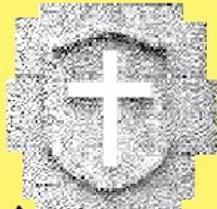


St. Paul's

EPISCOPAL CHURCH OAKLAND



Celebrating
150 years

May 16, 2021

10:00 a.m. Sung Matins

THE SEVENTH SUNDAY OF EASTER WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

Join the Zoom gathering [here](#)

PRELUDI

Ricercar del primo tuono
G. P. da Palestrina (1525–1594)

Morning Prayer

At the sound of the bell, all stand for the entrance of the ministers.

OPENING HYMN

Hymnal 593

Lord, make us servants of your peace
Dickinson College

The musical score consists of three staves of music in G major, common time, with a key signature of one sharp. The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass F-clef. The music features a mix of eighth and sixteenth notes. Below each staff are five-line lyrics corresponding to the hymn tune. The lyrics are as follows:

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

THE INVITATORY & PRECES

Officiant
Lord, o - pen our lips.

People
And our mouth shall pro - claim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:

Al - le - lu - ia.

CHRIST OUR PASSOVER

anonymous

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

All sit.

PSALM 1

Beatus vir qui non abiit
Gerre Hancock (1934–2012)

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

All stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

All sit.

THE FIRST LESSON

Acts 1: 15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which

one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: Here ends the Lesson.

All stand.

CANTICLE 14: A Song of Penitence

Hymnal S-237
Kyrie Pantokrator

1. O Lord and Ruler of the hosts of heaven, God of Abraham,
Isaac, and Jacob, and of all their righteous offspring;

2. You made the heavens and the earth, with all their vast array.

3. All things quake with fear at your presence; they tremble because of your power.

4. But your merciful promise is beyond all measure; it surpasses all that our minds can fathom.

5. O Lord, you are full of compassion, long-suffering,
and abounding in mercy.

6. You hold back your hand; you do not punish as we deserve.

7. In your great goodness, Lord, you have promised forgiveness to sinners, that they may repent

of their sin and be saved. 8. And now, O Lord, I bend the knee
of my heart, and make my appeal, sure of your gra - cious good - ness.

9. I have sinned, O Lord, I have sinned, and I know my wickedness
on - ly too well. 10. Therefore I make this prayer to you:
Forgive me, Lord, for - give me. 11. Do not let me per - ish
in my sin, nor condemn me to the depths of the earth.

12. For you, O Lord, are the God of those who re - pent,
and in me you will show forth your good-ness. 13. Unworthy as I am,
you will save me. in accordance with your great mer - cy.
and I will praise you without ceasing all the days of my life.

14. For all the powers of heaven sing your prais - es,
and yours is the glory to ages of a - ges. A - men. [Ant.]

All sit.

THE SECOND LESSON

I John 5: 9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader Here ends the Lesson.

All stand.

CANTICLE 18: A Song to the Lamb

Hymnal S-264
Dignus es

- 1 Splendor and honor and[']kingly[']power *
are yours by[']right, O[']Lord our[']God,
- 2 For you created[']everything that[']is, *
and by your will they were cre[']ated and[']have their[']being;
- 3 And yours by right, O[']Lamb that was[']slain, *
for with your[']blood you have re[']deemed for[']God,
- 4 From every family, language, people, and[']nation, *
a kingdom of[']priests to[']serve our[']God.
- 5 And so, to him who sits up[']on the[']throne, *
— and to[']Christ the[']Lamb,
- 6 Be worship and[']praise, do[']minion and[']splendor, *
for[']ever and for[']ever[']more.

All sit.

THE THIRD LESSON

John 17: 6-19

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Reader: Here ends the Lesson.

All stand.

CANTICLE 12: A Song of Creation

WLP 885

Benedicite, omnia opera Domini

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lith wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.
 alt the God who made you.
 alt the God who made you.

THE APOSTLES' CREED

Monotone

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Monotone

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever.
Amen.

THE SUFFRAGES B

Cantor or Officiant

V. Save your people, Lord, and bless your inher - i - tance;

People

R. Govern and uphold them, now and al - ways.

V. Day by day we bless you;

R. We praise your Name for ev - er.

V. Lord, keep us from all sin to - day;

R. Have mercy on us, Lord, have mer - cy.

V. Lord, show us your love and mer - cy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

COLLECT FOR GRACE

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

SERMON HYMN

Hymnal 465

Eternal light, shine in my heart
Ach bleib bei uns

Unison or harmony

1 E - ter - nal light, shine in my heart; e - ter - nal
2 E - ter - nal life, raise me from death; e - ter - nal
3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
bright-ness, help me see; e - ter - nal Spi - rit,
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
give me breath; e - ter - nal Sa - vior come to me;
fore your face to know you, my e - ter - nal God.

SERMON

The Rev. Dr. Mauricio Wilson

A period of silence is kept following the sermon.

All stand.

THE GENERAL THANKSGIVING

Monotone

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your
praise, not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CLOSING HYMN

LEVAS 188

When peace, like a river
It Is Well with My Soul

1. When peace, like a river, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to -
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no -
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

The musical score consists of two staves. The top staff uses a treble clef and has lyrics: "It is well with my soul," followed by a repeat sign, then "It is well with my soul." The bottom staff uses a bass clef and continues the melody. The music is in common time and includes various note values like eighth and sixteenth notes.

THE DISMISSAL

Deacon Let us bless the Lord, alleluia, alleluia.
People **Thanks be to God, alleluia, alleluia.**

CLOSING SENTENCE

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20, 21

ORGAN POSTLUDE

Fantasia in B Minor (BWV 563)
J. S. Bach (1685–1750)

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpauloakland.org.

| | | |
|------------------------|-------------------------|------------------------|
| Tito Alvarez | Marshall Galinsky | Ruby McClain |
| Catherine Ann | Jewelle Gibbs | Katie Nutting |
| David Vernon Anderson | Alexander Glenn | Garrett Petersen |
| Kathleen Jean Anthony | Grace Gough | Robert Pilmer |
| Stephanie Azlin-Carr | Larry Gray | Mark Pingree |
| Anne Barclay | Londell Guffen | David Raskin |
| Dr. Basdeo Balkissoon | Vincent Hall | Joel Reyna |
| Susan Bayh | Pastor Motuba Harding | Myrtle Robinson |
| Aaron A. Benjamin | Chrystina Harris | Benny Smith |
| Isaac Berry | Michelle Hartmann | Manny Smith |
| Lisa Bishop | David Holley | Margaret & Kent Smith |
| Bob Breshears, Jr. | Mark Hunter | Mekong (Miki) Smith |
| Kate Britton | Sharon Hyde | Thomas Spitz |
| Maggie Britton | Nick Indehar | Paul Sporer |
| Helena Busquets | Gregory Jackson | Angelo & Bruna Taranta |
| Miguel Chamorro | Peter Johnson | Ramona Terry |
| Cheryl Clausen | Reginald & Theresa Lane | Cheryl Torrannce |
| Denise Conley | Natalie Lehman- | Cary Virtue |
| Katherine Crawford | Buckingham | Renee Walker-Bolden |
| Martika Crawford | Joan Larson | Glen Wood |
| John Ross Devlin | Annie Lesch | Robert Wright |
| Victoria Maxine Devlin | Vita Lopata | Norman Young |
| Edwina Devlin | Rafael Martin | Bridgette YoungHarry |
| Brian Fauchette | Nicole McClain | |

CLERGY

The Rt. Rev. Marc H.
Andrus
Bishop of California

The Rev. Dr. Mauricio
Wilson
Rector

The Ven. Carolyn Bolton
Archdeacon

The Rev. Christian
Harding

The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedevski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2021
Sergio Prieto
Erica Terry-Derryck—Clerk
Lisa Strait

Class of 2022
Will Cowart — Jr. Warden
Ann Gregory—Treasurer
Sharon Pilmer — Sr. Warden

Class of 2023
Flarnie Adams
Lane Ceric

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey
Alto: Amy Kessler*, Victoria Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist in
the Church

10 AM Choral Eucharist in
the Church

Fourth Sundays

8 PM Compline in the
Church

First Sundays

4 PM Evensong in the
Church

Officiant and Preacher

The Rev. Dr. Mauricio Wilson
Rector

Lay Assistant

Stephen Tiffenson

Music Director

Christopher Kula

Vocalist

Tonia D'Amelio

Michael Desnoyers

Amyellyn Kessler

Philip Saunders

Altar Guild

Ann Del Simone

Alan Eng

(Temporarily suspended)

Wednesdays

12:10 PM Spoken Eucharist
with Healing Service on the
1st Wednesday in the Chapel

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue • Oakland, CA 94610

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www.stpaulsoakland.org