

January 10, 2021 10:00 a.m. Holy Eucharist

St. Paul's

THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page <u>here</u>.

Liturgy of the Word

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN Hymnal 116 "I come," the great Redeemer cries This Endris Night "to O Lord!" "I come," the great Re - deem - er cries, do thy will, "Thus it be - comes us to ful - fill all right-eous-ness," he said. 3 Fa - ther speaks from heaven's ex - alt ed height: Hark. a glad voice! The The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess, love. No more we'll count our-selves our own but his in bonds of 1 At Jor - dan's stream, be - hold! He seals the sure pro-phet-ic word. Then, faith - ful to the Lord's com-mands, through Jor-dan's flood was led. 3 "This is mv Son. my well - be - loved, in whom I take de - light." ful - fill God's will in 4 like him de - sir - ous right-eous - ness. to Oh, may such bonds for ev - er draw our souls to things a - bove!

CelebrantBlessed are you, holy and living One.PeopleYou come to your people and set them free.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



COLLECT OF THE DAYCelebrantGod be with you.

PeopleAnd also with you.CelebrantLet us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All Amen.

All sit.

THE FIRST READING

Genesis 1: 1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

PSALM 29

Afferte Domino Ray Francis Brown (1897-1965) Response by Christopher Kula



- 1 Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; * worship the LORD in the beauty of holiness.

- 3 The voice of the LORD is upon the waters; the God of glory thunders; * the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.

Response

- The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the wilderness; *
 the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe * and strips the forests bare.
- 9 And in the temple of the LORD * all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

Response

Acts 19: 1-7

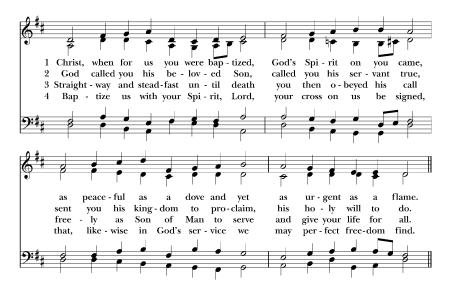
THE SECOND READING

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them. *Reader People* Hear what the Spirit is saying to God's people. **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymnal 121 Christ, when for us you were baptized *Caithness*



THE GOSPEL

Mark 1: 4-11

DeaconThe Holy Gospel of our Lord Jesus Christ
according to Mark.PeopleGlory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant: Dear friends, through the gift of the Holy Spirit we are called to remember our adoption as God's children. I call upon you, therefore to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

- He suffered under Pontius Pilate, was crucified, died, and was buried.
- He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead. Celebrant Do you believe in God the Holy Spirit?

- People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- *Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- *People* I will, with God's help.
- Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- *People* I will, with God's help.
- *Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- *People* I will, with God's help.
- Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- *People* I will, with God's help.
- *Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen*.

PRAYERS OF THE PEOPLE

Elizabeth Jenkins

Dearest Lord Jesus, we are so tired.

You who made all things, give me the strength of Your creation. Since the beginning of time, You are the source of all.

Lamb of God, let us rest in your love.

Dearest Lord Jesus, Our neighbors are holding on. Like them we are so tired of being afraid. We want our families, we want our friends, we want our arms around each other.

Lamb of God, give us the love to be patient.

Dearest Lord Jesus, Save our Church, for we need Her so. Keep our Bishop Marc, our Rector Mauricio, Christian, Anne, Carolyn and all the servants of St. Paul's in Your care. They are keeping Your flame alive until we can come back home.

Lamb of God, keep the door open.

Dearest Lord Jesus, our city stands firm.

Through trial and strife, our Oak Tree home is solid. She gives us a place to stand and live. Bless all who serve her and all who strive to make her better. Put Your blessing on her streets and hills and lake and every living thing within them.

Lamb of God, we are in your hands.

Dearest Lord Jesus, we need to lean on You and hold on.

Lamb of God, Your Grace never fails.

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

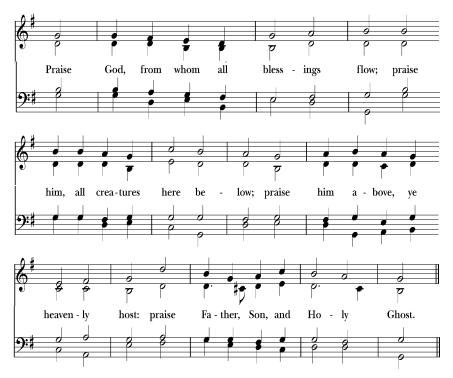
THE OFFERTORY

Thomas Tallis (1505-1585)

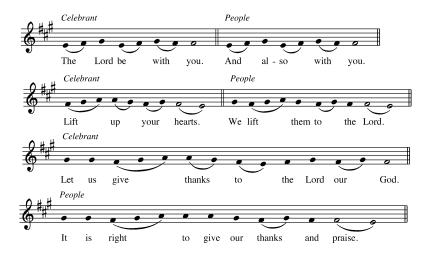
O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

THE DOXOLOGY

Hymnal 380, verse 3 Music: Old 100th



THE GREAT THANKSGIVING



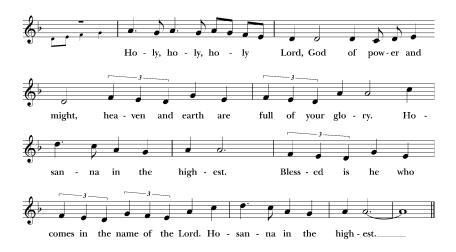
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



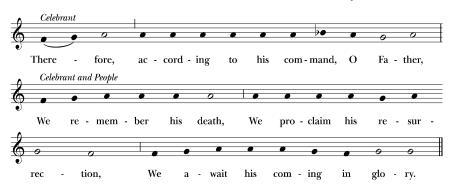
The people stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION



The Celebrant continues

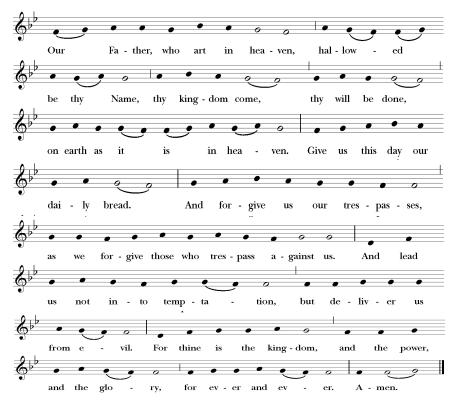
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

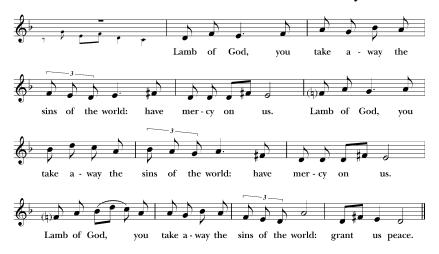
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say: THE LORD'S PRAYER Hymnal S-119



The Celebrant breaks the bread. A period of silence is kept. Then is sung **AGNUS DEI**



The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The following prayer is said.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION

Harold Darke (1888–1976) Words by Christina Rossetti (1830–1894)

In the bleak midwinter Frosty wind made moan, Earth stood hard as iron, Water like a stone; Snow had fallen, Snow on snow, In the bleak mid-winter, Long ago.

Enough for him, whom cherubim Worship night and day, A breastful of milk, And a manger full of hay; Enough for him, whom angels Fall down before, The ox and ass and camel Which adore.

Our God, heaven cannot hold him Nor earth sustain; Heaven and earth shall flee away When he comes to reign: In the bleak mid-winter A stable-place sufficed The Lord God Almighty Jesus Christ.

What can I give him, Poor as I am? If I were a shepherd I would bring a lamb; If I were a wise man I would do my part; Yet what I can I give him: Give my heart.

THE POST-COMMUNION PRAYER

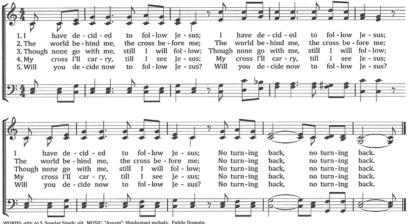
Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

POST COMMUNION HYMN

LEVAS 136 I have decided to follow Jesus Indian Folk Melodv



WORDS: attr. to S. Sundar Singh; alt. MUSIC: "Assam"; Hindustani melody. Public Domain.

THE BLESSING

The priest blesses the people, saying

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People Amen.

May God, who sent the Holy Spirit to rest upon the Onlybegotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People Amen.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

THE DISMISSAL

DeaconGo in peace to love and serve Jesus Christ our Savior.PeopleThanks be to God.

ORGAN POSTLUDE

Toccata in F Dieterich Buxtehude (1637-1707)

ST. PAUL'S 2021 ANNUAL MEETING

The annual meeting will be held on January 17, 2021 at 11:30 a.m. via Zoom. The link to the meeting will be sent out early next week.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez Catherine Ann Kathleen Jean Anthony Stephanie Azlin-Carr Anne Barclay Dr. Basdeo Balkissoon Susan Bayh Aaron A. Benjamin Lisa Bishop Bob Breshears, Jr. Kate Britton Maggie Britton Helena Busquets Miguel Chamorro Cheryl Clausen Denise Conlev Katherine Crawford Martika Crawford John Ross Devlin Victoria Maxine Devlin Edwina Devlin Brian Faucette Marshall Galinsky

CLERGY

The Rt. Rev. Marc H. Andrus Bishop of California

The Rev. Dr. Mauricio Wilson *Rector*

The Ven. Carolyn Bolton Archdeacon

The Rev. Christian Harding The Rev. Anne Jensen Assisting Priests Jewelle Gibbs Alexander Glenn Grace Gough Larry Gray Londell Guffen Vincent Hall Pastor Motuba Harding Chrystina Harris Michelle Hartmann David Holley Mark Hunter Sharon Hyde Nick Indehar Gregory Jackson Peter Johnson Rosalvn Johnson Reginald & Theresa Lane Natalie Lehman-Buckingham Joan Larson Annie Lesch Vita Lopata Rafael Martin

Nicole McClain Ruby McClain Garrett Petersen Robert Pilmer Mark Pingree Fay Putnam David Raskin Joel Revna Barbara Seaton Manny Smith Margaret & Kent Smith Mekong (Miki) Smith Thomas Spitz Paul Sporer Howard Steiermann & Family Angelo & Bruna Taranta Ramona Terry Cheryl Torrannce Cary Virtue Renee Walker-Bolden Glen Wood Robert Wright Norman Young

STAFF

Christopher Kula Music Director

Philip Saunders Assistant Music Director

Jackie Kamakate Parish Administrator

Joan Clerk Bookkeeper

Danislav Nedevski Sexton

Elena Nedevska Housekeeper

VESTRY

Class of 2020 Allison Sass—Sr. Warden Dylan Versteeg Bill Davis—Jr. Warden

Class of 2021

Sergio Prieto Erica Terry-Derryck— Clerk Lisa Strait

Class of 2022 Will Cowart Ann Gregory—Treasurer Sharon Pilmer

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey, Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson Bass: Charles Blue, William Davis, John Prescott, Philip Saunders* *Section leader

LITURGICAL SCHEDULE

Live stream only, until further notice.

Sundays

8 AM Spoken Eucharist in the Church 10 AM Choral Eucharist in the Church

Fourth Sundays

8 рм Compline in the Church

(Temporarily suspended)

First Sundays

4 PM Evensong in the Church

Wednesdays

12:10 PM Spoken Eucharist with Healing Service on the 1st Wednesday in the Chapel

The Sacrament of Reconciliation may be scheduled with any priest.

Music usage licensing and agreements: Church Hymnal Corporation, New York; OneLicense.net *Celebrant and Preacher* The Rev. Dr. Mauricio J. Wilson *Rector*

Lay Assistant Stephen Tiffenson

Music Director Christopher Kula

Vocalists Michael Desnoyers Amyellyn Kessler Lauren McNulty Philip Saunders

Altar Guild Pamela Kruse-Buckingham

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul's Church. Your donation will be processed through SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave.



and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.

Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. To join our email list, sign up on our website, www.stpaulsoakland.org

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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