



March 14, 2021

9:15 a.m. Morning Prayer

THE FOURTH SUNDAY IN LENT

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

OPENING SENTENCE

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8, 9

CONFESSION OF SIN

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence

Officiant and People

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE INVITATORY & PSALTER

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant The Lord is full of compassion and mercy: O come, let us adore him.

VENITE

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving;
and show ourselves glad in him with psalms.

For the Lord is a great God;
and a great King above all gods.
In his hand are all the corners of the earth;
and the strength of the hills is his also.
The sea is his, and he made it;
and his hands prepared the dry land.

O come, let us worship and fall down,
and kneel before the Lord our maker.
For he is the Lord our God;
and we are the people of his pasture,
and the sheep of his hands.

Today, if ye will hear his voice,
harden not your hearts, as in the provocation,
and in the day of temptation in the wilderness;
When your fathers tempted me, proved me,
and saw my works.

**Forty years long was I grieved with this generation,
and said, it is a people that do err in their hearts,
for they have not known my ways:
unto whom I swear in my wrath,
that they should not enter into my rest.**

All **The Lord is full of compassion and mercy: O come,
let us adore him.**

All sit.

PSALM 107: 1-3, 17-22

Confitemini Domino

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.**
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.**
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.**
- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.**
- 18 They abhorred all manner of food *
and drew near to death's door.**
- 19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.**
- 20 He sent forth his word and healed them *
and saved them from the grave.**
- 21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.**
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.**

All stand.

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

All sit.

THE FIRST READING

Numbers 21: 4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: Here ends the Lesson.

Silence is observed. All stand.

CANTICLE 1

A Song of Creation
Benedicite, omnia opera Domini

Blessed art thou, O Lord God of our fathers; *
 praised and exalted above all for ever.
Blessed art thou for the name of thy Majesty; *
 praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
 praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
 and dwellest between the Cherubim; *
 praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
 praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
 praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
 praised and exalted above all for ever.

All sit.

THE SECOND LESSON

Ephesians 2: 1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader Here ends the Lesson.

Silence is observed. All stand.

CANTICLE 7:

We Praise Thee
Te Deum laudamus

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Creator everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Creator, of an infinite majesty,
thine adorable, true, and only Word,
also the Holy Ghost the Comforter.

**Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver humanity,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the
Creator.**

**We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.**

All sit.

THE THIRD LESSON

John 3: 14-21

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Reader : Here ends the Lesson.

Silence is observed. All stand.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The people stand or kneel

THE PRAYERS

Officiant God be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES A

Officiant Show us your mercy, O Lord;
People **And grant us your salvation.**

Officiant Clothe your ministers with righteousness;
People **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;
People **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;
People **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;
People **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR SUNDAYS

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

COLLECT FOR RENEWAL OF LIFE

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.**

**We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.**

**And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen**

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING SENTENCE

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**
Romans 15:13

St. Paul's Lenten Series

Race + Faith

Wednesdays of Lent

7-8:30 pm

What does it mean to seek God and continue to walk forward in the Way of Love, especially as it relates to issues of justice and race? Join **Cara Meredith**, author of [The Color of Life](#) and member of St. Paul's, for a six-week interactive discussion series every Wednesday night in Lent. Each week will feature conversations with various faith leaders and authors from around the Bay Area, as well as dialogue around key themes of race and faith from her book.

Zoom link: <https://us02web.zoom.us/meeting/register/tZUrc-6vgDorGtzcVg0CWkcMiXLYOjuGW-jG>

Week #1: Invitation (February 24th)

Read beforehand: *The Color of Life* (Intro, 1-2)

Watch beforehand: [MLK's Holt Street Baptist Church sermon](#) ('55)

Conversation: The Rev. Dr. Mauricio Wilson, Rector of St. Paul's Episcopal Church in Oakland

Week #2: Awareness (March 3rd)

Read beforehand: *The Color of Life* (3-5)

Watch beforehand: ["The Danger of a Single Story"](#) (Chimamanda Ngozi Adichie)

Conversation: Roy Guaranton, Ph.D. candidate

Week #3: Empathy (March 10th)

Read beforehand: *The Color of Life* (6-8)

Watch beforehand: MLK's ["A Promise Unfulfilled"](#) ('62)

Conversation: Dorcas Cheng-Tozun, author of [Start, Love, Repeat](#)

Week #4: Humility (March 17th)

Read beforehand: *The Color of Life* (9-11)

Watch beforehand: ["Humility and Anti-Racism"](#) (The Jesuit Post)

Conversation: Mitali Perkins, author of [Home is In Between](#) + a dozen others

Week #5: Change, Inside & Out (March 24th)

Read beforehand: *The Color of Life* (12-14)

Listen beforehand: ["Russell Jeung on Justice and Political Engagement"](#) (The Reclaim Podcast)

Conversation: Professor Russell Jeung, author of [At Home in Exile](#) and professor/chair of Asian American Studies Department (SFSU)

Week #6: The Beloved Community (March 31st)

Read beforehand: *The Color of Life* (15-17)

Listen beforehand: MLK's ["Drum Major Instinct"](#) ('68) – click on "listen to audio"

Conversation: The Rev. Eric Metoyer, Rector of St. Francis' Episcopal Church in San Francisco

LENT LITURGICAL

LIVESTREAM & ZOOM SCHEDULE

SUNDAYS

8 AM Said Service
9:15 AM Morning Prayer in the Courtyard (LIVESTREAM ONLY)
10 AM Choral Services
11:30AM Bible Study (ZOOM ONLY)

FIRST SUNDAYS

4 PM Evensong

FOURTH SUNDAYS

8 PM Compline

TUESDAYS

10 AM Morning Prayer (ZOOM ONLY)

WEDNESDAYS

7 PM Evening Prayer;
followed by Lent Program (ZOOM ONLY)

THURSDAYS

10AM Morning Prayer in the Park

FRIDAYS

Stations of the Cross 6:30 pm

The Sacrament of Reconciliation may be scheduled with any priest.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
 Catherine Ann
 Kathleen Jean Anthony
 Stephanie Azlin-Carr
 Anne Barclay
 Dr. Basdeo Balkisson
 Aaron A. Benjamin
 Lisa Bishop
 Bob Breshears, Jr.
 Kate Britton
 Maggie Britton
 Helena Busquets
 Miguel Chamorro
 Cheryl Clausen
 Denise Conley
 Katherine Crawford
 Martika Crawford
 John Ross Devlin
 Victoria Maxine Devlin
 Edwina Devlin
 Brian Faucette
 Marshall Galinsky
 Jewelle Gibbs
 Alexander Glenn

Grace Gough
 Londell Guffen
 Vincent Hall
 Pastor Motuba Harding
 Chrystina Harris
 Michelle Hartmann
 David Holley
 Mark Hunter
 Sharon Hyde
 Nick Indehar
 Gregory Jackson
 Peter Johnson
 Rosalyn Johnson
 Reginald & Theresa Lane
 Joan Larson
 Natalie Lehman-Buckingham
 Annie Lesch
 Vita Lopata
 Rafael Martin
 Nicole McClain
 Ruby McClain
 Ginny McCormick
 Garrett Petersen
 Robert Pilmer

Mark Pingree
 Fay Putnam
 David Raskin
 Joel Reyna
 Manny Smith
 Margaret & Kent Smith
 Mekong (Miki) Smith
 Thomas Spitz
 Paul Sporer
 Howard Steiermann & Family
 Angelo & Bruna Taranta
 Ramona Terry
 Cheryl Torrance
 Cary Virtue
 Renee Walker-Bolden
 Glen Wood
 Robert Wright
 Norman Young
 Bridgette YoungHarry

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
 The Rev. Dr. Mauricio Wilson
Rector
 The Ven. Carolyn Bolton
Archdeacon
 The Rev. Christian Harding
 The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
 Philip Saunders
Assistant Music Director
 Jackie Kamakate
Parish Administrator
 Joan Clerk
Bookkeeper
 Danislav Nedevski
Sexton
 Elena Nedevska
Housekeeper

VESTRY

Class of 2021
 Sergio Prieto
 Erica Terry-Derryck—Clerk
 Lisa Strait
Class of 2022
 Will Cowart
 Ann Gregory—Treasurer
 Sharon Pilmer — Sr. Warden
Class of 2023
 Flarnie Adams
 Scott Buckingham — Jr. Warden
 Lane Ceric

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

Fourth Sundays

8 PM Compline in the
Church

(Temporarily suspended)

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Officiant

The Rev. Dr. Mauricio Wilson
Rector

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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