



APRIL 12, 2020

EASTER SUNDAY

10 a.m. Choral Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the Gay and Lesbian ministry of the Episcopal Church, and are welcoming to all who attend worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

ORGAN PRELUDE

Christ ist erstanden (BWV 627)
J. S. Bach (1685-1750)

The Word of God

At the sound of the bell all stand for the entrance of the ministers into the church.

THE ENTRANCE HYMN

Hymnal 207
Jesus Christ is Risen Today
Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 1 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ex - ce - sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

The Celebrant chants

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Missa Brevis

G.P. da Palestrina (c. 1525-1594)

Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus. Tu solus Dominus.
Tu solus Altissimus, Iesu Christe.
Cum Sancto Spiritu, in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and, peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All are seated.

THE FIRST LESSON

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 118: 1–2, 14–24

Confitemini Domino
George Elvey (1816-1893)
Antiphon by Christopher Kula



The right hand of the Lord has tri - - umphed!

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:

16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

Response

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

20 “This is the gate of the Lord; *
he who is righteous may enter.”

Response

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord’s doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Response

THE SECOND LESSON

Colossians 3: 1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

THE SEQUENCE HYMN

Hymnal 174

At the Lamb's high feast we sing
Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin 1632; tr Robert Cambell (1814-1868) alt Music: *Salzburg* melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE GOSPEL

Matthew 28: 1-10

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE by *Alice Brilmayer*

At this difficult time, let us remember the first Christians who, though separated by greater time and space than we are, kept their faith in the face of persecution. They feared, as we do now, and yet they found inner strength to persevere. Let us live by their example and celebrate the miracle of the resurrection with joy in our hearts and song on our lips.

Support your church, Lord, through wars, natural disasters, and pandemics. Bless all bishops, priests, deacons, and lay ministers who fill the eucharistic rite with joy and love. Hold your children close.

The Lord is my strength and my song
And he has become my salvation

Protect our country. Let a new enlightenment come with the rebirth of our savior. Teach our leaders the ways of Christ so they may bring better life to the poor, prisoners, the homeless, and those of us who feel hopeless. Eliminate all forms of hate and exclusion from our national spirit and replace them with God's love for all.

The Lord is my strength and my song
And he has become my salvation

Let life abound on earth to welcome the return of our lord. Guide us to protect this home our creator has given us. It's ours to cherish, not to exploit for our selfish interests. Show us how to make it an Eden so when Christ walks among us for the second time, he'll find the garden ready.

The Lord is my strength and my song
And he has become my salvation

The stone that obstructed our vision has been rolled away, and we see our teacher clearly. We thank God for this blessing and all of his generosity toward us. Though separated on this holiest of days, we live together in spirit. May we be forever grateful for family, friends, and the strength of this congregation.

The congregation may offer their thanks.

The Lord is my strength and my song
And he has become my salvation

God, you sacrificed your son out of love for us. Care for the least of us, whether poor, sick, oppressed, or heartsick. Teach us also to share freely with those who are in need. Lift up the downtrodden. Heal the afflicted. Provide for those in need.

The congregation may add their petitions.

The Lord is my strength and my song
And he has become my salvation

The world and our country face a new disease that's already taken thousands of our loved ones. While we send our prayers for those suffering, we also ask your comfort for those left behind to grieve. Assure us that all our departed dwell with you and in you and grant that we, also, may find welcome with you when our time here has ended.

The Lord is my strength and my song
And he has become my salvation

From the moment when the curtain of the temple was torn in two and the earth shook to Jesus greeting Mary Magdalene at the empty tomb, the world held its breath waiting for the miracle we celebrate every year. The absence of our usual trappings fails to diminish its true meaning. The message of Easter lives within us. He is risen.

The Lord is my strength and my song
And he has become my salvation

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY ANTHEM

Charles Wood (1866-1926)

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.

Death's flood hath lost his chill,
Since Jesus cross'd the river
Lover of souls, from ill
My passing soul deliver.

THE DOXOLOGY

Hymnal 380
Music: Old 100th

Praise God, from whom all blessings flow; praise

The first system of musical notation for 'THE DOXOLOGY'. It consists of a treble clef staff and a bass clef staff. The treble staff contains a series of chords and notes corresponding to the lyrics. The bass staff provides a harmonic accompaniment. The lyrics are: 'Praise God, from whom all blessings flow; praise'.

him, all creatures here be - low; praise him a - bove, ye

The second system of musical notation. The treble staff continues the melody with the lyrics: 'him, all creatures here be - low; praise him a - bove, ye'. The bass staff continues the accompaniment.

heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The third system of musical notation, concluding the doxology. The treble staff ends with a double bar line. The lyrics are: 'heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.' The bass staff also concludes with a double bar line.

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant The Lord be with you. *People* And al - so with you.

The first line of musical notation for 'THE GREAT THANKSGIVING'. It features a treble clef staff with a common time signature. The melody is divided into two parts: 'The Lord be with you.' for the Celebrant and 'And al - so with you.' for the People.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

The second line of musical notation. The Celebrant part says 'Lift up your hearts.' and the People part says 'We lift them to the Lord.' The melody continues across the line.

Celebrant Let us give thanks to the Lord our God.

The third line of musical notation. The Celebrant part says 'Let us give thanks to the Lord our God.' The melody continues across the line.

People It is right to give God thanks and praise.

The fourth line of musical notation. The People part says 'It is right to give God thanks and praise.' The melody concludes with a double bar line.

Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS-BENEDICTUS

Missa Brevis

G.P. da Palestrina (c. 1525-1594)

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The people stand or kneel and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

MEMORIAL ACCLAMATION

Hymnal S-140

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop and Marc, our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those in need, the suffering and the oppressed.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, Blessed Paul, Mary Magdalene, Peter, John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to sing,

All sing together

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

AGNUS DEI

Missa Brevis
G.P. da Palestrina (c. 1525-1594)

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who take away the sins of the world, have mercy on us.

Lamb of God, who take away the sins of the world, have mercy on us.

Lamb of God, who take away the sins of the world, grant us peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The following prayer is said.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION ANTHEM

Healey Willan (1880-1968)

Alleluia.

Christ our passover is sacrificed for us, Alleluia.

Therefore let us keep the feast

with the unleavened bread of sincerity and truth.

Alleluia.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen**

All stand.

THE HYMN

Hymnal 180
He is risen
Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joi - ce: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry,
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the
power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

THE ORGAN POSTLUDE

Prelude and Fugue in D (BuxWV 137)
Dietrich Buxtehude (1637–1707)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Lisa Bishop
 Mitch Boyer
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 Nick de Groot
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin

Brian Faucette
 Marshall Galinsky
 Jewelle Gibbs
 Alexander Glenn
 Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Eric Hubert
 Mark Hunter
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Sam Johnson
 Reginald & Theresa Lane
 Annie Lesch
 Vita Lopata
 Nicole McClain

Ruby McClain
 Ginny McCormick
 Richard Paul
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 David Raskin
 Joel Reyna
 Paul Sporer
 Angelo & Bruna Taranta
 Ramona Terry
 Loretta VanderVeen
 Nell Varnedoe
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Norman Young

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2020
 Allison Sass—Sr. Warden
 Dylan Versteeg
 Bill Davis—Jr. Warden
Class of 2021
 Sergio Prieto
 Erica Terry-Derryck—Clerk
 Lisa Strait
Class of 2022
 Will Cowart
 Ann Gregory—Treasurer
 Sharon Pilmer

ST. PAUL’S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey, Susan Tilden
 Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

LITURGICAL SCHEDULE

Live stream only, until further notice.

Sundays

8 AM Spoken Eucharist in the Church

10 AM Choral Eucharist in the Church

First Sundays

4 PM Evensong in the Church

Fourth Sundays

8 PM Compline in the Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist with Healing Service on the 1st Wednesday in the Chapel

The Sacrament of Reconciliation may be scheduled with any priest.

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul's Church. Your donation will be processed through SPEC's PayPal account



Celebrant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalists

Joshua Black

Amyellyn Kessler

Lauren McNulty

Philip Saunders

Altar Guild

Pam Buckingham

Music usage licensing and agreements: Church Hymnal Corporation, New York;
OneLicense.net

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org)

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



St. Paul's

EPISCOPAL CHURCH OAKLAND

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