



February 28, 2021

10:00 a.m. Sung Matins

THE SECOND SUNDAY IN LENT

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

Join the Zoom gathering [here](#)

PRELUDE

Fugue on "Julian"
David Hurd (b. 1950)

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

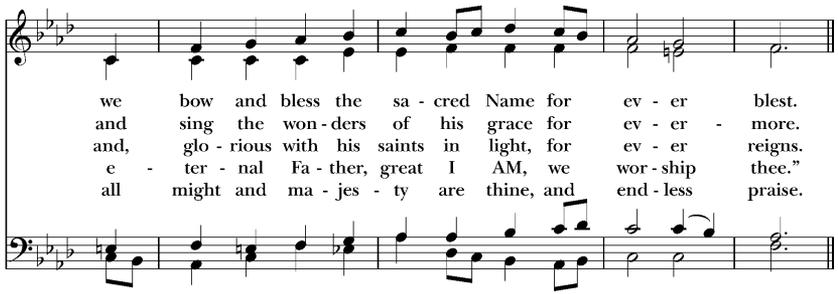
OPENING HYMN

Hymnal 401
The God of Abraham Praise
Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

CONFESSION OF SIN

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence

Officiant and People

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto humankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE INVITATORY & PRECES

Officiant
O Lord, o - pen thou our lips.

People
And our mouth shall show forth thy praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

VENITE

Thomas Causton (d. 1570)

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving;
and show ourselves glad in him with psalms.
For the Lord is a great God; and a great King above all gods.
In his hand are all the corners of the earth;
and the strength of the hills is his also.
The sea is his, and he made it; and his hands prepared the dry land.
O come, let us worship and fall down, and kneel before the Lord
our maker.
For he is the Lord our God; and we are the people of his pasture,
and the sheep of his hands.
Today, if ye will hear his voice, harden not your hearts, as in the
provocation,
and in the day of temptation in the wilderness;
When your fathers tempted me, proved me, and saw my works.
Forty years long was I grieved with this generation, and said,
It is a people that do err in their hearts, for they have not known
my ways:
unto whom I swear in my wrath, that they should not enter into my
rest.
Glory be to the Father and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen.

All sit.

PSALM 22: 22-30

Deus, deus meus
Andrew Seivewright (1926-2010)

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in
worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

All stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE FIRST READING

Genesis 17: 1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader: Here ends the Lesson.

All stand.

CANTICLE 1: A Song of Creation

S-178

Benedicite, omnia opera Domini



I Invocation

- 1 O all ye works of the Lord, ¹ble^ss ye the ¹Lord; *
praise him and ¹magⁿify ¹him for ¹ever.
- 2 O ye angels of the Lord, ¹ble^ss ye the ¹Lord; *
praise him and ¹magⁿify ¹him for ¹ever.



II The Cosmic Order

- 3 O ye heavens, ¹bless ye the ¹Lord; *
- O ye waters that be above the ¹firmament, ¹bless ye the ¹Lord;
- 4 O all ye powers of the ¹Lord, ¹bless ye the ¹Lord; *
- praise him and ¹magnify ¹him for ¹ever.
- 5 O ye sun and moon, ¹bless ye the ¹Lord; *
- O ye stars of ¹heaven, ¹bless ye the ¹Lord;
- 6 O ye showers and dew, ¹bless ye the ¹Lord; *
- praise him and ¹magnify ¹him for ¹ever.
- 7 O ye winds of God, ¹bless ye the ¹Lord; *
- O ye fire and ¹heat, ¹bless ye the ¹Lord;
- 8 O ye winter and summer, ¹bless ye the ¹Lord; *
- praise him and ¹magnify ¹him for ¹ever.
- 9 O ye dews and frosts, ¹bless ye the ¹Lord; *
- O ye frost and ¹cold, ¹bless ye the ¹Lord;
- 10 O ye ice and snow, ¹bless ye the ¹Lord; *
- praise him and ¹magnify ¹him for ¹ever.
- 11 O ye nights and days, ¹bless ye the ¹Lord; *
- O ye light and ¹darkness, ¹bless ye the ¹Lord;
- 12 O ye lightnings and clouds, ¹bless ye the ¹Lord; *
- praise him and ¹magnify ¹him for ¹ever.



III The Earth and its Creatures

- 13 O let the earth ¹bless the ¹Lord; *
- O ye mountains and ¹hills, ¹bless ye the ¹Lord;
- 14 O all ye green things upon the earth, ¹bless ye the ¹Lord; *
- praise him and ¹magnify ¹him for ¹ever.
- 15 O ye wells, ¹bless ye the ¹Lord; *
- O ye seas and ¹floods, ¹bless ye the ¹Lord;
- 16 O ye whales and all that move in the waters, ¹bless ye the ¹Lord; *
- praise him and ¹magnify ¹him for ¹ever.

- 17 O all ye fowls of the air, ¹bless ye the ¹Lord; *
 O all ye beasts and ¹cattle, ¹bless ye the ¹Lord;
 18 O ye children of men, ¹bless ye the ¹Lord; *
 praise him and ¹magnify ¹him for ¹ever.



Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

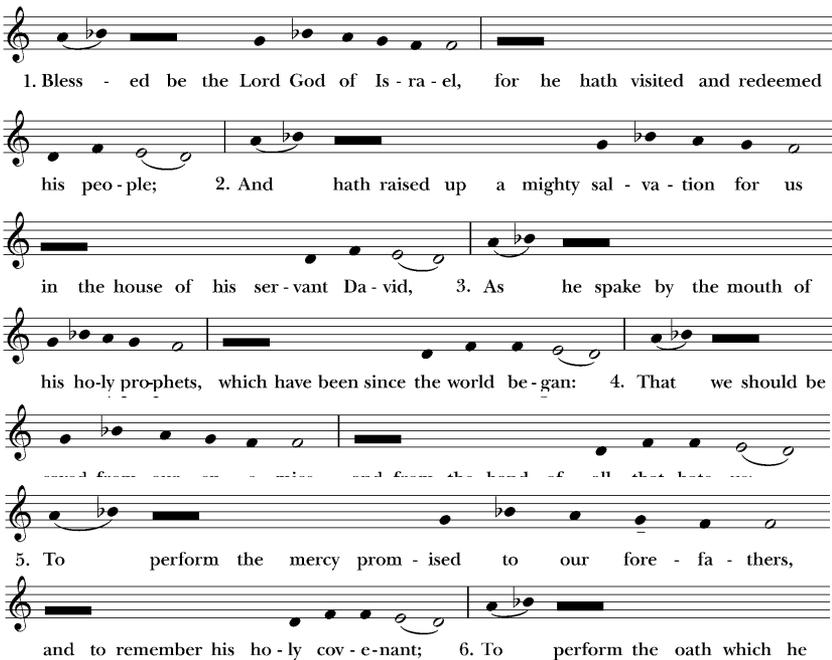
Reader Here ends the Lesson.

All stand.

CANTICLE 4: The Song of Zechariah

S-190

Benedictus Dominus Deus



1. Bless - ed be the Lord God of Is - ra - el, for he hath visited and redeemed
his peo - ple; 2. And hath raised up a mighty sal - va - tion for us
in the house of his ser - vant Da - vid, 3. As he spake by the mouth of
his ho - ly prophets, which have been since the world be - gan: 4. That we should be
5. To perform the mercy prom - ised to our fore - fa - thers,
and to remember his ho - ly cov - e - nant; 6. To perform the oath which he

sware to our fore - fa - ther A - bra - ham, that he would give us,
 7. That we being delivered out of the hand of our en - e - mies
 might serve him with - out fear, 8. In holiness and right - eous - ness be -
 fore him, all the days of our life. 9. And thou, child, shalt be called the pro -
 phet of the High - est, for thou shalt go before the face of the Lord to
 pre - pare his ways; 10. To give knowledge of salvation un - to
 his peo - ple for the remis - sion of their sins, 11. Through the tend - er
 mer - cy of our God, whereby the dayspring from on high hath vis -
 it - ed us; 12. To give light to them that sit in darkness and in the
 shad - ow of death, and to guide our feet into the way of peace. [Ant.]
 13. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 14. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

All sit.

THE THIRD READING

Mark 9: 31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

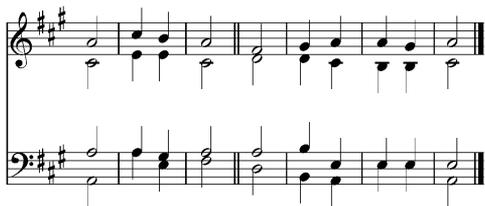
Reader: Here ends the Lesson.

All stand.

CANTICLE 7: We Praise Thee

S-206

Te Deum laudamus



- 1 We praise thee, O God; we acknowledge¹ thee¹ to be¹ the¹ Lord. *
- 2 To thee all¹ Angels cry a¹ loud, *
- the Heavens and¹ all the¹ Powers there¹ in.

- 3 To thee Cherubim and Sera'phim *
con'tinua'l ly do' cry:
- 4 Holy, holy, holy, Lord' God of 'Sabaoth; *
Heaven and earth are full of the 'majesty' of thy 'glory.
- 5 The glorious company of the a'postles' praise thee. *
The goodly'fellowship of the 'prophets' praise thee.
- 6 The noble army of 'martyrs' praise thee. *
The holy Church throughout all the 'world doth ac'knowledge' thee,
- 7 the Father, of an 'infinite' majesty, *
thine adorable, true, and only Son,
also the 'Holy' Ghost the 'Comforter.



- 8 Thou art the King of 'glory, O' Christ. *
Thou art the ever'lasting' Son of the 'Father.
- 9 When thou tookest upon thee to de' liver' man, *
thou didst humble thy'self to be 'born of a' Virgin.
- 10 When thou hadst overcome the 'sharpness' of death, *
thou didst open the kingdom of 'heaven to 'all be' lievers.
- 11 Thou sittest at the right hand of God, in the 'glory' of the 'Father. *
We believe that thou shalt 'come to 'be our' judge.



- 12 We therefore pray thee, 'help thy' servants, *
whom thou hast re' deemed with thy' precious' blood.
- 13 Make them to be 'numbered with thy' saints, *
in 'glory' ever'lasting.

THE APOSTLES' CREED

Monotone

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Monotone

The people stand or kneel

Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

PRAYERS OF THE PEOPLE

Alice Brilmayer

The season of lent is one for contemplation and self-examination in preparation for Easter and a new connection with our God. Let us pray for guidance in a time when we cannot gather together in person. Keeping us always together in spirit saying: O God, whose glory is always to have mercy, be gracious to all who have gone astray.

Lord, help your church. As a collection of fallible humans, we are always vulnerable to the trials of the world. Bless all clergy, lay leaders, and congregants. Strengthen St. Paul's, our rock in times of trouble, so that we have a home where we can be close to you.

Silence

O God, whose glory is always to have mercy,

Be gracious to all who have gone astray.

Sustain our country through the challenges it faces. Turn our leaders away from hope of material gain and power to the desire to help all our citizens. Bring us together to eradicate hunger, disease, homelessness, and injustice. With your help we can make the United States a shining example of integrity and love.

Silence

O God, whose glory is always to have mercy,

Be gracious to all who have gone astray.

Save our earth from the forces of greed and exploitation that threaten its ability to sustain us. Give all of us wisdom and caring for the beauty you've created. Especially, turn our minds toward truth. Only by facing reality can we undo the ongoing damage to our environment.

Silence

O God, whose glory is always to have mercy,

Be gracious to all who have gone astray.

We thank you for the multitude of blessings you have bestowed upon us. Make us generous with the worldly goods we've acquired. Make us also generous with your spiritual gifts. May we always be a source of joy to others. May we always extend a hand to those in need of help, bearing in mind that all goodness comes from you.

The congregation may express their gratitude, followed by silence

O God, whose glory is always to have mercy,

Be gracious to all who have gone astray.

Help those of us who are suffering, whether from illness, joblessness, poverty, or injustice. Give us strength to face our struggles and emerge stronger. Help all people struggling with COVID, here and abroad. Your children need you, and you will not forget them.

The congregation may add their petitions, followed by silence

O God, whose glory is always to have mercy,

Be gracious to all who have gone astray.

Bless your children who have left this world to dwell with you, and comfort the loved ones they left behind. We know the glories of your kingdom and celebrate the places you have made for us in your presence. Let those of us in transition find a peaceful death and an end to physical suffering. Your grace is with us throughout our lives here and beyond.

Silence

O God, whose glory is always to have mercy,
Be gracious to all who have gone astray.

COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

COLLECT FOR SUNDAYS

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord.
Amen.

COLLECT FOR RENEWAL OF LIFE

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

My faith looks up to thee
L. Mason

1. My faith looks up to thee, Thou lamb of
 2. May thy rich grace im - part Strength to my
 3. While life's dark maze I tread, And griefs a -
 4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!
 2. faint - ing heart, My zeal in - spire;
 3. round me spread, Be thou my guide;
 4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;
 2. As thou hast died for me, O may my love to thee
 3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
 2. Pure, warm, and change - less be, A liv - ing fire.
 3. Not let me ev - er stray From thee a - side.
 4. O bear me safe a - bove, A ran - somed soul.

SERMON

The Rev. Anne Jensen

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Monotone

Officiant and People

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

CLOSING HYMN

LEVAS 1 Lift Every Voice and Sing *J. R. Johnson*

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING SENTENCE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

II Corinthians 13:14

ORGAN POSTLUDE

Deep River
David Hurd (v. 1950)

LENT LITURGICAL

LIVESTREAM & ZOOM SCHEDULE

SUNDAYS

8 AM Said Service

9:15 AM Morning Prayer in the Courtyard (LIVESTREAM ONLY)

10 AM Choral Services

11:30AM Bible Study (ZOOM ONLY)

FIRST SUNDAYS

4 PM Evensong

FOURTH SUNDAYS

8 PM Compline

TUESDAYS

10 AM Morning Prayer (ZOOM ONLY)

WEDNESDAYS

7 PM Evening Prayer;
followed by Lent Program (ZOOM ONLY)

THURSDAYS

10AM Morning Prayer in the Park

FRIDAYS

Stations of the Cross 6:30 pm

The Sacrament of Reconciliation may be scheduled with any priest.

2019 WEDNESDAY LENTEN SERIES:

Lenten Race + Faith

What does it mean to seek God and continue to walk forward in the Way of Love, especially as it relates to issues of justice and race? Join Cara Meredith, author of [*The Color of Life*](#) and member of St. Paul's, for a six-week interactive discussion series every Wednesday night in Lent. Each week will feature conversations with various faith leaders and authors from around the Bay Area, as well as dialogue around key themes of race and faith from her book.

Dates: Wednesdays, February 24th - March 31st, 7-8:30 pm on Zoom.

To prepare, grab a copy of [*The Color of Life*](#) from your favorite bookseller. Contact the office for an autographed copy and we'll pop one in the mail to you.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkissoon
 Aaron A. Benjamin
 Lisa Bishop
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Miguel Chamorro
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky
 Jewelle Gibbs

Alexander Glenn
 Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Rosalyn Johnson
 Reginald & Theresa Lane
 Joan Larson
 Natalie Lehman-Buckingham
 Annie Lesch
 Vita Lopata
 Rafael Martin
 Nicole McClain
 Ruby McClain
 Ginny McCormick

Garrett Petersen
 Robert Pilmer
 Mark Pingree
 Fay Putnam
 David Raskin
 Joel Reyna
 Manny Smith
 Margaret & Kent Smith
 Mekong (Miki) Smith
 Thomas Spitz
 Paul Sporer
 Howard Steiermann & Family
 Angelo & Bruna Taranta
 Ramona Terry
 Cheryl Torrance
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Robert Wright
 Norman Young
 Bridgette YoungHarry

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2021
 Sergio Prieto
 Erica Trierro-Derryck—Clerk
 Lisa Strait
Class of 2022
 Will Cowart
 Ann Gregory—Treasurer
 Sharon Pilmer — Sr. Warden
Class of 2023
 Flarnie Adams
 Scott Buckingham — Jr. Warden
 Lane Ceric

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
 Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
 Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*
 *Section leader

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

Fourth Sundays

8 PM Compline in the
Church

(Temporarily suspended)

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Officiant

The Rev. Dr. Mauricio Wilson
Rector

Preacher

The Rev. Anne Jensen
Assisting Priest

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalist

Tonia D'Amelio
Michael Desnoyers
Amyellyn Kessler
Philip Saunders

Altar Guild

Erica Terry-Derryck

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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