THIRD SUNDAY IN LENT
WELCOME TO ST. PAUL’S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We’re happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](https://www.facebook.com/events/338298465676353)
Liturgy of the Word

At the sound of the bell, all stand for the entrance of the choir and ministers.

INTROIT

Oculi mei semper ad Dominum
plainsong, mode VII

My eyes are always toward the Lord, for he shall pluck my feet out of the snare.

Turn to me, and be gracious to me, for I am lonely and afflicted.

Ps. To thee O Lord, I lift up my soul; my God, I trust in you; let me not be put to shame.

PROCESSIONAL HYMN

Hymnal 142

Lord who throughout these forty days
St. Flavian
THE PENITENTIAL ORDER

Celebrant: Bless the Lord who forgiveth all our sins.
People: His mercy endureth for ever.

Celebrant: Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.  

(Matthew 22:37-40)

Deacon: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People
Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto humankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant
The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE KYRIE

Hymnal S-92
COLLECT OF THE DAY

Celebrant  God be with you.
People      And with thy spirit.
Celebrant  Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  Amen.

All sit.
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

"This is my name forever, and this my title for all generations."

Reader  Hear what the Spirit is saying to God’s people.

People  Thanks be to God.
PSALM 63: 1-8

O God, you are my God; eagerly I seek you; * 
my soul thirsts for you, my flesh faints for you, 
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy / place, * 
that I might behold your power and your glory.

For your loving-kindness is better than / life itself; * 
my lips shall give you praise.

So will I bless you as long / as I live * 
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, * 
and my mouth praises you with joyful lips,

When I remember you up-/on my bed, * 
and meditate on you in the night watches.

For you have / been my helper, * 
and under the shadow of your wings I will rejoice.

My soul / clings to you; * 
your right hand holds me fast.

THE SECOND READING

I Corinthians 10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors 
were all under the cloud, and all passed through the sea, and all were 
baptized into Moses in the cloud and in the sea, and all ate the same 
spiritual food, and all drank the same spiritual drink. For they drank from 
the spiritual rock that followed them, and the rock was Christ. 
Nevertheless, God was not pleased with most of them, and they were 
struck down in the wilderness.

Now these things occurred as examples for us, so that we might not 
desire evil as they did. Do not become idolaters as some of them did; as it 
is written, "The people sat down to eat and drink, and they rose up to 
play." We must not indulge in sexual immorality as some of them did, 
and twenty-three thousand fell in a single day. We must not put Christ to 
the test, as some of them did, and were destroyed by serpents. And do not 
complain as some of them did, and were destroyed by the destroyer. 
These things happened to them to serve as an example, and they were 
written down to instruct us, on whom the ends of the ages have come. So 
if you think you are standing, watch out that you do not fall. No testing
has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

**Reader**

Hear what the Spirit is saying to God’s people.

**People**

Thanks be to God.

All stand as able.

**SEQUENCE HYMN**

What wondrous love is this

**Leonie**
At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."
Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon   The Gospel of the Lord.
People   Praise to you, Lord Christ.

SERMON      The Rev. Anne Jensen

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Dearest Lord Jesus, hear us when we praise You. And with our living voices we ask that You grant our prayers.

For as long as we live
We will praise You

For the Church Temporal, in all of her aspects, we pray You give Her life and breath to serve you and spread Your Gospel. And grant, dear Lord, that we can be Her arms and actions so as to live in Your ways.

For as long as we live
We will praise You

For all the servants of Your Children, we pray You give them strength, wisdom and open hearts. May Joseph our president, Diane, Alex and Barbara, and all who work for us, walk in wisdom and compassion.

For as long as we live
We will praise You

For our living home, this perfect Earth, let us live and work to repair and protect the cradle of Your gift of Life. And with our life and breath may we protect all living things that Earth brings forth.

For as long as we live
We will praise You

For our cities, held by the Bay. So much beauty and so much suffering, so much work for us to do. Give us the will, dear Jesus, to feed the hungry, clothe the naked, house the homeless and welcome the stranger, so we might manifest Your holy will in our glowing cities.

For as long as we live
We will praise You

Let us use our breath to comfort. Comfort all who are sick or tired or frightened. Your sweet will cannot be done except through us. Give to us the life to do that holy will.

For as long as we live
We will praise You

And when we leave or are left, let Your light eternal shine on all who go and all who grieve. You are the source of all comfort and as we live we show Your love.

For as long as we live
We will praise You

The Celebrant adds a concluding collect.
THE PEACE

All stand as able.

Celebrant  The peace of the Lord be always with you.
People    And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

If you wish to give an offering in cash or check, there are offering plates located at different points around the pews.

Here are other ways to contribute to the mission and ministry of the parish:

Text to Give: Text the word “GIVE” to phone number 510-900-7759.

Online giving: Go to https://stpaulsoakland.breezechms.com/give/online or scan this QR Code:

Paypal contribution: scan this QR Code:

THE OFFERTORY

Sicut cervus

Giovanni Pierluigi da Palestrina (1525-1595)

As the deer longs for the water took, so longs my soul for you, O Lord.
THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer I

Celebrant

The Lord be with you. And with thy spirit.

Celebrant

Lift up your hearts. We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.
Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal S-115

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All Amen.
The Celebrant then continues,
And now, as our Savior Christ has taught us, we are bold to say:

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the bread.
A period of silence is kept.
Then is sung
The following prayer is said.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant invites all to God’s table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
All are welcome at the Lord’s table to receive Holy Communion or a blessing. Communion will be distributed at 2 standing stations at the front of the center aisle.
Receive the Bread in your hand, say AMEN, lift your mask and place the bread in your mouth. Move to the wine station and take one of small disposable cups of wine offered, say AMEN, lift your mask and consume the wine, place the used cup in the disposal container. If you wish to receive a blessing instead, simply cross your hands across your chest. To receive Communion in your seat, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask a clergy person.

COMMUNION

Soul of my Saviour (Anthony Caesar 1924-2018)

Soul of my Saviour sanctify my breast,
Body of Christ, be Thou my saving guest;
Blood of my Saviour bathe me in Thy Tide;
Wash me, ye waters gushing from His Side.

Strength and protection may His Passion be,
O blessed Jesus, hear and answer me;
Deep in Thy Wounds, Lord, hide and shelter me;
So shall I never, never part from Thee.

Guard and defend me from the foe malign;
In death's drear moments make me only Thine;
Call me and bid me come to Thee on high,
Where I may praise Thee with Thy Saints for aye.
THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel and the Celebrant says the following prayer

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

People Amen.
Lord dismiss us with your blessing

Sicilian Mariners

THE CLOSING

1 Lord, dismiss us with thy blessing; fill our hearts with joy and peace; let us each, thy love possessing, triumph in redeeming grace: O refresh us, ever faithful to thy truth may we ever reign with thee in endless day.

2 Thanks we give and adoration for thy Gospel's joyful sound: may the fruits of thy salvation not appall us, in our hearts and lives abound: ever faithful, may we ever, in the name of Christ.

3 so that when thy love shall call us, Savior, from the world away, fear of death shall not appall us,

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE Mass of the Poor: Prayer for the salvation of my soul

Eric Satie (1866-1925)
LENT AND EASTER CALENDAR

Tuesdays, March 8 – April 12:
Morning Prayer 10 a.m. by Zoom

Wednesday, March 9 – April 6:
Holy Eucharist 12:10 p.m. Facebook
Evening Prayer, and Lent Series 6:30 p.m. Zoom only

Thursdays, March 3 – April 14:
Morning Prayer 10 a.m. by Zoom

Friday, March 4 - April 15
Stations of the Cross 6:30 p.m.

Palm Sunday – April 10
Holy Eucharist 8 a.m.
Choral Eucharist 10 a.m.

Holy Wednesday – April 13:
The Service of Tenebrae, 7:00 p.m.

Maundy Thursday – April 14:
Maundy Thursday Service, 7:00 p.m.

Good Friday – April 15:
The Service of Good Friday, 12:00 noon-3:00 p.m.
Stations of the Cross – 3:00 p.m.

Holy Saturday – April 16:
The Great Vigil of Easter 8 p.m.

Easter Sunday – April 17:
Holy Eucharist 8:00 a.m.
Choral Eucharist 10:00 a.m.

Diocese of California
Latest COVID Response Team Guidance for Lent & Easter
March 9, 2021

Since the pandemic began in March 2020, we have been guided by local/state/federal public health directives, the latest scientific findings, and an abundance of caution to keep all safe and healthy. We recognize the latest relaxation of certain restrictions by Bay Area and State public health departments. We also recognize that many in our congregations would like to return to some semblance of “normal” and gather in-person and in community during Lent and Easter.
So your diocesan COVID Response Team is making the following recommendations:

1. Even as certain businesses, restaurants, and other public venues have relaxed masking requirements and checking vaccination status, the clergy in charge can still insist on continuing universal mask wearing, checking vaccination status, and maintaining good ventilation in gathered spaces. These decisions should be made in consultation with their respective bishop’s committee or vestry and after “taking the temperature” of what their congregants feel is comfortable and safe for them.

2. Clergy should still wear masks while consecrating the elements at the altar. Use of a common cup is still not recommended.

3. Remember to encourage people to get vaccinated and (if eligible) receive boosters. Currently, everyone over the age of 5 is eligible to be vaccinated. Only persons 18 years and older are eligible to receive a booster, usually six months after the last COVID vaccination shot.

4. Many persons are still unvaccinated. Including children under 5 years old and many that are immunocompromised. So wearing a mask protects their health as well as yours. Also, children inherently sense the unfairness of requiring them to wear a mask, while adults around them aren’t wearing masks; so wear a mask for their sakes. It shows we care for the welfare of one another.

5. Practice good hygiene. Wash your hands often and/or use hand sanitizers. Churches should provide hand sanitizers in church sanctuaries (at entry doors and by the altar rail), in parish halls, and in meeting spaces.

6. For Lenten/Holy Week/Easter events, if held outside, masks are optional. If held inside, have good air ventilation, check vaccination status, have hand sanitizers available, and mask wearing is optional if food/beverages are served. Persons should wear masks if performing foot washing or serving food.

7. As we look forward to celebrating the Resurrection of our Lord Jesus Christ and rejoice in the relaxation of pandemic restrictions, please recognize that more stringent restrictions may be reinstated, if COVID cases surge and/or public health departments issue new guidance.

Finally, we on the COVID Response Team and Bishop Marc sincerely thank the contributions and faithful participation of fellow Team member, The Rev. Jane McDougle, who will be retiring as Rector of Holy Innocents’ Church in San Francisco on May 1st. At 4pm that afternoon, a special farewell Evensong will be conducted by Rev. Jane and officiated by Bishop Marc. Holy Innocents is located at 455 Fair Oaks Street, between 25th & 26th Streets and Dolores & Guerrero Streets, in Noe Valley.

Submitted by The Rev. Canon Debbie Low-Skinner.
Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez, Catherine Ann, David Vernon Anderson, Kathleen Jean Anthony, Stephanie Azlin-Carr, Anne Barclay, Dr. Basdeo Balkissoon, Aaron A. Benjamin, Isaac Berry, Lisa Bishop, Kate Britton, Maggie Britton, Helena Busquets, Miguel Chamorro, Cheryl Clausen, Denise Conley, Sister Rose Coleman, Martika Crawford, John Ross Devlin, Victoria Maxine Devlin, Edwina Devlin, Brian Faucett, Jewelle Gibbs, Alexander Glenn, Grace Gough, Larry Gray, Londell Guffman, Vincent Hall, Pastor Motuba Harding, Chrystina Harris, Michelle Hartmann, David Holley, Sharon Hyde, Nick Indehar, Gregory Jackson, Peter Johnson, Reginald & Theresa Lane, Natalie Lehman-Buckingham, Vita Lopata, Rafael Martin, Nicole McClain, James Meredith, Katie Nutting, Bryan Patterson, Garrett Petersen, Robert Pilmer, Mark Pingree, David Raskin, Joel Reyna, Jessica Rojas, Colbert Smith, Manny Smith, Nolan Smith, Thomas Spitz, Paul Sporer, Ramona Terry, Cheryl Torrance, Cary Virtue, Renee Walker-Bolden, Robert Wright, Norman Young.

**CLERGY**
- The Rt. Rev. Marc H. Andrus, Bishop of California
- The Rev. Dr. Mauricio Wilson, Rector
- The Ven. Carolyn Bolton, Archdeacon
- The Rev. Christian Harding
- The Rev. Anne Jensen, Assisting Priests

**STAFF**
- Mark Bruce, Interim Music Director
- Philip Saunders, Assistant Music Director
- Jackie Kamakate, Parish Administrator
- Joan Clerk, Bookkeeper
- Danislav Nediyski, Sexton
- Elena Nediyska, Housekeeper

**VESTRY**
- Class of 2022: Will Cowart—Jr. Warden, Ann Gregory—Treasurer, Sharon Pilmer
- Class of 2023: Flarnie Adams—Clerk, Maura Lane—Sr. Warden, Brian Stanke
- Class of 2024: Indira Balkissoon, Maria Paul, Matthew Schooler

**ST. PAUL’S CHANCEL CHOIR**
Soprano: Alice Brilmayer, Diana Pray*
Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
Tenor: Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader
LITURGICAL SCHEDULE

Sundays
8 AM  Spoken Eucharist
10 AM  Choral Eucharist

Fourth Sundays
8 PM  Compline in the Church

First Sundays
4 PM  Evensong in the Church

Wednesdays
2:10 PM  Spoken Eucharist
Livestream

The Sacrament of Reconciliation may be scheduled with any priest.

We invite you to join us in the courtyard for fellowship and conversation.

Celebrant
The Rev. Dr. Mauricio Wilson
Rector

Preacher
The Rev. Anne Jensen
Assisting Priest

Assisting
The Rev. Christian Harding
Assisting Priest

Deacon
The Ven. Carolyn Bolton
Archdeacon

Lay Assistant
Paul Impey
Seminarian

Choir Director
Mark Bruce

Choir
St. Paul’s Choir

Altar Guild
Ann Del Simone

Music usage licensing and agreements: Church Hymnal Corporation, New York; OneLicense.net

Out of love for one another we ask you to abide by the St. Paul’s Community Covenant as we regather indoors for worship. We ask that you:

1. Show proof of vaccination against COVID-19
2. Wear a face mask
3. Keep distance of 6’ between people
4. Keep hands clean
5. Stay home if you are ill or if you have been exposed to someone with COVID-19.
Parking is available in the Senior Center/Veteran’s Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children’s Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.

Event Notification: If you would like to receive information on St. Paul’s events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. To join our email list, sign up on our website, www.stpaulsoakland.org

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

The Restroom

There are two restrooms available during worship: one at the back of the church in the Mustard Seeds Room, and one in the ambulatory (front of the church) on the epistle (right side facing the altar, through the doorway) side. If you require an accessible restroom please ask an usher for assistance.

Questions?

Don’t hesitate to ask an usher for help if you require any assistance.