



**June 13, 2021**

**10:00 a.m. Sung Matins**

**THE THIRD SUNDAY AFTER PENTECOST**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our Facebook page [here](#).

Join the Zoom gathering [here](#)

# Morning Prayer

*At the sound of the bell, all stand for the entrance of the ministers.*

## OPENING HYMN

LEVAS 91

In the morning when I rise  
*Give me Jesus*

1. In the morn - ing when I rise, In the morn - ing when I  
2. Dark — mid - night was my cry, Dark — mid - night was my  
3. O — when I come to die, O — when I come to

1. rise, In the morn - ing when I rise, Give me Je - - sus.  
2. cry, Dark — mid - night was my cry, Give me Je - - sus.  
3. die, O — when I come to die Give me Je - - sus.

Give me Je - sus, Give me Je - sus, You may

have all this world, Give me Je - sus.

# THE INVITATORY & PRECES



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

# VENITE

Hymnal S 39



- 1 Come, let us <sup>sing</sup> to the <sup>Lord</sup>; \*  
let us shout for joy to the <sup>Rock</sup> of <sup>our</sup> sal<sup>va</sup>tion.
- 2 Let us come before his <sup>presence</sup> with thanks<sup>giving</sup> \*  
and raise a loud<sup>shout</sup> to <sup>him</sup> with <sup>psalms</sup>. [Ant.]
- 3 For the Lord is a <sup>great</sup> <sup>God</sup>, \*  
and a great <sup>King</sup> a<sup>bove</sup> all <sup>gods</sup>.
- 4 In his hand are the <sup>caverns</sup> of the <sup>earth</sup>, \*  
and the heights of the <sup>hills</sup> are <sup>his</sup> also.
- 5 The sea is <sup>his</sup>, for he <sup>made</sup> it, \*  
and his hands have <sup>molded</sup> the <sup>dry</sup> <sup>land</sup>. [Ant.]
- 6 Come, let us bow down, and <sup>bend</sup> the <sup>knee</sup>, \*  
and <sup>kneel</sup> before the <sup>Lord</sup> our <sup>Maker</sup>.
- 7 For he is our God,  
and we are the people of his <sup>pasture</sup> and the <sup>sheep</sup> of his <sup>hand</sup>. \*  
Oh, that to<sup>day</sup> you would <sup>hearken</sup> to his <sup>voice</sup>! [Ant.]

*All sit.*

**PSALM 20**

*Exaudiat te Dominus*  
John Robinson (1682-1762)

- 1 May the LORD answer you in the day of trouble, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place \*  
and strengthen you out of Zion;
- 3 Remember all your offerings \*  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire \*  
and prosper all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our God; \*  
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, \*  
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, \*  
but we will arise and stand upright.
- 9 O LORD, give victory to the king \*  
and answer us when we call.

*All stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.

*All sit.*

**THE FIRST READING**

I Samuel 15: 34-16: 13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader:* Here ends the Lesson.

*All stand.*

CANTICLE 9: The First Song of Isaiah

Hymnal S-213

*Ecce, Deus*

1. Sure-ly, it is God who saves me; I will trust in him and not  
be a-fraid. 2. For the Lord is my stronghold and my sure de-fense,  
and he will be my Sa-vior. 3. Therefore you shall draw water  
with re-joic-ing from the springs of sal-va-tion.  
4. And on that day you shall say, Give thanks to the Lord and call  
up-on his Name; 5. Make his deeds known a-mong the peo-ples;  
See that they remember that his Name is ex-alt-ed.  
6. Sing the praises of the Lord, for he has done great things,  
and this is known in all the world. 7. Cry aloud, inhabitants of  
Zi-on, ring out your joy, for the great one in the  
midst of you is the Holy One of Is-ra-el. [Ant.]  
*(Gloria Patri may be omitted)*  
Glory to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:  
As it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]

*All sit.*

**THE SECOND LESSON**

II Corinthians 5: 6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* Here ends the Lesson.

*All stand.*

**CANTICLE 12: A Song of Creation**

Hymnal S-228

*Benedicite, omnia opera Domini*

Invocation

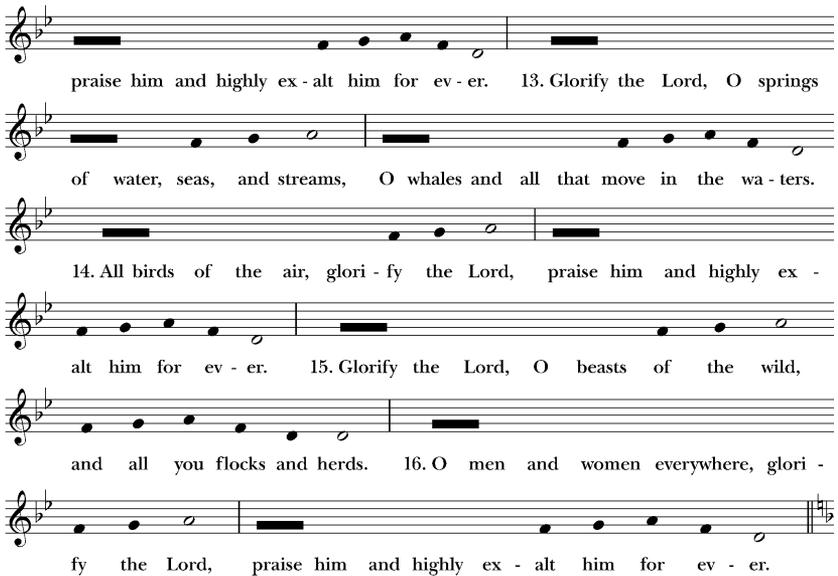
1. Glo - rify the Lord, all you works of the Lord, praise him and highly  
exalt him for ev - er. 2. In the firmament of his pow - er,  
glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

I The Cosmic Order

3. Glo - ri - fy the Lord, you angels and all pow - ers of the Lord,  
O heavens and all waters a - bove the hea - vens. 4. Sun and moon and  
stars of the sky, glo - ri - fy the Lord, praise him and highly exalt him for ev -  
er. 5. Glo - ri - fy the Lord, every shower of rain and fall of dew,  
all winds and fire and heat. 6. Winter and summer, glo - ri - fy the Lord,  
praise him and highly exalt him for ev - er. 7. Glo - ri - fy the Lord,  
O chill and cold, drops of dew and flakes of snow. 8. Frost and cold,  
ice and sleet, glo - ri - fy the Lord, praise him and highly exalt him  
for ev - er. 9. Glo - ri - fy the Lord, O nights and days,  
O shining light and en - fold - ing dark. 10. Storm clouds and thunderbolts,  
glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

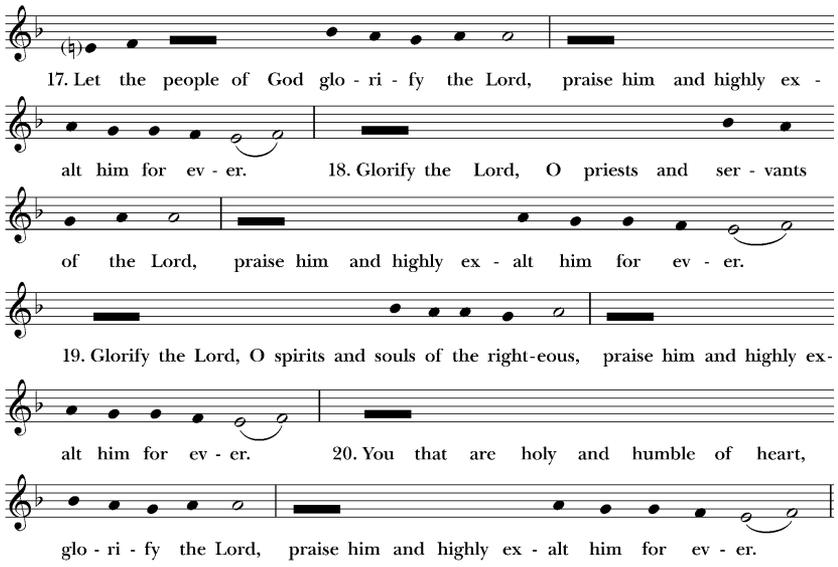
II The Earth and its Creatures

11. Let the earth glori-fy the Lord, praise him and highly ex-alt him for ev-er.  
12. Glorify the Lord, O mountains and hills, and all that grows up-on the earth,



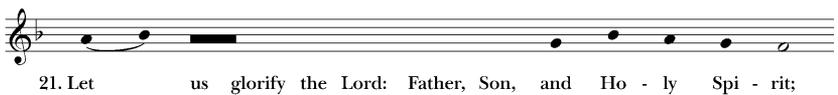
praise him and highly ex - alt him for ev - er. 13. Glorify the Lord, O springs  
 of water, seas, and streams, O whales and all that move in the wa - ters.  
 14. All birds of the air, glori - fy the Lord, praise him and highly ex -  
 alt him for ev - er. 15. Glorify the Lord, O beasts of the wild,  
 and all you flocks and herds. 16. O men and women everywhere, glori -  
 fy the Lord, praise him and highly ex - alt him for ev - er.

III The People of God



17. Let the people of God glo - ri - fy the Lord, praise him and highly ex -  
 alt him for ev - er. 18. Glorify the Lord, O priests and ser - vants  
 of the Lord, praise him and highly ex - alt him for ev - er.  
 19. Glorify the Lord, O spirits and souls of the right-eous, praise him and highly ex -  
 alt him for ev - er. 20. You that are holy and humble of heart,  
 glo - ri - fy the Lord, praise him and highly ex - alt him for ev - er.

Doxology



21. Let us glorify the Lord: Father, Son, and Ho - ly Spi - rit;

praise him and highly exalt him for ev - er. 22. In the firmament of his

pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

*All sit.*

### THE THIRD LESSON

Mark 4: 26-34

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Reader:* Here ends the Lesson.

*All stand.*

CANTICLE 16: The Song of Zechariah

Hymnal S-249

*Benedictus Dominus Deus*



- 1 Blessèd be the Lord, the<sup>1</sup>God of<sup>1</sup>Israel; \*  
he has come to his<sup>1</sup>people and<sup>1</sup>set them<sup>1</sup>free.
- 2 He has raised up for us a<sup>1</sup>mighty<sup>1</sup>savior, \*  
born of the<sup>1</sup>house of his<sup>1</sup>servant<sup>1</sup>David.
- 3 Through his holy prophets he promised of old,  
that he would<sup>1</sup>save us from our<sup>1</sup>enemies, \*  
from the<sup>1</sup>hands of<sup>1</sup>all who<sup>1</sup>hate us.
- 4 He promised to show<sup>1</sup>mercy to our<sup>1</sup>fathers \*  
and to re<sup>1</sup>member his<sup>1</sup>holy<sup>1</sup>covenant.
- 5 This was the oath he swore to our<sup>1</sup>father<sup>1</sup>Abraham, \*  
to set us<sup>1</sup>free from the<sup>1</sup>hands of our<sup>1</sup>enemies,
- 6 Free to worship him with<sup>1</sup>out<sup>1</sup>fear, \*  
holy and righteous in his<sup>1</sup>sight all the<sup>1</sup>days of our<sup>1</sup>life.
- 7 You, my child, shall be called the prophet of the<sup>1</sup>Möst<sup>1</sup>High, \*  
for you will go before the<sup>1</sup>Lord to pre<sup>1</sup>pare his<sup>1</sup>way,
- 8 To give his people<sup>1</sup>knowledge of sal<sup>1</sup>vation \*  
by the for<sup>1</sup>giveness<sup>1</sup>of their<sup>1</sup>sins.
- 9 In the tender com<sup>1</sup>passion of our<sup>1</sup>God \*  
the dawn from on<sup>1</sup>high shall<sup>1</sup>break up<sup>1</sup>on us,
- 10 To shine on those who dwell in darkness and the<sup>1</sup>  
<sup>1</sup>shadow of<sup>1</sup>death, \*  
and to guide our<sup>1</sup>feet into the<sup>1</sup>way of<sup>1</sup>peace.

*(Gloria Patri may be omitted)*

Glory to the Father, and<sup>1</sup>to the<sup>1</sup>Son, \*  
and<sup>1</sup>to the<sup>1</sup>Holy<sup>1</sup>Spirit:  
As it was in the be<sup>1</sup>ginning, is<sup>1</sup>now, \*  
and<sup>1</sup>will be for<sup>1</sup>ever. A<sup>1</sup>men.

## THE APOSTLES' CREED

*Monotone*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

*Monotone*

*Officiant*      God be with you.  
*People*          **And also with you.**  
*Officiant*      Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us. And  
lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, the power, and the glory, for ever and  
ever. Amen.**

## THE SUFFRAGES B

*Cantor or Officiant*



V. Save your people, Lord, and bless your inher - i - tance;

*People*



R. Govern and uphold them, now and al - ways.



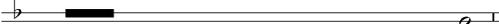
V. Day by day we bless you;



R. We praise your Name for ev - er.



V. Lord, keep us from all sin to - day;



R. Have mercy on us, Lord, have mer - cy.



V. Lord, show us your love and mer - cy;



R. For we put our trust in you.



V. In you, Lord, is our hope;



R. And we shall never hope in vain.

## COLLECT OF THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

## SERMON HYMN

Hymnal 617

Eternal Ruler of the ceaseless round

*Song I*

*Unison or harmony*

The musical score is written for unison or harmony in a single system. It consists of four systems of music, each with a vocal line and a bass line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 E - ter - nal Ru - ler of the cease - less round  
2 We would be one in ha - tred of all wrong,  
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,  
one in the love of all things sweet and fair,  
thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found  
one with the joy that break - eth in - to song,  
our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;  
one with the grief that trem - bleth in - to prayer;  
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be  
 one in the power that makes thy chil - dren free  
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.  
 to fol - low truth, and thus to fol - low thee.  
 e - nough to know that we are serv - ing thee.

**SERMON**

The Rev. Christian Harding

*A period of silence is kept following the sermon.*

POST SERVICE HYMN

1940 Hymnal 524  
God of Grace

1 God of grace and God of glo - ry, on thy peo - ple  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient Church's sto - ry;  
 sail his ways! From the fears that long have bound us  
 thy con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,  
 free our hearts to faith and praise: grant us wis - dom,  
 rich in things and poor in soul. Grant us wis - dom,  
 be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour.  
 grant us cour - age, for the liv - ing of these days.  
 grant us cour - age, lest we miss thy king - dom's goal.  
 grant us cour - age, serv - ing thee whom we a - dore.

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your  
praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**PRAYER OF ST. JOHN CHRYSOSTOM**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## CLOSING HYMN

Hymnal 209

We walk by faith, and not by sight  
*St. Botolph*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

## THE DISMISSAL

*Deacon* Let us bless the Lord, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

## CLOSING SENTENCE

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20, 21*

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Marshall Galinsky	Katie Nutting
Catherine Ann	Jewelle Gibbs	Garrett Petersen
David Vernon Anderson	Alexander Glenn	Robert Pilmer
Kathleen Jean Anthony	Grace Gough	Mark Pingree
Stephanie Azlin-Carr	Larry Gray	David Raskin
Anne Barclay	Londell Guffen	Joel Reyna
Dr. Basdeo Balkissoon	Vincent Hall	Myrtle Robinson
Susan Bayh	Pastor Motuba Harding	Benny Smith
Aaron A. Benjamin	Chrystina Harris	Manny Smith
Isaac Berry	Michelle Hartmann	Margaret & Kent Smith
Lisa Bishop	David Holley	Mekong (Miki) Smith
Bob Breshears, Jr.	Mark Hunter	Thomas Spitz
Kate Britton	Sharon Hyde	Paul Sporer
Maggie Britton	Nick Indehar	Angelo & Bruna Taranta
Helena Busquets	Gregory Jackson	Ramona Terry
Miguel Chamorro	Peter Johnson	Cheryl Torrance
Cheryl Clausen	Reginald & Theresa Lane	Cary Virtue
Denise Conley	Natalie Lehman-	Renee Walker-Bolden
Katherine Crawford	Buckingham	Glen Wood
Martika Crawford	Joan Larson	Robert Wright
John Ross Devlin	Annie Lesch	Norman Young
Victoria Maxine Devlin	Vita Lopata	Bridgette YoungHarry
Edwina Devlin	Rafael Martin	
Brian Faucette	Nicole McClain	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding

The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2021**

Sergio Prieto

Erica Terry-Derryck—Clerk

Lisa Strait

**Class of 2022**

Will Cowart Jr. Warden

Ann Gregory—Treasurer

Sharon Pilmer — Sr. Warden

**Class of 2023**

Farnie Adams

Maura Lane

#### ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey

Alto: Amy Kessler\*, Victoria Larson, Sharon Pilmer

Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson

Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### **Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### **Fourth Sundays**

8 PM Compline in the  
Church

### **First Sundays**

4 PM Evensong in the  
Church

### **Wednesdays**

12:10 PM Spoken Eucharist/  
Noonday Prayer Livestream

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### ***Officiant and Preacher***

The Rev. Christian Harding  
*Assisting Priest*

### ***Deacon***

The Ven. Carolyn Bolton

### ***Sub Deacon***

Stephen Tiffenson

### ***Music Director***

Christopher Kula

### ***Vocalist***

Tonia D'Amelio  
Amyellyn Kessler  
Philip Saunders  
Rowan Taymuree

### ***Altar Guild***

Pamela Kruse-Buckingham

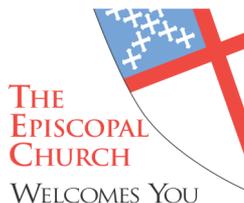
## **DONATIONS TO ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### **Name Tags**

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### **The Restroom**

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### **Questions?**

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610  
Office 510.834.4314 ▪ Fax 510.834.0166  
Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)  
[www.stpaulsoakland.org](http://www.stpaulsoakland.org)