



APRIL 4, 2021

EASTER SUNDAY

8 a.m. Holy Eucharist

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

Join the Zoom gathering [here](#)

At the sound of the bell all stand, as they are able, for the entrance of the ministers.

The Word of God

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The People and the Celebrant together say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy; Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All are seated.

THE FIRST LESSON

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 118: 1–2,14–24

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.**
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”**
- 14 The Lord is my strength and my song, *
and he has become my salvation.**
- 15 There is a sound of exultation and victory *
in the tents of the righteous:**
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”**
- 17 I shall not die, but live, *
and declare the works of the Lord.**
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.**
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.**
- 22 The same stone which the builders rejected *
has become the chief cornerstone.**
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.**
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.**

THE SECOND LESSON

I Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand.

THE GOSPEL

John 20: 1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

by *Matthew Schooler*

Dear God, today we celebrate the unexpected miracle of an empty tomb. Mary Magdalene went to the grave to care for the dead, and found life. We thank you for the gift of your Eternal Word, not dead but risen. The tomb was empty and the angel said “Jesus, who was crucified, has been raised”

The Holy Church is open and are hearts are redeemed today. Lead all your clergy to grow closer to your path and embrace the empty tomb as a sign of God’s true love. We pray especially for our Bishop and our Rector. Give strength to our clergy and all who serve in Jesus’ name.

The tomb was empty and the angel said,
Jesus, who was crucified, has been raised.

Watch over the nation and guide our leaders to seek peace and reconciliation with all nations. We are all created in your image and we look for the goodness that exists in all humankind.

The tomb was empty and the angel said,
Jesus, who was crucified, has been raised.

You have left us to care for this beloved planet and we continue to abuse this trust. Help us ensure a living and healthy planet for the benefit of all who are to come after us.

The tomb was empty and the angel said,
Jesus, who was crucified, has been raised.

Oakland has endured during these troubling times by each of us picking up and helping our neighbors to be the best we can and we have extended our Christian faith to offer comfort. We pray especially for the patrons of our Pantry of Hope and all who serve in that ministry

The tomb was empty and the angel said,
Jesus, who was crucified, has been raised.

Lift up the troubled souls in mental and physical anguish. Comfort and bring them to sense of hope and love. We pray for all those suffering from the effects of Covid-19 and isolation during the pandemic. Give them strength and a renewed purpose of life.

The congregation may add their own petitions.

The tomb was empty and the angel said,
Jesus, who was crucified, has been raised.

We have lost so many in this past year that it is hard to fathom but we know your face now shines upon them and that their journey continues in you. We mourn but we know that all will be united in your Love because of the gift of the empty tomb and resurrection of Christ.

The tomb was empty and the angel said,
Jesus, who was crucified, has been raised.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE DOXOLOGY

Hymnal 380
Music: Old 100th

Musical score for 'The Doxology' in G major, 4/4 time. The score consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead,

proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you
we give thanks to you,
And we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop and Marc, our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those in need, the suffering and the oppressed.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, Blessed Paul, Mary Magdalene, Peter, John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say ,

All say together

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us:

People: **Therefore let us keep the feast. Alleluia.**

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The following prayer is said.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of

his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

EASTER FLOWERS AND MUSIC ARE PROVIDED:

- Ken Lee,
- Sharon Pilmer,
- Valerie Behrendt,
- Irene Plunkett,
- The Ceric Family,
- Toni Martin.

AND IN LOVING MEMORY OF:

- Willa, Ray, Margaret, George, Delilah and Virginia by Lisa and George Strait,
- Edward V. Ford by Harriet Ford,
- Delores Gandsly and William Davis by The Bill Davis Family,
- Jeanne Parker, David Del Simone, Betty and Vaughan Hill Robson and Betty Carr by Ann Del Simone,
- Margaret Williams Smith by Sarah Smith Hernandez,
- Dan Iannitelli by Eric Strait.

BISHOP MARC'S EASTER MESSAGE

Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, "They have taken the Lord's body out of the tomb, and we don't know where they have put him!"

Holy Week and Easter, loss and new life. For the Church, we walk through this week of suffering, confusion, and grief to the experience of being raised by God to promise and new possibilities. We trace the path of Jesus, following him in his faithful choices, though we do not grasp the full meaning, and though we fear what lies ahead.

This year, Holy Week and Easter 2021, our experience of loss and new life is intimate, personal. Being faithful has meant, over the last year and more, staying in tight circles, pods. It is within those very circles that we have experienced the crucible of what dying means, and it is within those circles that we have come to know God's gift of resurrection.

Because of your faithfulness, dear people of God, because you have limited the scope of activity to what has kept you, your loved ones, your congregation, and your neighborhood safe, God, as always, meets you where you are. This season, not only loss, but resurrection is personal. It is the whole body of Christ that is being lifted up out of the tomb, but it is happening in all these small pods.

Yes, it is a second Easter that is going to be largely virtual, but it is not the same as Easter 2020. The We, the church, we, have learned over the road that was last year, from Easter to Easter. I thank God for what I have witnessed in the lives of you, people of the Resurrected Christ, for from you I have learned and been inspired. Each congregation has figured out how to best meet the worship and spiritual needs of its people, and has reached people who have never been part of the community, or who had moved away (physically or otherwise!); pastoral care has been taken up in new ways by teams of clergy and lay people, reaching out to everyone in the community; outreach efforts like food banks have been taken up by people less vulnerable to the virus so that service is uninterrupted — - these are just some prominent examples of the remarkable response I've witnessed.

A little pod of three people — - the Mary Magdalene, the Beloved Disciple, and Peter — witness, in different ways, the resurrection of their friend and teacher Jesus. We can see from the Gospel story that for them, and for us, an important part of following is absorbing and reflecting, not only where we have been, but also what the promise of the new moment holds for us. How, where, to what is God calling us in the light of Easter? I encourage us all to pause and take time to receive the new — the new for our smaller circles, the new for the Church, the new for the world.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Savior. Amen.

With prayers and blessings,

+Marc

PRESIDING BISHOP MICHAEL CURRY'S 2021 EASTER MESSAGE

When I get to heaven — and I know it may sound presumptuous for me to say it, but I live by grace and believe in amazing grace — when I get to heaven, I certainly want to see the Lord. But I want to see dear members of family and friends, those who have gone on before, the many people I want to sit down and have some conversation with. Of all the biblical people, aside from the Lord himself, when I get to heaven, I want to meet Mary Magdalene. Mary Magdalene, who was one of the people, one of the women, who followed the way and teachings of Jesus and who probably provided much of the funding for his movement. Mary Magdalene, who with some of the other women and only one of the male disciples, stood with his mother, Mary, at the cross as he died. Mary Magdalene, who, even after he died, on that Easter morning, got up with some of the other women early in the morning, before the day had begun, in the dark, got up to perform the rituals of love to anoint the body of Jesus in his grave.

I want to ask her, “Mary, tell me what got you up that day. Tell me what got you to go to the tomb early in the morning when it was dark, and you could barely see. Why did you get up and go to anoint his body? Mark’s Gospel says that you and the other women said to each other, you knew that Jesus had been buried in that tomb that had been provided by Joseph of Arimathea, with Nicodemus’ help, but a large stone had been rolled in front of the doorway, into the tomb. And one of the women said to the other, ‘Who will roll away the stone for us?’ You knew the stone was there. You knew you couldn’t move it. And yet you got up and you went anyway. Mary, tell me your secret.”

I suspect she probably will say, “Well, we didn’t know how we were going to roll away the stone, but we loved him, and we got up and went anyway. It was hard because it was dark, but we loved him, and we got up and we went anyway. Those roads could be dangerous at night, but we love Jesus, and we got up and we went anyway. Who will roll away the stone for us? We did not know, but we loved him, and we got up and we went anyway. And let me tell you what love can do for you. When we got to the tomb, the stone had already been rolled away. And we shouted our hallelujahs, and shouted our hallelujahs. He is risen.”

Last year in March, on March 13th to be precise, another Mary Magdalene, her name, Barbara, Barbara Clementine Harris, bishop of the church, a voice of love, and justice, and compassion, a voice of deep and profound faith, first woman to be consecrated a bishop in Anglican Christianity, died and entered eternal life. This was early in the pandemic. Fortunately for us, Dean Kelly Brown Douglas had worked with Bishop Barbara to make sure that her memoir was completed, and they completed it. She gave it the title from the words of a gospel song that says, and I quote:

*Hallelujah anyhow
Never let your troubles get you down
Whenever troubles come your way
Hold your hands up high and say
Hallelujah anyhow!*

Those words characterize the life of Bishop Barbara: hallelujah anyhow. In spite of hardship and difficulty, hallelujah anyhow. In spite of injustice and bigotry, hallelujah anyhow. In spite of war and violence, hallelujah anyhow. And that, my friends, is the spirit of Mary Magdalene. That, my friends, is the tenacity of those who would follow in the footsteps of Jesus and his way of love. In spite of hardship and toil, hallelujah anyhow. In spite of the fact that this Easter is the anniversary of the assassination and the martyrdom of Martin Luther King, Jr., hallelujah anyhow. In spite of the fact that these are hard times, hallelujah anyhow.

Our work goes on. Our labor for love continues. We will not cease, and we will not give up until this world reflects less our nightmare and more God's dream where there's plenty good room for all God's children. Hallelujah anyhow.

When I get to heaven, I can't wait to hear Mary Magdalene and Bishop Barbara tell me he's risen. Hallelujah anyhow. Amen.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 David Vernon Anderson
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Susan Bayh
 Aaron A. Benjamin
 Lisa Bishop
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Miguel Chamorro
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky

Jewelle Gibbs
 Alexander Glenn
 Grace Gough
 Larry Gray
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Sharon Hydec
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Rosalyn Johnson
 Reginald & Theresa Lane
 Natalie Lehman-
 Buckingham
 Joan Larson
 Annie Lesch
 Vita Lopata
 Rafael Martin
 Nicole McClain

Ruby McClain
 Garrett Petersen
 Robert Pilmer
 Mark Pingree
 Fay Putnam
 David Raskin
 Joel Reyna
 Barbara Seaton
 Manny Smith
 Margaret & Kent Smith
 Mekong (Miki) Smith
 Thomas Spitz
 Paul Sporer
 Howard Steiermann & Family
 Angelo & Bruna Taranta
 Ramona Terry
 Cheryl Torrance
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Robert Wright
 Norman Young
 Bridgette YoungHarry

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedeovski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2021
 Sergio Prieto
 Erica Terry-Derryck—Clerk
 Lisa Strait
Class of 2022
 Will Cowart
 Ann Gregory—Treasurer
 Sharon Pilmer — Sr. Warden
Class of 2023
 Flarnie Adams
 Scott Buckingham — Jr.
 Warden
 Lane Ceric

**LITURGICAL
SCHEDULE**

Live stream only, until further notice.

Sundays

8 AM Spoken Eucharist in the Church

10 AM Choral Eucharist in the Church

First Sundays

4 PM Evensong in the Church

Fourth Sundays

8 PM Compline in the Church

Wednesdays

(Temporarily suspended)

12:10 PM Spoken Eucharist with Healing Service on the 1st Wednesday in the Chapel

The Sacrament of Reconciliation may be scheduled with any priest.

Music usage licensing and agreements: Church Hymnal Corporation, New York;
OneLicense.net

Celebrant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Altar Guild

St. Paul's Altar Guild

**DONATIONS TO
ST. PAUL'S**

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul's Church. Your donation will be processed through SPEC's PayPal account.



WELCOMING AND AFFIRMING



Parking is available in the Senior Center/Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.

Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email Mia Gamboa (510.834.4314 Ext. 501/admin@stpaulsoakland.org)

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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