



GROWING TOGETHER

ST. PAUL'S OAKLAND 150 YEARS

May 15, 2022

10:00 a.m. Choral Eucharist

THE FIFTH SUNDAY OF EASTER

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

PRELUDE

Hymn-Prelude on Song 13 (*Hymnal 1982 #670*)
Percy Whitlock (1903-1946)

Liturgy of the Word

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

Hymnal 304
I come with joy to meet the Lord
Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

*Celebrant
People*

**Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

Hymnal S-277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

Acts 11: 1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the

word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 148

Laudate Dominum
Henry Smart

- 1 Hallelujah!
 Praise the Lord from the heavens; *
 praise him in the heights.
- 2 Praise him, all you angels of his; *
 praise him, all his host.
- 3 Praise him, sun and moon; *
 praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
 and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
 for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
 he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
 you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
 tempestuous wind, doing his will;
- 9 Mountains and all hills, *
 fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
 creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
 princes and all rulers of the world;

- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

THE SECOND READING

Revelation 21: 1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymnal 487

Come, my Way, my Truth, my Life

The Call



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

THE GOSPEL

John 13: 31-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Cara Meredith

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

by Alice Brilmayer

In this continuing Easter season, we give thanks for God's creation of this universe, with all its stars and planets, suns and moons. We observe the ripening gifts of this Earth. Warmth returns, and flowers bloom. Soon, plants will bear fruit and animals will rear their young. We are truly blessed. Let us celebrate by praising the Lord, saying, "God is the Alpha and Omega, the beginning and the end."

Let this church praise the Lord. All bishops, priests, deacons, and lay members praise the Lord. Bless Michael, our Presiding Bishop; Marc, our bishop; Mauricio, Anne, Christian, Carolyn, our clergy, and Paul, our seminarian. Bless all lay people who work to bring the joy of worship to our community.

God is the Alpha and Omega,
The beginning and the end.

Let all leaders of governments praise the Lord. Grant them God's wisdom to do good for our city, state, country, and world. Protect the rights of all our citizens to express themselves through their vote. Protect both our freedom to love whom we love, and the power over our own bodies, guided by you in our decisions.

God is the Alpha and Omega,
The beginning and the end.

Let all stewards of this Earth praise the Lord. God created the seas and the dry lands, the sun and the rain, and all creatures that move on the planet and grow in its soil. Let us not waste such abundance but cherish it, keeping it safe for generations yet to come.

God is the Alpha and Omega,
The beginning and the end.

Let those who have received God's blessings praise the Lord. May we all be thankful for what we have received. If we are safe and are fed and clothed...if we are engaged in rewarding work and are revered in our community...if we have love in our home, we will thank the Lord, who is the source of our bounty.

The people may add their thanksgivings

God is the Alpha and Omega,
The beginning and the end.

Let those who need help praise the Lord. People who are sick, poor, imprisoned, homeless, abused, or oppressed can find solace in God. Teach those of us who have worldly wealth to give generously to those who are in need so we can truly create God's kingdom on Earth.

The people may add their petitions

God is the Alpha and Omega,
The beginning and the end.

Let the souls of the departed praise the Lord. They dwell with God now and have received the gift of eternal life. Let them comfort the loved ones they left behind. With God's love, mourning and crying and pain will be no more.

God is the Alpha and Omega,
The beginning and the end.

The Celebrant add a concluding collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

Here are ways to contribute to the mission and ministry of the parish:

Text to Give: Text the word "GIVE" to phone number 510-900-7759.

Online giving: Go to <https://stpaulsoakland.breezechms.com/give/online> or scan this QR Code:



Paypal contribution: scan this QR Code:



THE OFFERTORY

Behold, how good and joyful
Thomas Clark , 18th century

Behold, how good and joyful a thing it is: brethren, to dwell
together in unity!

Like as the dew of Hermon: which fell upon the hill of Sion.
For there the Lord promised his blessing: and life for evermore.

All stand as the Celebrant raises the offerings and together sing the Doxology.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Hymnal S-120

The Lord be with you. And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

THE SANCTUS

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be Incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Hymnal S-136

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant then continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

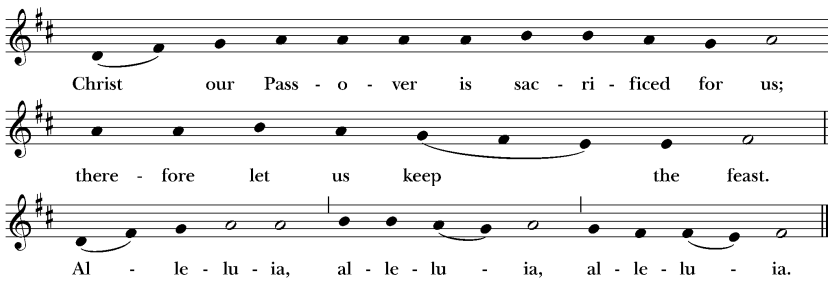
A period of silence is kept.

Then is sung

THE FRACTION ANTHEM

Hymnal S-154
Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION ANTHEM

Ubi caritas
plainsong

Where true charity and love dwell, God himself is there.

Since the love of Christ has joined us in one body,
 Let us all rejoice and be glad now and always.
 And as we hear and love our Lord, the living God,
 So let us in sincerity love all people.

Where true charity...

As we are all of one body, when we gather
 Let no discord or enmity break our oneness.
 May all our petty jealousies and hatred cease
 That Christ the Lord may be with us through all our days.

Where true charity...

Now we pray that with the blessed you grant us grace
 To see your exalted glory, O Christ our God,
 Our boundless source of joy and truth, of peace and love,
 For ever and for evermore, world without end. Amen.

Where true charity...

THE POST-COMMUNION PRAYER

After all have received Communion, people stand or kneel as the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the word you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the people.

All **Amen.**

POST COMMUNION HYMN

Hymnal 315

Thou, who at thy first Eucharist didst pray

Song 1

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For, all thy Church, O Lord, we in - ter - ceade;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

ORGAN POSTLUDE

Carillon
Louis Vierne (1870-1937)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Jewelle Gibbs	Katie Nutting
Catherine Ann	Alexander Glenn	Bryan Patterson
David Vernon Anderson	Grace Gough	Garrett Petersen
Kathleen Jean Anthony	Larry Gray	Robert Pilmer
Stephanie Azlin-Carr	Londell Guffen	Mark Pingree
Anne Barclay	Vincent Hall	David Raskin
Dr. Basdeo Balkissoon	Pastor Motuba Harding	Joel Reyna
Aaron A. Benjamin	Chrystina Harris	Jessica Rojas
Isaac Berry	Michelle Hartmann	Colbert Smith
Lisa Bishop	David Holley	Manny Smith
Kate Britton	Sharon Hyde	Nolan Smith
Maggie Britton	Nick Indehar	Thomas Spitz
Helena Busquets	Gregory Jackson	Paul Sporer
Miguel Chamorro	Peter Johnson	Ramona Terry
Cheryl Clausen	Priscilla Kingston	Tish
Denise Conley	Reginald & Theresa Lane	Cheryl Torrance
Sister Rose Coleman	Natalie Lehman-	Cary Virtue
Martika Crawford	Buckingham	Renee Walker-Bolden
John Ross Devlin	Vita Lopata	Robert Wright
Victoria Maxine Devlin	Rafael Martin	Norman Young
Edwina Devlin	Nicole McClain	
Brian Faucette	James Meredith	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian Harding

The Rev. Anne Jensen
Assisting Priests

STAFF

Mark Bruce
Interim Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2022
Will Cowart—Jr. Warden
Ann Gregory—Treasurer
Sharon Pilmer

Class of 2023
Flamie Adams—Clerk
Maura Lane—Sr. Warden
Brian Stanke

Class of 2024
Indira Balkissoon
Irene Plunket
Matthew Schooler

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Diana Pray*
Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
Tenor: Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

*Section leader

**LITURGICAL
SCHEDULE**

Sundays

8 AM Spoken Eucharist

10 AM Choral Eucharist

Fourth Sundays

8 PM Compline in the
Church

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
Livestream

Celebrant

The Rev. Dr. Mauricio Wilson

Assisting Priest

Preacher

Cara Meredith

Assisting

The Rev. Christian Harding

Assisting Priest

Deacon

The Ven. Carolyn Bolton

Archdeacon

Choir Director

Mark Bruce

Choir

St. Paul's Choir

Altar Guild

Ann Del Simone

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

The Restroom

There are two restrooms available during worship: one at the back of the church in the Mustard Seeds Room, and one in the ambulatory (front of the church) on the epistle (right side facing the altar, through the doorway) side. If you require an accessible restroom please ask an usher for assistance.

Questions?



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