



## TRINITY SUNDAY

8 a.m. Holy Eucharist

### WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).*

Join the service Live Stream on our  
Facebook page [here](#).

# The Word of God

*At the sound of the bell, all stand for the entrance of the ministers.*

*Celebrant*      Blessed be God: Father , Son and Holy Spirit.  
*People*          **And blessed be God's kingdom, now and forever.**  
**Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is said*

## THE GLORIA

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant*      God be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*All*      **Amen.**

*All sit.*

## THE FIRST READING

Genesis 1: 1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it

was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Reader*                    Hear what the Spirit is saying to God’s people.  
*People*                    **Thanks be to God.**

**PSALM 8**

*Domine Dominus noster*

- 1        O Lord our Governor, \*  
          **how exalted is your Name in all the world!**
- 2        **Out of the mouths of infants and children \*  
          your majesty is praised above the heavens.**
- 3        **You have set up a stronghold against your adversaries, \*  
          to quell the enemy and the avenger.**
- 4        **When I consider your heavens, the work of your fingers, \*  
          the moon and the stars you have set in their courses,**

- 5      **What is man that you should be mindful of him? \*  
the son of man that you should seek him out?**
- 6      **You have made him but little lower than the angels; \*  
you adorn him with glory and honor;**
- 7      **You give him mastery over the works of your hands; \*  
you put all things under his feet:**
- 8      **All sheep and oxen, \*  
even the wild beasts of the field,**
- 9      **The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.**
- 10     **O Lord our Governor, \*  
how exalted is your Name in all the world!**

**THE SECOND READING**

2 Corinthians 13: 11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*             **Thanks be to God.**

*All stand.*

**THE GOSPEL**

Matthew 28: 16-20

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People*             **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."



Let the Holy Spirit reach out to us wherever we are so we continue to feel one with you and each other. Support all lay leaders and clergy, especially our Presiding Bishop, Michael, our bishop, Marc, our rector, Mauricio, our priests, Anne and Christian, and our archdeacon, Carolyn.

*Silence*

Oh Lord our Governor,  
**How exalted is your Name in all the world!**

Make our broken country whole. Instead of striving for a negative peace, which is no more than the absence of obvious violence, guide us to a positive peace of justice and respect for all citizens. End institutional aggression against the vulnerable, especially the descendants of people who were enslaved. Only when we all share the same opportunities for health, education, and a good life will we be able to say, as St. Paul did, “Live in peace, and the God of love and peace will be with you.”

*Silence*

Oh Lord our Governor,  
**How exalted is your Name in all the world!**

Lord, you have given us the world so beautifully described in Genesis. Teach us to protect it so that we do not despoil your creation. Let us live in harmony with other creatures, even sea monsters and creeping things, and see the beauty in all of them. You made us in your image, according to your likeness. Give us also a spark of your wisdom.

*Silence*

Oh Lord our Governor,  
**How exalted is your Name in all the world!**

Teach us gratitude for all the treasures we possess, especially those that cannot be counted as money. If we have our health, our friends, our families and the means to support them, we are truly blessed. Let us realize that our good fortune comes not from any virtue on our part and remember the less fortunate in our prayers.

*The congregation may offer their thanks, followed by silence*

Oh Lord our Governor,  
**How exalted is your Name in all the world!**

Hold your suffering people close. So many people around the world lay sick and dying from this pandemic. So many more have lost their ability to support themselves and their loved ones. This is especially true in countries sick with generations of poverty. Spread your loving spirit over them so they can recover and thrive in a new and better world.

*The congregation may add their petitions, followed by silence*

Oh Lord our Governor,

**How exalted is your Name in all the world!**

Make a home for all who've left this life to be with you. Reassure those who grieve that their loved ones are beyond suffering and have found peace in your embrace. Let us all face our mortality with the comfort of your boundless love.

*Silence*

Oh Lord our Governor,

**How exalted is your Name in all the world!**

*The Celebrant adds a concluding Collect.*

## **THE CONFESSION OF SIN**

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence. All kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*



## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### Holy Communion

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

#### THE DOXOLOGY

Hymnal 380, Verse 3  
*Music: Old 100th*

Praise God, from whom all blessings flow; praise

The first line of musical notation for the Doxology, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: "Praise God, from whom all blessings flow; praise".

him, all creatures here below; praise him above, ye

The second line of musical notation for the Doxology. The lyrics are: "him, all creatures here below; praise him above, ye".

heavenly host: praise Father, Son, and Holy Ghost.

The third line of musical notation for the Doxology. The lyrics are: "heavenly host: praise Father, Son, and Holy Ghost.".

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*The Celebrant, says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave

it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **Amen.**

*The Celebrant then continues,*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The following prayer is said.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787)*

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The priest blesses the people, saying*

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Brian Faucette	Vita Lopata
Marc H. Andrus	Marshall Galinsky	Rafael Martin
Catherine Ann	Juan Garcia	Nicole McClain
Kathleen Jean Anthony	Jewelle Gibbs	Ruby McClain
Stephanie Azlin-Carr	Alexander Glenn	Ginny McCormick
Anne Barclay	Grace Gough	Garrett Petersen
Dr. Basdeo Balkissoon	Londell Guffen	Robert Pilmer
Susan Bayh	Vincent Hall	Mark Pingree
Aaron A. Benjamin	Pastor Motuba Harding	David Raskin
Lisa Bishop	Chrystina Harris	Joel Reyna
Mitch Boyer	Michelle Hartmann	Alex Serventi
Bob Breshears, Jr.	David Holley	Thomas Spitz
Kate Britton	Mark Hunter	Paul Sporer
Maggie Britton	Flo Hurley	Angelo & Bruna Taranta
Helena Busquets	Sharon Hyde	Ramona Terry
Miguel Chamorro	Nick Indehar	Cheryl Torrance
Cheryl Clausen	Gregory Jackson	Cary Virtue
Denise Conley	Doug Jensen	Renee Walker-Bolden
Martika Crawford	Peter Johnson	Glen Wood
John Ross Devlin	Reginald & Theresa Lane	Robert Wright
Victoria Maxine Devlin	Natalie Lehman-Buckingham	Norman Young
Edwina Devlin	Annie Lesch	

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding  
The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2020**  
Allison Sass—Sr. Warden  
Dylan Versteeg  
Bill Davis—Jr. Warden

**Class of 2021**  
Sergio Prieto  
Erica Terry-Derryck—  
Clerk  
Lisa Strait

**Class of 2022**  
Will Cowart  
Ann Gregory—Treasurer  
Sharon Pilmer

#### ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey,  
Alto: Amy Kessler\*, Vicki Larson, Sharon Pilmer  
Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

\*Section leader

## LITURGICAL SCHEDULE

*Live stream only, until  
further notice.*

### Sundays

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

### First Sundays

4 PM Evensong in the  
Church

### Fourth Sundays

8 PM Compline in the  
Church

### Wednesdays

*(Temporarily suspended)*

12:10 PM Spoken Eucharist  
with Healing Service on the  
1st Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any priest.**

Music usage licensing and  
agreements: Church Hymnal  
Corporation, New York;  
OneLicense.net

### *Officiant*

The Rev. Dr. Mauricio Wilson  
*Rector*

### *Lay Assistant*

Stephen Tiffenson

### *Altar Guild*

Maria Paull

## DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this  
QR Code to make a digital  
offering to St. Paul's Church. Your  
donation will be processed through  
SPEC's PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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