

***Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus  
Christ***



July 12, 2020  
8:00 a.m. & 10:00 a.m.  
Morning Prayer

**St. Paul's**  
EPISCOPAL CHURCH OAKLAND

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

Join the service Live Stream on our Facebook page [here](#).

# Morning Prayer

*At the sound of the bell, all stand for the entrance of the ministers.*

*Officiant* God is Spirit, and those who worship must worship in spirit and in truth.

*John 4:24*

## THE INVITATORY & PSALTER

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Officiant* The mercy of the Lord is everlasting: Come let us adore him.

## JUBILANTE Psalm 100

**Be joyful in the Lord, all you lands; \***

**serve the Lord with gladness**

**and come before his presence with a song.**

**Know this: The Lord himself is God; \***

**he himself has made us, and we are his;**

**we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;**

**go into his courts with praise; \***

**give thanks to him and call upon his Name.**

**For the Lord is good;**

**his mercy is everlasting; \***

**and his faithfulness endures from age to age.**

*Officiant and People* **The mercy of the Lord is everlasting: Come let us adore him.**

*All sit.*

**PSALM 119: 105-112**

*Lucerna pedibus meis*

- 105 Your word is a lantern to my feet \*  
and a light upon my path.
- 106 I have sworn and am determined \*  
to keep your righteous judgments.
- 107 I am deeply troubled; \*  
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.
- 109 My life is always in my hand, \*  
yet I do not forget your law.
- 110 The wicked have set a trap for me, \*  
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes \*  
for ever and to the end.

*All stand.*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*All sit.*

**THE FIRST READING**

Genesis 25: 19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb,

and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Reader:* Here ends the Lesson.

*All stand.*

## CANTICLE 10

The Second Song of Isaiah  
*Quaerite Dominum*  
Isaiah 55: 6-11

Seek the Lord while he wills to be found; \*  
**call upon him when he draws near.**  
**Let the wicked forsake their ways \***  
**and the evil ones their thoughts;**  
**And let them turn to the Lord, and he will have compassion, \***  
**and to our God, for he will richly pardon.**  
**For my thoughts are not your thoughts, \***  
**nor your ways my ways, says the Lord.**  
**For as the heavens are higher than the earth, \***  
**so are my ways higher than your ways,**  
**and my thoughts than your thoughts.**  
**For as rain and snow fall from the heavens \***  
**and return not again, but water the earth,**

**Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever.  
Amen.**

*All sit.*

## **THE SECOND READING**

Romans 8: 1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*            Here ends the Lesson.

*All stand*

## CANTICLE 13

A Song of Praise  
*Benedictus es, Domine*  
*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
    **you are worthy of praise; glory to you.**  
Glory to you for the radiance of your holy Name; \*  
    **we will praise you and highly exalt you for ever.**  
Glory to you in the splendor of your temple; \*  
    **on the throne of your majesty, glory to you.**  
Glory to you, seated between the Cherubim; \*  
    **we will praise you and highly exalt you for ever.**  
Glory to you, beholding the depths; \*  
    **in the high vault of heaven, glory to you.**  
Glory to you, Father, Son, and Holy Spirit; \*  
    **we will praise you and highly exalt you for ever. Amen.**

*All sit.*

## THE THIRD READING

Matthew 13: 1-9, 18-23

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow.<sup>4</sup> And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when

trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Reader:* Here ends the Lesson.

*All stand.*

## **THE APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The people stand or kneel*

## **THE PRAYERS**

*Officiant* God be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy**

**kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **THE SUFFRAGES A**

*Officiant* Show us your mercy, O Lord;  
*People* **And grant us your salvation.**  
*Officiant* Clothe your ministers with righteousness;  
*People* **Let your people sing with joy.**  
*Officiant* Give peace, O Lord, in all the world;  
*People* **For only in you can we live in safety.**  
*Officiant* Lord, keep this nation under your care;  
*People* **And guide us in the way of justice and truth.**  
*Officiant* Let your way be known upon earth;  
*People* **Your saving health among all nations.**  
*Officiant* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**  
*Officiant* Create in us clean hearts, O God;  
*People* **And sustain us with your Holy Spirit.**

## **COLLECT OF THE DAY**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **COLLECT FOR SUNDAYS**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## **COLLECT FOR RENEWAL OF LIFE**

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us

all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

## **SERMON**

The Rev. Anne Jensen

*A period of silence is kept following the sermon.*

*All stand.*

## **THE GENERAL THANKSGIVING**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your  
praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## **PRAYER OF ST. JOHN CHRYSOSTOM**









**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Marc H. Andrus  
 Catherine Ann  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Lisa Bishop  
 Mitch Boyer  
 Bob Breshears, Jr.  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Miguel Chamorro  
 Cheryl Clausen  
 Denise Conley  
 Martika Crawford  
 John Ross Devlin  
 Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette

Marshall Galinsky  
 Juan Garcia  
 Jewelle Gibbs  
 Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Pastor Motuba Harding  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Mark Hunter  
 Flo Hurley  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Doug Jensen  
 Peter Johnson  
 Reginald & Theresa Lane  
 Natalie Lehman-Buckingham  
 Annie Lesch  
 Vita Lopata  
 Rafael Martin

Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Alex Serventi  
 Thomas Spitz  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Ramona Terry  
 Cheryl Torrance  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Robert Wright  
 Norman Young

**CLERGY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio Wilson  
*Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

**STAFF**

Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Jackie Kamakate  
*Parish Administrator*  
 Joan Clerk  
*Bookkeeper*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2020**  
 Allison Sass—Sr. Warden  
 Dylan Versteeg  
 Bill Davis—Jr. Warden  
**Class of 2021**  
 Sergio Prieto  
 Erica Terry-Derryck—  
 Clerk  
 Lisa Strait  
**Class of 2022**  
 Will Cowart  
 Ann Gregory—Treasurer  
 Sharon Pilmer

**ST. PAUL'S CHANCEL CHOIR**

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey,  
 Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer  
 Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

*\*Section leader*

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **Wednesdays**

*(Temporarily suspended)*

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### ***Officiant and Preacher***

The Rev. Anne Jensen

*Assisting Priest*

### ***Lay Assistant***

Doug Jensen

### ***Altar Guild***

Pam Kruse-Buckingham

## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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[www.stpaulsoakland.org](http://www.stpaulsoakland.org)