo
Edward Rimbault (1816-1876)
Response by Christopher Kula



The Lord has done great _____ things _____ for _____ us.

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."

Response

- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Response

THE SECOND READING

I Thessalonians 5: 16-24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

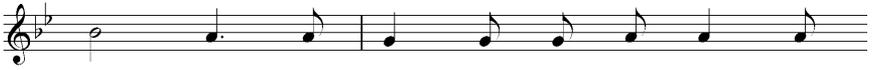
All stand.

SEQUENCE HYMN

Hymnal 69

What is the crying at Jordan?

St. Mark's, Berkeley



1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in



hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -



sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

THE GOSPEL

John 1: 6-8, 19-28

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the

prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Deacon The Gospel of the Lord.
 People Praise to you, Lord Christ.

SERMON

The Rev. Christian Harding

A period of silence is kept following the sermon.

SERMON HYMN

1940 Hymnal 595

The world is very evil

Robert L. Pearsall (1795-1856)

1 The world is ve - ry e - vil; The times are wax - ing late;
 2 A - rise, a - rise, good Chris - tian, Let right to wrong suc - ceed;
 3 'Mid power that knows no lim - it, And wis - dom free from bound,
 4 That peace—but who may claim it? The guile - less in their way,

Be so - ber and keep vig - il; The Judge is at the gate:
 Let pen - i - ten - tial sor - row To heav'n-ly glad - ness lead:
 The be - a - tif - ic vi - sion Shall glad the saints a - round;
 Who keep the ranks of bat - tle, Who mean the thing they say:

The Judge that comes in mer - cy, The Judge that comes with might,
 To the home of fade - less splen - dor, Of flowers that bear no thorn,
 The peace of all the faith - ful, The calm of all the blest,
 The peace that is for hea - ven, And shall be for the earth:



THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Matthew Schooler

Dear God, we rejoice and proclaim your goodness and grace as we live in these perilous times. We give thanks for the gift of salvation that comes through your Son, Jesus. Hold our hearts and give us strength.

We testify to the light today and always.

Hear our joyous praise of thanksgiving.

Dear God, the joy of your church endures during these times, even as we look forward to a day when we can all worship together: watch over her and protect her members. Guide our bishops, priests, deacons, and lay leaders, especially the clergy of St. Paul's.

We testify to the light today and always.

Hear our joyous praise of thanksgiving.

Dear God, a new moment is coming to this nation, help us embrace those who differ from us, give us the joy to see the benefit of working together and show our hearts compassion and determination.

We testify to the light today and always.

Hear our joyous praise of thanksgiving.

Dear God, enlighten the minds of humankind to see the wisdom in proactively protecting our earthly home. We have ravaged our planet in our search for convenience. Bring us to a new place of reconciliation with our earth.

We testify to the light today and always.

Hear our joyous praise of thanksgiving.

Dear God, protect and guide those who are in need in this local community. May we give joy to all who we meet and show love in all we do. We thank you for our food pantry and all who work to give the patrons the food and love we all deserve.

We testify to the light today and always.

Hear our joyous praise of thanksgiving.

Dear God, we live in a time where many are experiencing pain, grief, and loss. Give us courage to face our obstacles and remember you are in control. We pray especially for any who are suffering. Give them health, strength, and sustenance in pain. We pray for those all those with coronavirus and for the frontline workers who are working to help them.

We testify to the light today and always.
Hear our joyous praise of thanksgiving.

Dear God, we pray for all who have died. Comfort all who are in mourning and struggling to find joy in this time.

We testify to the light today and always.
Hear our joyous praise of thanksgiving.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence. All kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY

Millner Book (16th c.)

Rejoice in the Lord always,
and again I say rejoice.
Let your moderation be known unto all men.
The Lord is at hand.
Be careful for nothing;
but in all prayer and supplication
let your petitions be manifest unto God
with giving of thanks.
And the peace of God,
which passeth all understanding,
shall keep your hearts and minds through Christ Jesu.
Amen.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A
Hymnal S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when Christ shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

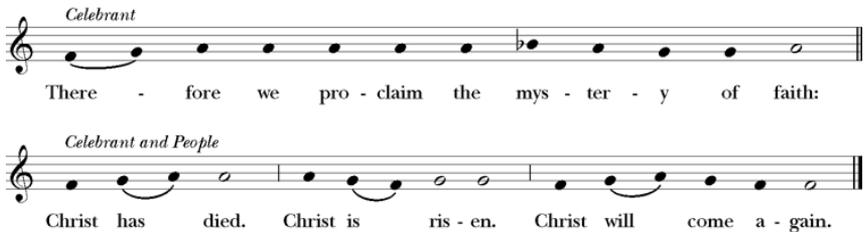
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Hymnal S-133



Celebrant
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

AGNUS DEI

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The following prayer is said.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION

Johann Joseph Fux (c. 1660-1707)

Dicite pusillanimes:

Confortamini, et nolite timere:

Ecce Deus noster veniet, et salvabit nos.

Say to them that are of a fearful heart,

Be strong, fear not:

behold, our God will come and save us.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

POST COMMUNION HYMN

LEVAS 9
On Jordan's stormy banks
American Melody

1. On Jor-dan's storm - y banks I stand, And cast a wish - ful eye;
2. All o'er those wide - ex - tend - ed plains, Shines one e - ter - nal day;
3. No chill - ing winds or poi - s'nous breath Can reach that health - ful shore;
4. When shall I reach that hap - py place And be for - ev - er blest?

1. To Ca-naan's fair and hap - py land, Where my pos - ses - sions lie.
2. There God the Son for - ev - er reigns, And scat - ters night a - way.
3. Sick - ness and sor - row, pain and death, Are felt and feared no more.
4. When shall I see my Fa - ther's face, And in God's bos - om rest?

Fine

I am bound for the prom - ised land, I am bound for the prom - ised land;

D.S.

THE BLESSING

The priest blesses the people, saying

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

All **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

All **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

All **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN POSTLUDE

Ciacona in C Minor
Dietrich Buxtehude (1637-1707)

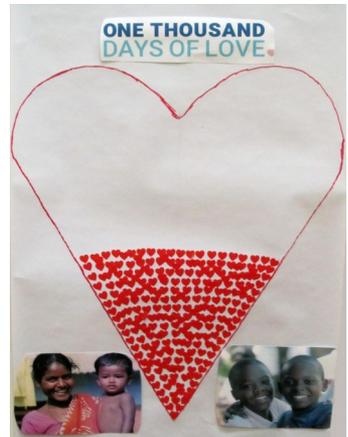
Filling a Heart with Love this Advent!

Every Advent season, the St. Paul's community, remembering that Christ came into the world as a poor child, prepares for Christmas by helping impoverished children here in Oakland and around the world.

A thousand for a thousand in 2020. This year, like everything else in 2020, will be a little different, but we will once again be working with Episcopal Relief & Development and its Gifts for Life program, this time through the One Thousand Days of Love campaign. Our "village" of St. Paul's will have as its goal a \$1,000 gift of a One Thousand Days of Love package to a village that needs our help. Our gift will benefit children and their families in the village by to learn more about this program, please visit <https://www.episcopalrelief.org/1000daysoflove/> , where you'll also find engaging activities for people of all ages.

We're already filling our heart with gifts of love from our community, with donations already over \$250! And our gift will be doubled if we send it to Episcopal Relief & Development by December 31st!

How can my family help? A dollar from your family will give a day of love to another family. Talk about gifts of love and what they mean to you. Decide as a family how you will give financially to help a village raise its children. Think about giving a donation in honor of a special child, parent or grandparent in your life and send them a heart to let



them know. To contribute your days of love, please send a check made out to SPEC and with “1,000 Days” in the memo line to Fr. Mauricio, St. Paul’s, 114 Montecito Avenue Oakland, CA 94610. You may also donate via PayPal, but please remember to specify in the memo space that it is for 1000 Days outreach. Questions? Get in touch with Carolyn Knapp: csknapp@earthlink.net .

Help make this Advent season a season of love for children.

**ONE THOUSAND
DAYS OF LOVE**♥



Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Lisa Bishop
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Miguel Chamorro
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky

Jewelle Gibbs
 Alexander Glenn
 Grace Gough
 Larry Gray
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Rosalyn Johnson
 Reginald & Theresa Lane
 Natalie Lehman-
 Buckingham
 Joan Larson
 Annie Lesch
 Vita Lopata
 Rafael Martin

Nicole McClain
 Ruby McClain
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 Fay Putnam
 David Raskin
 Joel Reyna
 Barbara Seaton
 Manny Smith
 Margaret & Kent Smith
 Mekong (Miki) Smith
 Thomas Spitz
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Cheryl Torrance
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Robert Wright
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2020
 Allison Sass—Sr. Warden
 Dylan Versteeg
 Bill Davis—Jr. Warden
Class of 2021
 Sergio Prieto
 Erica Terry-Derryck—
 Clerk
 Lisa Strait
Class of 2022
 Will Cowart
 Ann Gregory—Treasurer
 Sharon Pilmer

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey,
 Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*
 *Section leader

**LITURGICAL
SCHEDULE**

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

Fourth Sundays

8 PM Compline in the
Church

(Temporarily suspended)

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Celebrant

The Rev. Dr. Mauricio J. Wilson
Rector

Preacher

The Rev. Christian Harding
Assisting Priest

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalists

Michael Desnoyers

Amyellyn Kessler

Lauren McNulty

Philip Saunders

Altar Guild

Pamela Kruse-Buckingham

Annette Blue

**DONATIONS TO
ST. PAUL'S**

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave.

and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610

Office 510.834.4314 ▪ Fax 510.834.0166

Email: admin@stpaulsoakland.org

www.stpaulsoakland.org