March 7, 2021

10:00 a.m. Holy Eucharist

THE THIRD SUNDAY IN LENT

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) *and* Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page here.

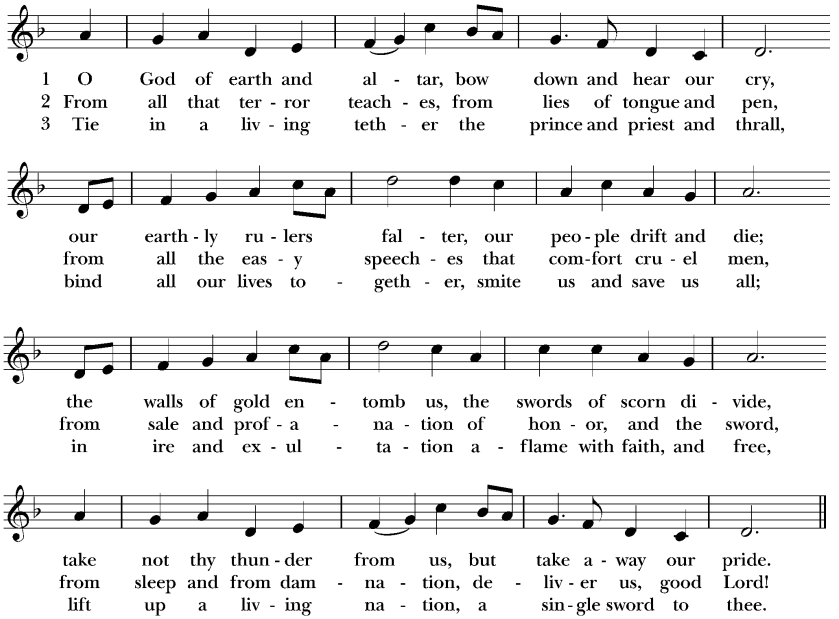
Join the Zoom gathering here

ORGAN PRELUDE Voluntary
Maurice Greene (1696-1755)

Liturgy of the Word

At the sound of the bell, all stand for the entrance of the choir and ministers.

OPENING HYMN Hymnal 591
O God of earth and altar
King's Lynn



THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

Celebrant: Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Deacon: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

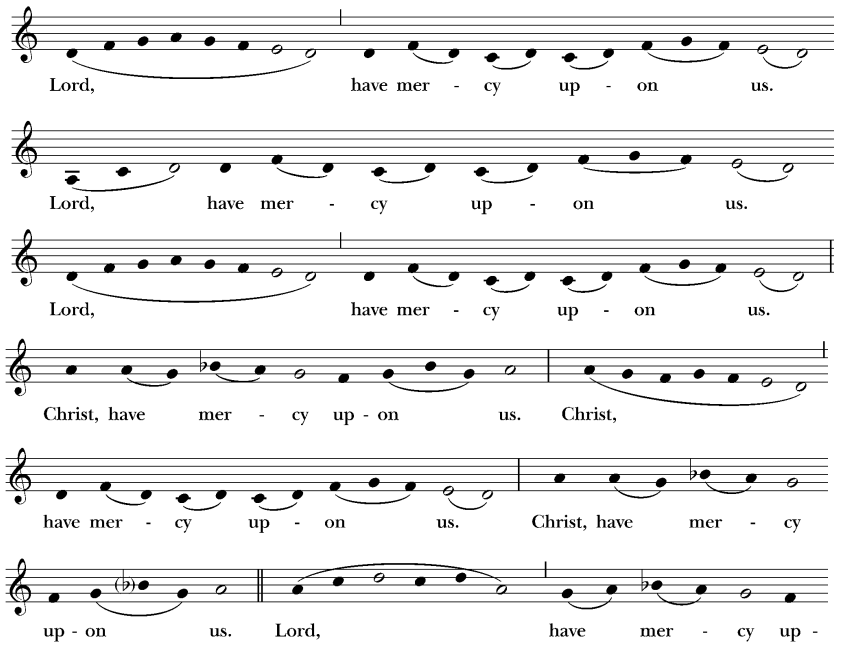
Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

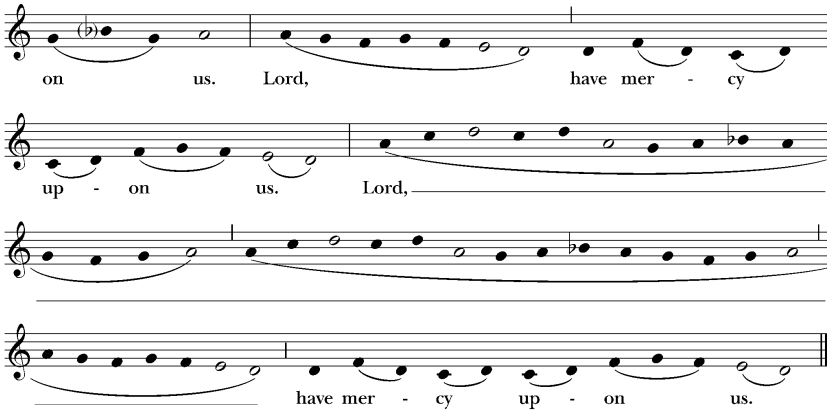
All **Amen.**

All stand

The following is sung

KYRIE S-92





COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING Exodus 20: 1-17

Then God spoke all these words:
I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.
You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing

steadfast love to the thousandth generation of those who love me and keep my commandments.
You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.
Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.
Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 19 *Caeli enarrant*
Samuel Sebastian Wesley (1810–1876)
Response by Christopher Kula

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Response

7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Response

THE SECOND READING I Corinthians 1: 18-25

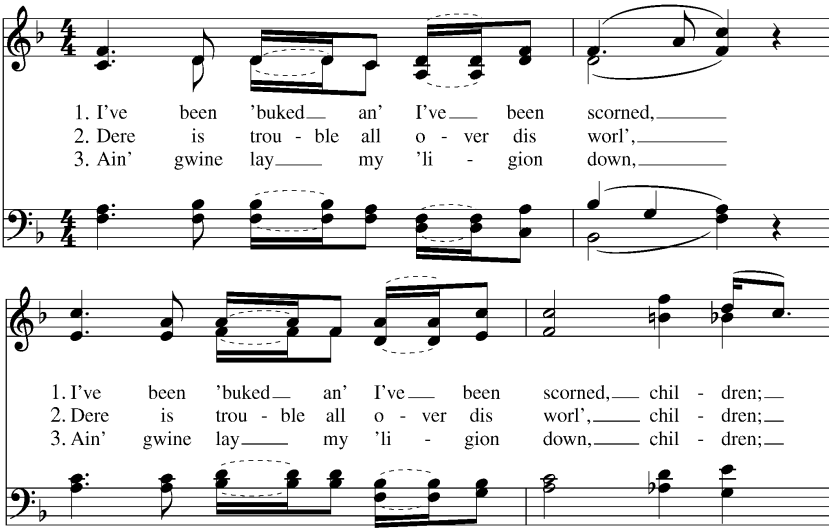
The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."
Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN LEVAS 195

I've been 'buked' an' I've been scorned
Negro Spiritual



THE GOSPEL John 2:13-22

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Christian Harding

A period of silence is kept following the sermon.

SERMON HYMN 1940 Hymnal H-549

This Son of God goes forth to war

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Elizabeth Jenkins*

The Voice of the Lord calls.
It called creation into being and drew the Earth out of the dark waters.
Our blue home is the first gift of the Lord.

The Voice of the Lord calls.
We rise to the Voice with great thanks.

The Voice of the Lord calls.
It called the Church into being that His love might be known to all nations.
Bless Her servants, Michael, Marc, Mauricio, Anne, Christian, Carolyn and all the clergy who speak Your holy will.

The Voice of the Lord calls.
We rise to the Voice with open hearts.

The Voice of the Lord calls.
Its sound spreads over our home of Oakland and feeds all our neighbors.
May Libby our mayor, our City Council and all our other servants hear the Voice.

The Voice of the Lord calls.
We rise to the Voice and are grateful for their service.

The Voice of the Lord calls.
We are sick and we are so tired. We despair. We have lost so many friends and family, that our hearts lay broken on the ground. Bless all who have left us and all who still struggle with their loss.

The Voice of the Lord calls.
May we rise to the Voice of comfort.

The Voice of the Lord is a mighty voice.
It is a voice of Splendor.
It calls us out of our darkness to rise in His love.

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

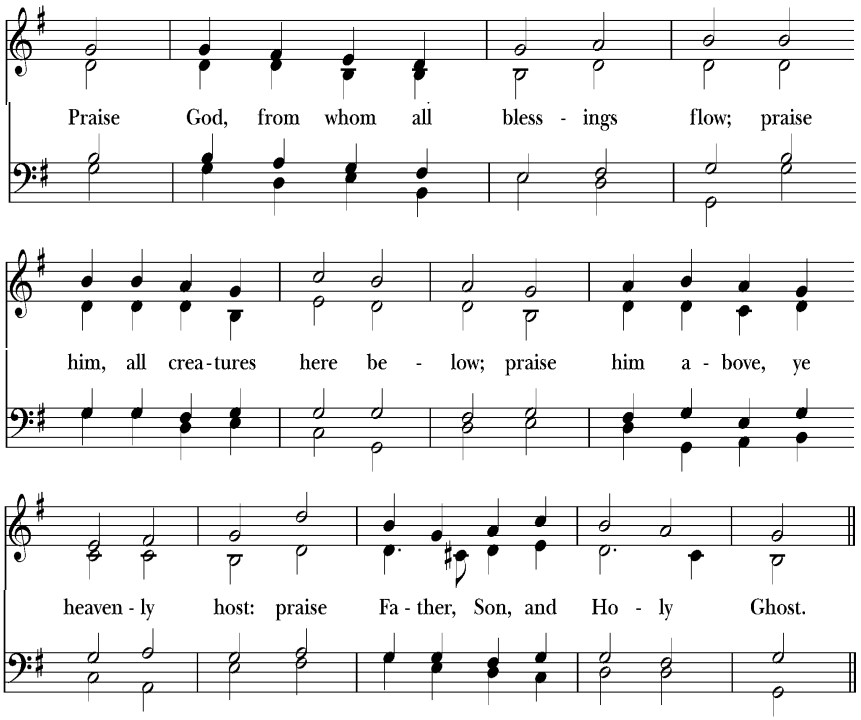
THE OFFERTORY Maurice Greene (1696–1755)

Lord, let me know mine end, and the number of my days:
that I may be certified how long I have to live.
Behold, thou hast made my days as it were a span long:
and mine age is even as nothing in respect of thee;

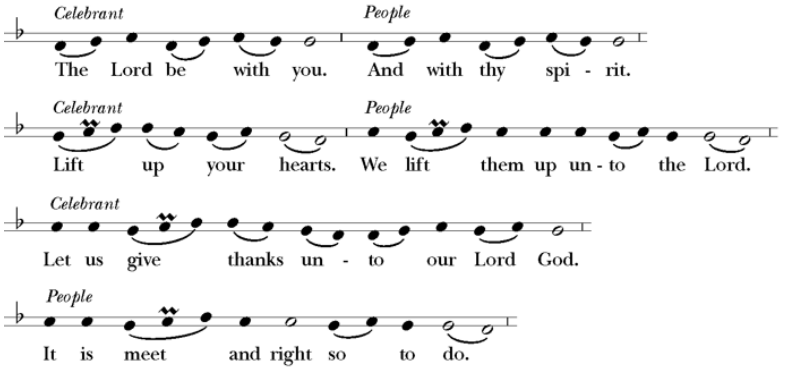
and verily every man living is altogether vanity.
For man walketh in a vain shadow,
and disquieteth himself in vain:
he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what is my hope:
truly my hope is even in thee.
Hear my prayer, O Lord,
and with thine ears consider my calling:
hold not thy peace at my tears.
O spare me a little, that I may recover my strength:
before I go hence, and be no more seen.

THE DOXOLOGY Hymnal 380, verse 3

Music: Old 100th



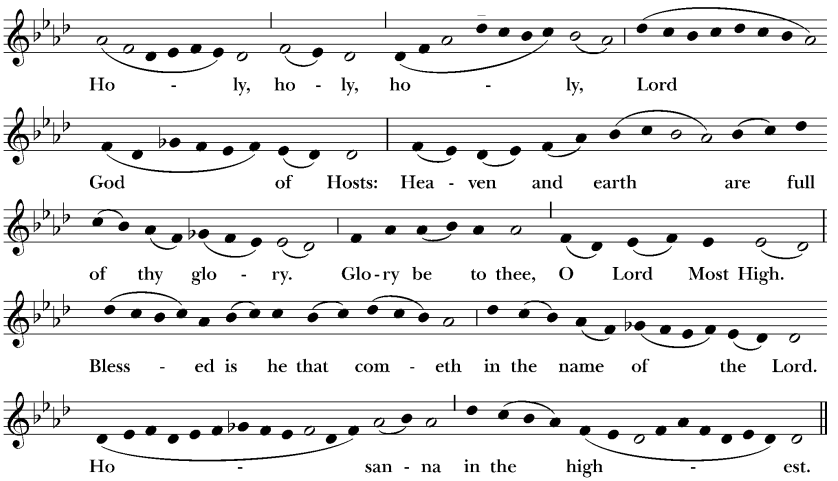
THE GREAT THANKSGIVING *Eucharistic Prayer1*



The people remain standing.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS S-115



The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly

beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

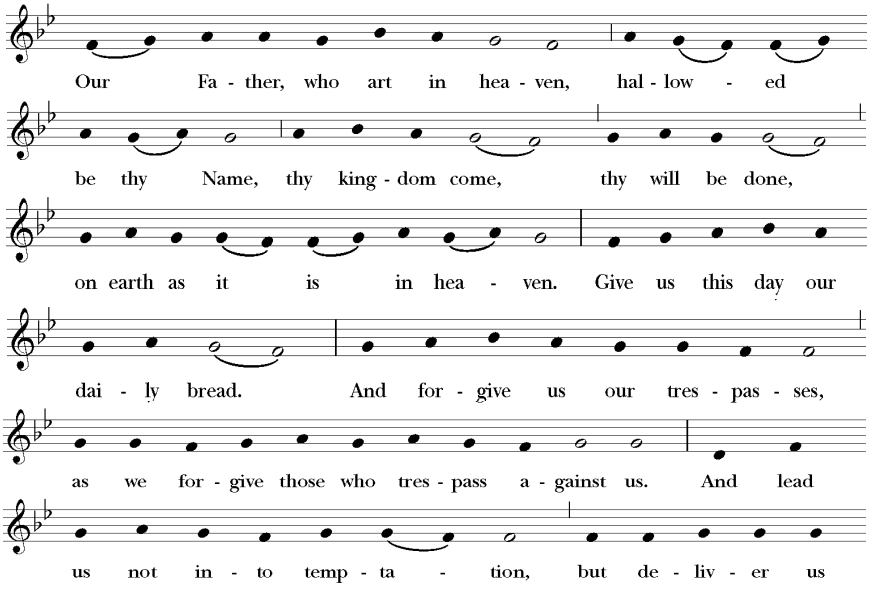
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

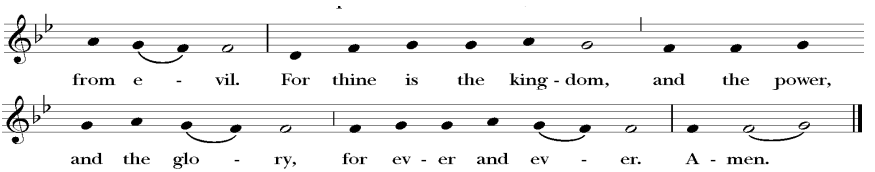
All **Amen**.

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER Hymnal S-119



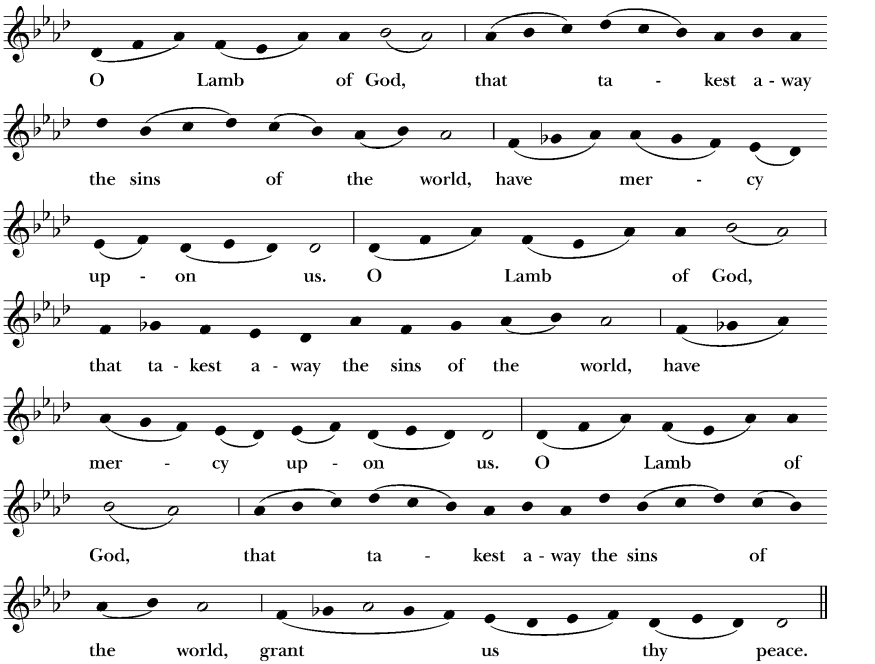


The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

AGNUS DEI S-159



PRAYER OF HUMBLE ACCESS

The following prayer may be said.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore,

gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The following prayer is said.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION Henry Loosemore (c.1600–1670)

O Lord, increase our faith,
strengthen us and confirm us in thy true faith;
endue us with wisdom, charity, chastity and patience,
in all our adversity.
Sweet Jesu, say Amen.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy

grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

POST COMMUNION HYMN Hymnal 578

O God of Love, O King of peace

Eltham

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel and the Celebrant says the following prayer

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

People **Amen.**

THE DISMISSAL

Deacon Go in peace to love and serve Jesus Christ our Savior.
People **Thanks be to God.**

ORGAN POSTLUDE *Herzlich tut mich verlangen*
Dieterich Buxtehude (1637–1707)

St. Paul's Lenten Series
Race + Faith
Wednesdays of Lent
7-8:30 pm

What does it mean to seek God and continue to walk forward in the Way of Love, especially as it relates to issues of justice and race? Join **Cara Meredith**, author of *The Color of Life* and member of St. Paul's, for a six-week interactive discussion series every Wednesday night in Lent. Each week will feature conversations with various faith leaders and authors from around the Bay Area, as well as dialogue around key themes of race and faith from her book.

Zoom link: https://us02web.zoom.us/meeting/register/tZUrc-6vqDorGtzcVg0CWkcMiXLYOjuGW-jG

Week #1: Invitation (February 24th)

Read beforehand: *The Color of Life* (Intro, 1-2)
Watch beforehand: MLK's Holt Street Baptist Church sermon ('55)
Conversation: The Rev. Dr. Mauricio Wilson, Rector of St. Paul's Episcopal Church in Oakland

Week #2: Awareness (March 3rd)

Read beforehand: *The Color of Life* (3-5)
Watch beforehand: "The Danger of a Single Story" (Chimamanda Ngozi Adichie)
Conversation: Roy Guaranton, Ph.D. candidate

Week #3: Empathy (March 10th)

Read beforehand: *The Color of Life* (6-8)
Watch beforehand: MLK's "A Promise Unfulfilled" ('62)
Conversation: Dorcas Cheng-Tozun, author of *Start, Love, Repeat*

Week #4: Humility (March 17th)

Read beforehand: *The Color of Life* (9-11)
Watch beforehand: "Humility and Anti-Racism" (The Jesuit Post)
Conversation: Mitali Perkins, author of *Home is In Between* + a dozen others

Week #5: Change, Inside & Out (March 24th)

Read beforehand: *The Color of Life* (12-14)
Listen beforehand: "Russell Jeung on Justice and Political Engagement" (The Reclaim Podcast)
Conversation: Professor Russell Jeung, author of *At Home in Exile* and professor/chair of Asian American Studies Department (SFSU)

Week #6: The Beloved Community (March 31st)

Read beforehand: *The Color of Life* (15-17)
Listen beforehand: MLK's "Drum Major Instinct" ('68) – click on "listen to audio"
Conversation: The Rev. Eric Metoyer, Rector of St. Francis' Episcopal Church in San Francisco

LENT LITURGICAL

LIVESTREAM & ZOOM SCHEDULE

SUNDAYS

8 AM Said Service

9:15 AM Morning Prayer in the Courtyard (LIVESTREAM ONLY)

10 AM Choral Services

11:30AM Bible Study (ZOOM ONLY)

FIRST SUNDAYS

4 PM Evensong

FOURTH SUNDAYS

8 PM Compline

TUESDAYS

10 AM Morning Prayer (ZOOM ONLY)

WEDNESDAYS

7 PM Evening Prayer;

followed by Lent Program (ZOOM ONLY)

THURSDAYS

10AM Morning Prayer in the Park

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
Catherine Ann
Kathleen Jean Anthony
Stephanie Azlin-Carr
Anne Barclay
Dr. Basdeo Balkissoon
Susan Bayh
Aaron A. Benjamin
Lisa Bishop
Bob Breshears, Jr.
Kate Britton
Maggie Britton
Helena Busquets
Miguel Chamorro
Cheryl Clausen
Denise Conley
Katherine Crawford
Martika Crawford
John Ross Devlin
Victoria Maxine Devlin
Edwina Devlin
Brian Faucette
Marshall Galinsky
Jewelle Gibbs
Alexander Glenn
Grace Gough
Larry Gray
Londell Guffen
Vincent Hall
Pastor Motuba Harding
Chrystina Harris
Michelle Hartmann
David Holley
Mark Hunter
Sharon Hyde
Nick Indehar
Gregory Jackson
Peter Johnson
Rosalyn Johnson
Reginald & Theresa Lane
Natalie Lehman-Buckingham
Joan Larson
Annie Lesch
Vita Lopata
Rafael Martin
Nicole McClain
Ruby McClain
Garrett Petersen
Robert Pilmer
Mark Pingree
Fay Putnam
David Raskin
Joel Reyna
Barbara Seaton
Manny Smith
Margaret & Kent Smith
Mekong (Miki) Smith
Thomas Spitz
Paul Sporer
Howard Steiermann & Family
Angelo & Bruna Taranta
Ramona Terry
Cheryl Torrannce
Cary Virtue
Renee Walker-Bolden
Glen Wood
Robert Wright
Norman Young
Bridgette YoungHarry

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2021
Sergio Prieto
Erica Terry-Derryck—Clerk
Lisa Strait

Class of 2022
Will Cowart
Ann Gregory—Treasurer
Sharon Pilmer — Sr. Warden

Class of 2023
Flarnie Adams
Scott Buckingham — Jr. Warden
Lane Ceric

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey,
Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*
**Section leader*

LITURGICAL SCHEDULE

Live stream only, until further notice.

Sundays
8 AM Spoken Eucharist in the Church
10 AM Choral Eucharist in the Church

Fourth Sundays
8 PM Compline in the Church

(Temporarily suspended)

First Sundays
4 PM Evensong in the Church

Wednesdays

12:10 PM Spoken Eucharist with Healing Service on the 1st Wednesday in the Chapel

Preacher
The Rev. Christian Harding
Assisting Priest

Celebrant
The Rev. Dr. Mauricio J. Wilson
Rector

Lay Assistant
Stephen Tiffenson

Music Director
Christopher Kula

Vocalists
Michael Desnoyers
Amyellyn Kessler
Philip Saunders

Altar Guild
Maria Paull

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this QR Code to make a digital offering to St. Paul's Church. Your donation will be processed through SPEC's PayPal account.

The Sacrament of Reconciliation may be scheduled with any priest.

Music usage licensing and agreements: Church Hymnal Corporation, New York; OneLicense.net

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.

Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.

St. Paul's
EPISCOPAL CHURCH OAKLAND

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