



# St. Paul's

EPISCOPAL CHURCH OAKLAND

June 21, 2020

**8 a.m. Holy Eucharist**

## **WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

**Join the service Live Stream on our  
Facebook page [here](#).**

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

*Celebrant*      Blessed be God: Father, Son and Holy Spirit.  
*People*            **And blessed be God's kingdom, now and forever.**  
**Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The following is said*

## THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Celebrant*      God be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*                **Amen.**

*All sit.*

## THE FIRST READING

Genesis 21: 8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader  
People*

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

## **PSALM 86; 1-10, 16-17**

*Inclina, Domine*

- 1 Bow down your ear, O LORD, and answer me, \*  
**for I am poor and in misery.**
- 2 Keep watch over my life, for I am faithful; \*  
**save your servant who puts his trust in you.**
- 3 Be merciful to me, O LORD, for you are my God; \*  
**I call upon you all the day long.**
- 4 Gladden the soul of your servant, \*  
**for to you, O LORD, I lift up my soul.**
- 5 For you, O LORD, are good and forgiving, \*  
**and great is your love toward all who call upon you.**
- 6 Give ear, O LORD, to my prayer, \*  
**and attend to the voice of my supplications.**
- 7 In the time of my trouble I will call upon you, \*  
**for you will answer me.**
- 8 Among the gods there is none like you, O LORD, \*  
**nor anything like your works.**
- 9 All nations you have made will come and worship you,  
**O LORD, \***  
**and glorify your Name.**
- 10 For you are great;  
    you do wondrous things; \*  
**and you alone are God.**
- 16 Turn to me and have mercy upon me; \*  
**give your strength to your servant;**  
**and save the child of your handmaid.**
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
**because you, O LORD, have helped me and comforted**  
**me.**

## THE SECOND READING

Romans 6: 1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

*All stand.*

## THE GOSPEL

Matthew 10: 24-39

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                        according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of

your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon*              The Gospel of the Lord.  
*People*              **Praise to you, Lord Christ.**

**SERMON**              The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Cortland Kirkeby*

With all of our hearts, our souls and our minds, let us join together in prayer and agreement as we thank God for creation, and the never-ending abundance of protection and opportunities for growth.

God, through your holy spirit, you have taught us faith

**How majestic is your name in all the Earth**

We pray for daily guidance that we may further understand and exercise humble dominion over the magnificent creation you have invited us to experience and help you protect.

God, through your holy spirit, you have taught us faith

**How majestic is your name in all the Earth**

We pray for our church leaders – Bishop Marc, Father Mauricio, Father Christian, Mother Anne, and Archdeacon Carolyn. Bless their ministry to help us strive for full restoration, encourage one another, be of one mind, and live in peace.

God, through your holy spirit, you have taught us faith

**How majestic is your name in all the Earth**

We pray for the leaders of our city, state, nation and world.

Reminding them that only by working through you and with you can they overcome distracting personal shortcomings, so that they may soberly and responsibly attend to the diversity of people you have entrusted to their care.

God, through your holy spirit, you have taught us faith

**How majestic is your name in all the Earth**

We pray for all of the recently departed we name before you in our hearts, and for your guidance as we seek to comfort, nurture and strengthen all who mourn their departure.

God, through your holy spirit, you have taught us faith.

**How majestic is your name in all the Earth.**

Finally, we pray for your strength and guidance as we continue to learn new ways to bear witness to the daily miracle that is your loving presence in our lives.

God, through your holy spirit, you have taught us faith.  
**How majestic is your name in all the Earth.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION OF SIN

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence. All kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

## THE DOXOLOGY

Hymnal 380, Verse 3

*Music: Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*The Celebrant, says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All           Amen.*

*The Celebrant then continues,*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

**Celebrant      Alleluia. Christ our Passover is sacrificed for us;  
People            Therefore let us keep the feast. Alleluia.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The following prayer is said.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

(*St. Alphonsus de Liguori, 1696-1787*)

## **THE POST-COMMUNION PRAYER**

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

*The Celebrant blesses the people.*

## **THE DISMISSAL**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Brian Faucette	Vita Lopata
Marc H. Andrus	Marshall Galinsky	Rafael Martin
Catherine Ann	Juan Garcia	Nicole McClain
Kathleen Jean Anthony	Jewelle Gibbs	Ruby McClain
Stephanie Azlin-Carr	Alexander Glenn	Ginny McCormick
Anne Barclay	Grace Gough	Garrett Petersen
Dr. Basdeo Balkissoon	Londell Guffen	Robert Pilmer
Susan Bayh	Vincent Hall	Mark Pingree
Aaron A. Benjamin	Pastor Motuba Harding	David Raskin
Lisa Bishop	Chrystina Harris	Joel Reyna
Mitch Boyer	Michelle Hartmann	Alex Serventi
Bob Breshears, Jr.	David Holley	Thomas Spitz
Kate Britton	Mark Hunter	Paul Sporer
Maggie Britton	Flo Hurley	Angelo & Bruna Taranta
Helena Busquets	Sharon Hyde	Ramona Terry
Miguel Chamorro	Nick Indehar	Cheryl Torrance
Cheryl Clausen	Gregory Jackson	Cary Virtue
Denise Conley	Doug Jensen	Renee Walker-Bolden
Martika Crawford	Peter Johnson	Glen Wood
John Ross Devlin	Reginald & Theresa Lane	Robert Wright
Victoria Maxine Devlin	Natalie Lehman-Buckingham	Norman Young
Edwina Devlin	Annie Lesch	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding  
The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

##### **Class of 2020**

Allison Sass—Sr. Warden  
Dylan Versteeg  
Bill Davis—Jr. Warden

##### **Class of 2021**

Sergio Prieto  
Erica Terry-Derryck—  
Clerk  
Lisa Strait

##### **Class of 2022**

Will Cowart  
Ann Gregory—Treasurer  
Sharon Pilmer

#### ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey,

Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer

Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson

Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

\*Section leader

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### Sundays

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### First Sundays

4 PM Evensong in the  
Church

### Fourth Sundays

8 PM Compline in the  
Church

### Wednesdays

*(Temporarily suspended)*

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

### *Officiant*

The Rev. Dr. Mauricio Wilson  
*Rector*

### *Lay Assistant*

Stephen Tiffenson

### *Altar Guild*

Ann Del Simone

## DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/[admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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[www.stpaulsoakland.org](http://www.stpaulsoakland.org)