



## EASTER SUNDAY

10 a.m. Choral Eucharist

### **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 5 and older may participate in **Faith Quest/Godly Play program** in the St. Paul's School building. Adult supervision is provided. Younger children can enjoy **Mustard Seeds**, our professionally staffed nursery in the back of the church.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our YouTube channel [here](#)..

**ORGAN VOLUNTARY** Sarabande for the morning of Easter  
*Herbert Howells (1892-1983)*

## The Word of God

*At the sound of the bell all stand, as they are able, for the entrance of the ministers into the church.*

**THE ENTRANCE HYMN**

Hymnal 207  
*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is ris - en in - deed. Al - le - lu - ia.

## THE COLLECT FOR PURITY

### *The Celebrant chants*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

Hymnal S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*All are seated.*

## THE FIRST LESSON

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 118: 1–2, 14–24

*Confitemini Domino*  
*George Elvey (1816-1893)*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## THE SECOND LESSON

Colossians 3: 1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* Hear what the Spirit is saying to God's people.

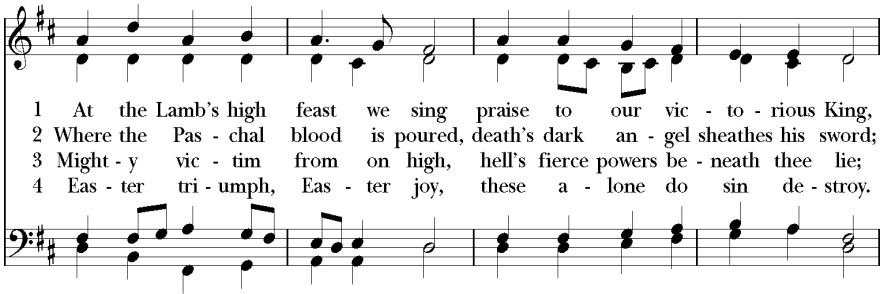
*People* **Thanks be to God.**

*All stand.*

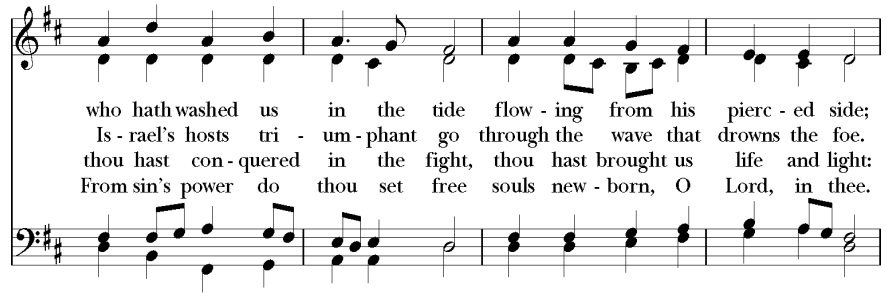
# THE SEQUENCE HYMN

Hymnal 174

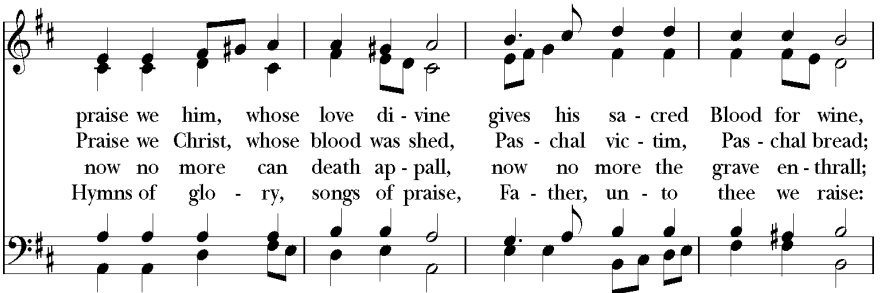
At the Lamb's high feast we sing



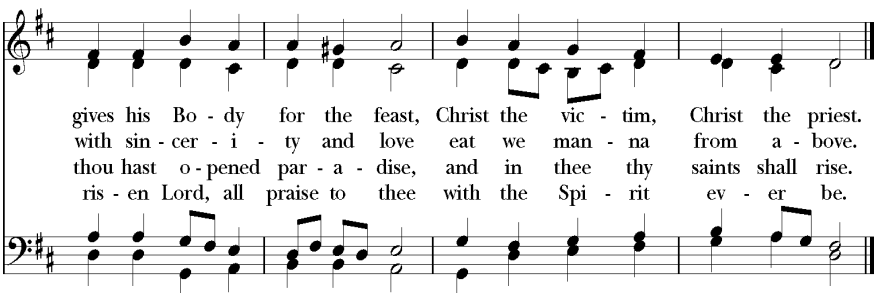
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light;  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## THE GOSPEL

John 20: 1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Mauricio Wilson

*A period of silence is kept.*

*All stand and say together.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Diana Pray

Everliving God, you have triumphed over death! Renew us in body and mind, that we may walk with delight in the ways of your risen Son, our Savior, Jesus Christ.

*The people may proclaim their thanks and blessings, aloud or silently.*

We pray on this blessed Easter Day for your entire Church, Lord. May we know and love you more today and every day, as we bring your message and acts of love to all people.

The Lord says, "I have loved you with an everlasting love,"  
**And, "Again I will build you, and you shall be built."**

God, we pray for every leader of this land and all lands. On this day of miracles over death, we pray to live what we know only as legend: all people in harmony and loving mutual care, as at your First Creation.

The Lord says, “I have loved you with an everlasting love,”  
**And, “Again I will build you, and you shall be built.”**

But you promise us a New Creation! As we celebrate your resurrection again today, may the joy you reignite in our hearts bring light and life to all, as you send us out into the world to do your good will.

The Lord says, “I have loved you with an everlasting love,”  
**And, “Again I will build you, and you shall be built.”**

In the diocesan cycle of prayer, we pray for the Church of the Resurrection, Pleasant Hill, on their feast day. May their congregation shine with the glory of the risen Lord!

The Lord says, “I have loved you with an everlasting love,”  
**And, “Again I will build you, and you shall be built.”**

Almighty God, there is no end to the petitions we make on behalf of our beloved Oakland. Nor is there end to the praises we give you for blessing us so richly! We believe in your power to restore, to renew, to build up, to fortify. We believe, as we pick up shovels and plowshares and grocery bags and lanterns to do your rebuilding alongside you.

The Lord says, “I have loved you with an everlasting love,”  
**And, “Again I will build you, and you shall be built.”**

Loving God, no one’s need escapes your notice. May all who need you feel your presence. May we who can be more present be moved to give your care.

*The people may add their own petitions, aloud or silently.*

The Lord says, “I have loved you with an everlasting love,”  
**And, “Again I will build you, and you shall be built.”**

Lord who has conquered death, overwhelm us with the assurance of eternal life in you! Meet our bitter tears with sweet memories of those we miss. Bless those who were baptised last night into abundant life in you, and bless us all to rise with you on that day of radiant glory.

*The people may name their beloved, aloud or silently.*

The Lord says, “I have loved you with an everlasting love,”  
**And, “Again I will build you, and you shall be built.”**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

*Here are ways to contribute to the mission and ministry of the parish:*

*Text to Give: Text the word “GIVE” to phone number 510-900-7759.*

*Online giving: Go to <https://stpaulsoakland.breezechms.com/give/online> or scan this QR Code:*



*Paypal contribution: scan this QR Code:*



**THE OFFERTORY ANTHEM**    Ye Choirs of New Jerusalem  
*Charles Villiers Stanford (1852-1924)*

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.

For Judah's Lion bursts his chains,  
crushing the serpent's head;  
and cries aloud through death's domains  
to wake the imprisoned dead.

Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.

Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.

While we, his soldiers, praise our King,  
his mercy we implore,  
within his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.

*Representatives of the congregation bring the people's offerings of bread and wine to the altar. While the deacon sets the table, the ushers take the people's offerings. The people stand for the presentation of their offerings at the altar.*



## *Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Hymnal S-128

The musical score for 'The Sanctus' is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## MEMORIAL ACCLAMATION

Hymnal S-133

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*     **Amen.**

### *The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to sing,

# THE LORD'S PRAYER

Hymnal S-119

Plainsong; adapt. Charles Winfred Douglas (1867-1944)



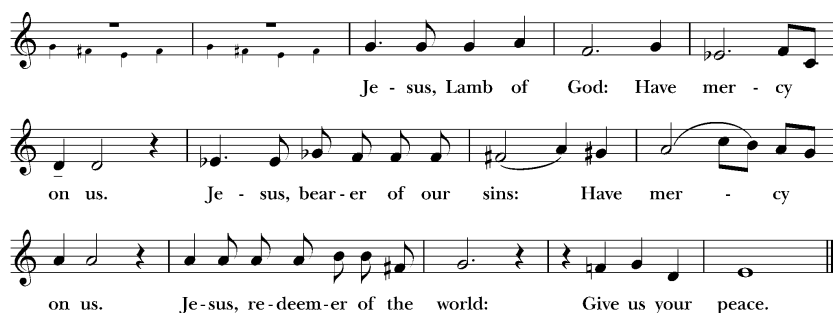
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the bread.*

*A period of silence is kept.*

# AGNUS DEI

Hymnal S-165



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

**COMMUNION ANTHEM**

Hallelujah!

*George Frideric Handel (1685-1759)*

Hallelujah! Hallelujah!

Hallelujah! Hallelujah! Hallelujah!

Hallelujah! Hallelujah!

Hallelujah! Hallelujah! Hallelujah!

For the Lord God omnipotent reigneth

Hallelujah! Hallelujah!

Hallelujah! Hallelujah!

For the Lord God omnipotent reigneth

Hallelujah! Hallelujah!

Hallelujah! Hallelujah!

For the Lord God omnipotent reigneth (Hallelujah! Hallelujah!)

For the Lord God omnipotent reigneth (Hallelujah! Hallelujah!)

For the Lord God omnipotent reigneth (Hallelujah! Hallelujah!)

Hallelujah!

The kingdom of this world is become

The kingdom of our Lord, and of His Christ

And of His Christ

And He shall reign for ever and ever

And He shall reign for ever and ever

And He shall reign for ever and ever

And He shall reign for ever and ever

King of kings (for ever and ever, Hallelujah! Hallelujah!)

And Lord of Lords (for ever and ever, Hallelujah! Hallelujah!)

King of kings (for ever and ever, Hallelujah! Hallelujah!)

And Lord of Lords (for ever and ever, Hallelujah! Hallelujah!)

King of kings (for ever and ever, Hallelujah! Hallelujah!)

And Lord of Lords (King of Kings and Lord of Lords)

And He shall reign, and He shall reign  
And He shall reign  
And He shall reign for ever and ever  
King of kings (for ever and ever)  
And Lord of Lords (Hallelujah! Hallelujah!)  
And He shall reign for ever and ever, and ever  
King of kings, and Lord of Lords  
King of kings, and Lord of Lords  
And He shall reign for ever and ever  
Forever and ever (King of kings)  
Forever and ever (and Lord of Lords)  
Hallelujah! Hallelujah!  
Hallelujah! Hallelujah!  
Hallelujah!

## **THE POST-COMMUNION PRAYER**

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE EASTER BLESSING**

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*All*     **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*All*     **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*All*     **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All*     **Amen**

*All stand.*

## THE DISMISSAL

*Deacon*    Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*People*     **Thanks be to God. Alleluia, alleluia!**

## THE POST-COMMUNION HYMN

Hymnal 200

Come, ye faithful, raise the strain



1 Come, ye faith - ful, raise the strain    of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day;    Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright    with the day of splen - dor,  
4 Nei - ther might the gates of death,    nor the tomb's dark por - tal,



God hath brought his Is - ra - el    in - to joy from sad - ness:  
and from three days' sleep in death    as a sun hath ris - en;  
with the roy - al feast of feasts,    comes its joy to ren - der;  
nor the watch - ers, nor the seal    hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke    Ja - cob's sons and daugh - ters,  
all the win - ter of our sins,    long and dark, is fly - ing  
comes to glad Je - ru - sa - lem,    who with true af - fec - tion  
but to - day a - midst thine own    thou didst stand, be - stow - ing



led them with un - mois - tened foot    through the Red Sea wa - ters.  
from his light, to whom we give    laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains    Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more    pass - eth hu - man know - ing.

## ORGAN VOLUNTARY

Toccatà from Symphony V

*Charles-Marie Widor (1844-1937)*



## **EASTER FLOWERS AND MUSIC ARE PROVIDED BY:**

- Mark Miles in thanksgiving for blessings received,
- The Rev. Gary England in thanksgiving for blessings received,
- Lynn Fischer in thanksgiving for blessings received,
- Katie Sikkema in thanksgiving for blessings received,

### **AND IN LOVING MEMORY OF:**

- Walter and Laura Scott by Toni Martin,
- David Kim by Dennis Kim,
- Richard and Marion Plunkett by Irene Plunkett,
- Adelaide and Joseph Baxter by Raymond Baxter,
- Jennifer Lyon by Liz Kok,
- Max and Myrtle Robinson and the extended Robinson-Murphy family member by Sandra Robinson,
- Margaret Smith and Margarita Robles by Sarah Smith,
- Muriel Dinwiddie by Jeanette Dinwiddie-Moore,
- Alexander Glenn, Dr. Basdeo Balkissoon, Dr. Gloria Balkissoon by Indira Balkissoon,
- LaVerne and P. K. Birdwell by Paula Hawthorn,
- Eric Hubert by Eva Youngberg,
- Willa and Raphael McIver, George and Margaret Strait, Delilah Carbajal and Virginia Rice by Lisa and George Strait,
- Ethel Jeanne Parker and David Robert Del Simone by Ann Del Simone,
- David Dibble by Frances Dibble,
- My parents: Gershon and Alice Hughes; my siblings: Admire, Hamlin, Matthew, Prince, Elizbeth and Bankole by Joseph Hughes,
- Laura and Charles on the birth of their first child by Anne Wilke,
- Our parents by Vicki and Richard Larson
- Ella States and Lucile Coleman by Linda Joseph
- Naomi and Oscar Leach, Lisa Outar and Family, Rebekka Bek by Erica Terry-Derryck.



ST. PAUL'S GALA

Save the Date!

Gala Auction

Saturday, October 3, 2026

2:00pm-5:30pm

California Ballroom, 1736 Franklin St, Oakland, CA 94612

Please join us and your neighbors in a celebration of what Lights Up Oakland: a Gala and Auction to support our programs that address hunger, gun violence, educational disparities, social justice, and spread the joy of music.

These initiatives brighten our city. Come have fun and help ensure they continue to shine!

Stand by for more details on the event and how to get tickets

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 Kathleen Jean Anthony  
 Gwendolyn Austin  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Henry Bell  
 Aaron A. Benjamin  
 Lisa Bishop  
 Jared Blue  
 Noah Blue  
 Kate Britton  
 Helena Busquets  
 Miguel Chamorro  
 Cheryl Clausen  
 Sister Rose Coleman  
 Brigitte Cook  
 Martika Crawford  
 Jonathan Devereaux  
 Helen Devlin  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Sandra Eiker

Brian Faucette  
 Claudio Guedes Fernandes  
 Jewelle Gibbs  
 Alexander Glenn  
 Grace Gough  
 Larry Gray  
 Londell Guffen  
 Susan Hagstrom  
 Vincent Hall  
 Chrystina Harris  
 Michelle Hartmann  
 Liz Hook  
 Juna Hunt  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Peter Johnson  
 Kathleen Kelly  
 Alex Krueger  
 Reginald & Theresa Lane  
 Natalie Lehman-Buckingham  
 Vita Lopata  
 Rafael Martin  
 Nicole McClain  
 Bryan Patterson

Roberta Paul  
 Garrett Petersen  
 Robert Philips  
 Sharon Pilmer  
 Mark Pingree  
 Pradia, Bessie  
 Candelario Ramos  
 David Raskin  
 Julie Red Tree  
 Joel Reyna  
 Jessica Rojas  
 Thomas Spitz  
 Paul Sporer  
 Matthew Schooler  
 Ramona Terry  
 Cheryl Ting  
 Cheryl Torrance  
 Cary Virtue  
 Nancy & William Walker  
 Renee Walker-Bolden  
 Gregory Ward, Sr.  
 JoAnna Bradley-Winchester  
 James Winchester  
 Robert Wright  
 Ted Yeider

**CLERGY**

The Rt. Rev. Austin Rios  
*Bishop of California*  
 The Rev. Dr. Mauricio  
 Wilson  
*Rector*  
 The Rev. Christian Harding  
*Associate Priest Emeritus*  
 The Rev. Linda McConnell  
*Assisting Priest*  
 The Ven. Canon Carolyn  
 Bolton  
*Archdeacon*  
 The Rev. Gary England  
 The Rev. Stephen Tiffenson  
*Deacons*

**STAFF**

Benjamin Bachmann,  
 M.Mus., FAGO  
*Music Director*  
 Philip Saunders, M.Mus.  
*Assistant Music Director*  
 Jackie Kamakate  
*Parish Administrator*  
 Joan Clerk  
*Bookkeeper*  
 Rita Hernandez  
*Housekeeper*  
 Ramon Zaragoza  
*Sexton*

**VESTRY**

**Class of 2026:**  
 David Anderson  
 Paula Hawthorn  
 Doug Jensen  
**Class of 2027:**  
 Annette Blue  
 Virginia McManus  
 George Strait  
**Class of 2028:**  
 Laura Craig  
 William (Bill) Davis—Jr.  
 Warden  
 Irene Plunkett—Sr. Warden

**ST. PAUL'S CHOIR**

Soprano: Christine Dukey, Hallie Frazer, Kellie Marie Hickman, Carol Paxson, Diana Pray\*, Jane Rosenblum, Leah Vass  
 Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer  
 Tenor: Benjamin Brown\*, Benyamin Chao, Ben Clausen, Elizabeth Jenkins, Richard Larson  
 Bass: Charles Blue, Michael Crozier, William Davis, Mark Miles, Philip Saunders\*  
 \*Section leader

## LITURGICAL SCHEDULE

### Sundays

8 AM Spoken Eucharist

10 AM Choral Eucharist

### Fourth Sundays

8 PM Compline in the Church

### Second Sundays

4 PM Evensong in the Church

### Wednesdays

12:10 PM Spoken Eucharist

Livestream

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

**We invite you to join us  
in the courtyard for  
fellowship and  
conversation.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### *Celebrant and Preacher*

The Rev. Dr. Mauricio J. Wilson  
*Rector*

### *Assisting*

The Rev. Christian Harding  
*Associate Priest Emeritus*

### *Deacons*

The Ven. Canon Carolyn Bolton  
*Archdeacon*

The Rev. Gary England

The Rev. Stephen Tiffenson  
*Deacon*

### *Music Director*

Ben Bachmann

### *Choir*

St. Paul's Choir

### *Instrumentalists*

Trumpet 1: Dominic Favia

Trumpet 2: Paulo Avila

Trombone: Kensity Chellis

Trombone: Chase Waterbury

Timpani: John Weeks

Contractor: Carole Klein

### *Lectors*

George Strait, Jeanette Dinwiddie  
-Moore

### *Intercessor*

George Strait

### *Altar Guild*

St. Paul's Altar Guild

### *Acolytes*

Clark Gregory, Josephine and  
Phoebe Prieto-Anderson, Damien  
and Elijah Fisher, Maxwell  
Colley

### *Coffee Hour*

St. Paul's Potluck

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

**The Restroom** One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.

### **Our Vision**

*St. Paul's dares to be an open embracing community; discovering, celebrating, and sharing the Love of Christ.*

### **Our Mission**

*St. Paul's invites you to a spiritual journey: to love God and your neighbors near and far; to worship, pray and serve joyfully in our community; to strive to become Christ-like in living out the promises of our baptism that all may know Christ's healing love.*



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Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)

[www.stpaulsoakland.org](http://www.stpaulsoakland.org)