



March 19, 2023
8:00 a.m. Holy Eucharist

St. Paul's
EPISCOPAL CHURCH OAKLAND

THE FOURTH SUNDAY IN LENT

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite I, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

At the sound of the bell, all stand for the entrance of the choir and ministers.

The Word of God

Celebrant Bless the Lord who forgiveth all our sins.
People **God's mercy endureth forever.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then the Celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant God be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

All sit.

THE FIRST READING

I Samuel 16: 1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 23

Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 **He revives my soul *
and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of
death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the LORD for ever.**

THE SECOND READING

Ephesians 5: 8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John

People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents

answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Gary England

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Pamela Kruse-Buckingham*

Let us bring before the God of our Lord Jesus Christ the faces and voices we know well, those we know a little, those on whom we have passed hasty judgment, and faces to whom we cannot put a name. And let us seek God's blessing on them all.

The kindly faces and voices who have loved and nurtured us; parents, family, friends, neighbors and co-workers, those on earth and those in heaven.

Loving God,
Reveal your light to us.

The faces and voices of opponents who have mocked us or shunned us, abused us or betrayed us, exploited or ignored us.

Loving God,

Reveal your light to us.

The faces and voices of suffering; those experiencing war or strife, unrest or discord, or illness or pain of any kind. For anyone living in poverty of mind, body or spirit.

Loving God,

Reveal your light to us.

The faces and voices of our elected officials, federal, state & local governments, and opposition, major and minor parties and independents. Help them decolonize our world and repair the breach. Guide them all to righteousness and just decisions.

Loving God,

Reveal your light to us.

The face and voice of Earth, our Mother. Help us to protect her and love her. Guide us all to the proper stewardship and conservation of her precious resources. Give our leaders wisdom and discernment to do always what is right for her.

Loving God,

Reveal your light to us.

The faces and voices of those whom we have ignored or injured, or who have been the target of our superficial judgment or gossip. We have not loved our neighbors as ourselves. Forgive us our trespasses. Allow us to experience Christ in everyone.

Loving God,

Reveal your light to us.

The faces and voices of those within this holy and apostolic Church who have been an inspiration to us; the Communion of Saints, the Cloud of Witnesses, our Presiding Bishop Michael, our Bishop Marc, our Rector Mauricio, our deacons Carolyn & Gary, our assisting priests Anne & Christian, our aspirant Cara, and all church leaders lay and ordained.

Loving God,

Reveal your light to us.

Loving God, these are all your children, cherished with a priceless love. Through us, each of them, and through your whole human family, let your will be done on earth as it is in heaven. Then we shall be blessed indeed, beyond anything we can as yet imagine.

Loving God,
Reveal your light to us.

The Celebrant add a concluding collect.

THE CONFESSION OF SINS

Deacon: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

Here are ways to contribute to the mission and ministry of the parish:

Text to Give: Text the word "GIVE" to phone number 510-900-7759.

Online giving: Go to <https://stpaulsoakland.breezechms.com/give/online> or scan this QR Code:



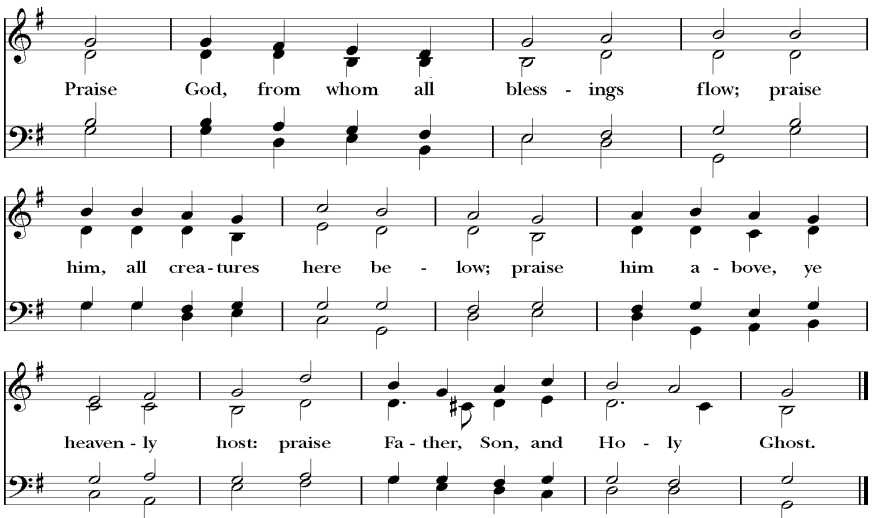
Paypal contribution: scan this QR Code:



All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse
Music: Old 100th



Praise God, from whom all bless - ings flow; praise
him, all crea- tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer II

The people remain standing. The Celebrant says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel and the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **Amen**

The Celebrant then continues,

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The following prayer is said.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel and the Celebrant says the following prayer

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

People **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

LENT AND EASTER CALENDAR

Monday, February 26 through April 3:

Holy Eucharist 12:10 p.m. in Chapel

Prayer Service 7:00 p.m. in the Main Chancel

Tuesday, February 27 through March 28:

Holy Eucharist 12:10 p.m. in Chapel

Wednesday, March 1 through March 29:

Holy Eucharist 12:10 p.m. in Chapel,

Evening Prayer and Program, 7:00 p.m. on Zoom;

Thursday, February 23 through March 30:

Holy Eucharist 12:10 p.m. in Chapel

Friday, February 24 through March 31

Holy Eucharist 12:10 p.m. in Chapel,

Stations of the Cross 6:30 p.m.

Palm Sunday – April 2

Holy Eucharist 8 a.m.

Choral Eucharist 10 a.m.

Holy Wednesday – April 5:

The Service of Tenebrae, 7:00 p.m.

Maundy Thursday – April 6:

Maundy Thursday Service, 7:00 p.m.

Good Friday – April 7:

The Service of Good Friday, 12:00 noon-3:00 p.m.

Stations of the Cross – 3:00 p.m.

Holy Saturday – April 8:

The Great Vigil of Easter 8 p.m.

Easter Sunday – April 9:

Holy Eucharist 8:00 a.m.

Choral Eucharist 10:00 a.m.

March 19, 2022 – Lent 4 (A)

Week 4: Life Transformed – The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.

Sunday, March 19

Today's Practice: Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 4. The topic is based on the practice "Bless" and is titled, "A New Heart and a New Spirit".

Read: Ezekiel 36:24-28

Monday, March 20

Today's Prompt: What challenges are you facing today?

Read: "And you will have confidence, because there is hope; you will be protected and take your rest in safety." - Job 11:18

Tuesday, March 21

Today's Prompt: Where do you find joy and passion?

Read: "They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?'" - Luke 24:32

Wednesday, March 22

Today's Prompt: What can you say "no" to so you can say "yes" to prayer, rest and joy?

Read: "Six days shall work be done; but the seventh day is a sabbath of complete rest, a holy convocation; you shall do no work: it is a sabbath to the Lord throughout your settlements." - Lev.

23:3

Thursday, March 23

Today's Prompt: Practice *lectio divina* with this scripture.

Read: Luke 15:17-24

Friday, March 24

Today's Prompt: Create a prayer representing how you seek to serve God and follow Jesus.

Read: “No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.” - Matt. 5:15

Saturday, March 25

Today's Prompt: How do others experience the love of Christ through you?

Read: “By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things.” - Gal. 5:22-23

Reflections from “Living the Way of Love” by Mary Bea Sullivan (Church Publishing, 2019). Used with permission. Quotations from the New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Londell Guffen	Manny Smith
Catherine Ann	Vincent Hall	Thomas Spitz
Kathleen Jean Anthony	Chrystina Harris	Paul Sporer
Stephanie Azlin-Carr	Michelle Hartmann	Ramona Terry
Anne Barclay	Helen Hokenson	Cheryl Torrance
Dr. Basdeo Balkissoon	David Holley	Cary Virtue
Aaron A. Benjamin	Sharon Hyde	Renee Walker-Bolden
Isaac Berry	Nick Indehar	Robert Wright
Lisa Bishop	Gregory Jackson	Norman Young
Kate Britton	Peter Johnson	
Maggie Britton	Priscilla Kingston	
Helena Busquets	Reginald & Theresa Lane	
Miguel Chamorro	Natalie Lehman-Buckingham	
Cheryl Clausen	Vita Lopata	
Sister Rose Coleman	Rafael Martin	
Martika Crawford	Nicole McClain	
John Ross Devlin	James Meredith	
Victoria Maxine Devlin	Katie Nutting	
Edwina Devlin	Bryan Patterson	
Brian Faucette	Garrett Petersen	
Jewelle Gibbs	Mark Pingree	
Alexander Glenn	David Raskin	
Grace Gough	Joel Reyna	
Larry Gray	Jessica Rojas	
	Colbert Smith	

CLERGY

STAFF

VESTRY

The Rt. Rev. Marc H. Andrus <i>Bishop of California</i>	Ben Bachmann <i>Music Director</i>	Class of 2023 Frances Dibble Maura Lane Brian Stanke— <i>Treasurer</i>
The Rev. Dr. Mauricio Wilson <i>Rector</i>	Philip Saunders <i>Assistant Music Director</i>	Class of 2024 Indira Balkissoon— <i>Sr. Warden</i> Irene Plunkett Matthew Schooler
The Ven. Canon Carolyn Bolton <i>Archdeacon</i>	Jackie Kamakate <i>Parish Administrator</i>	Class of 2025 Pam Kruse-Buckingham— <i>Clerk</i> Richard Larson— <i>Jr. Warden</i> Daniel (Digger) Lauter
The Rev. Christian Harding <i>Assisting Priest</i>	Joan Clerk <i>Bookkeeper</i>	
The Rev. Anne Jensen <i>Assisting Priest</i>	Danislav Nedevski <i>Sexton</i>	
The Rev. Gary England <i>Deacon</i>	Elena Nedevska <i>Housekeeper</i>	

**LITURGICAL
SCHEDULE**

Sundays

8 AM Spoken Eucharist

10 AM Choral Eucharist

Fourth Sundays

8 PM Compline in the
Church

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
Livestream

Celebrant

The Rev. Anne Jensen
Assisting Priest

Preacher

The Rev. Gary England
Deacon

Assisting

The Rev. Dr. Mauricio Wilson
Rector

The Rev. Christian Harding
Assisting Priest

Deacon

The Ven. Canon Carolyn Bolton
Deacon

Altar Guild

Ann Del Simone, Sandra
Robinson, Jeanette Dinwiddie-
Moore

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church
Hymnal Corporation, New
York; OneLicense.net

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

The Restroom One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.

Our Vision

St. Paul's dares to be an open embracing community; discovering, celebrating, and sharing the Love of Christ.

Our Mission

St. Paul's invites you to a spiritual journey: to love God and your neighbors near and far; to worship, pray and serve joyfully in our community; to strive to become more Christ-like in living out the promises of our baptism that all may know Christ's healing love.



114 Montecito Avenue ▪ Oakland, CA 94610
Office 510.834.4314 ▪ Fax 510.834.0166

Email: admin@stpaulsoakland.org

www.stpaulsoakland.org