

***Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus  
Christ***



**St. Paul's**  
EPISCOPAL CHURCH OAKLAND

May 17, 2020

**THE SIXTH SUNDAY OF EASTER**

**8:00 a.m. Eucharist**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*St. Paul's is a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity and of Oasis, the Gay and Lesbian ministry of the Diocese of California, and are welcoming to all who attend in worship.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*

Join the service Live Stream on our Facebook page [here](#).

*At the sound of the bell all stand, as they are able, for the entrance of the ministers into the church.*

# The Word of God

*Celebrant* Alleluia. Christ is risen.  
*People* Christ is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is said*

## THE GLORIA

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

**THE FIRST READING**

Acts 17: 22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*             **Thanks be to God.**

**PSALM 66: 7-18**

*Jubilate Deo*

- 7 Bless our God, you peoples; \*  
**make the voice of his praise to be heard;**
- 8 **Who holds our souls in life, \***  
**and will not allow our feet to slip.**
- 9 **For you, O God, have proved us; \***  
**you have tried us just as silver is tried.**
- 10 **You brought us into the snare; \***  
**you laid heavy burdens upon our backs.**

- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.**
- 12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.**
- 13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.**
- 14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.**
- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.**
- 16 If I had found evil in my heart, \*  
the Lord would not have heard me;**
- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.**
- 18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.**

## **THE SECOND READING**

I Peter 3: 13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the

ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

*All stand.*

## **THE GOSPEL**

John 14: 15-21

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to John.

*People*            **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **SERMON**

The Rev. Dr. Mauricio Wilson

*A period of silence is kept following the sermon.*

*All stand.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Praying the Scriptures*

Bless our God, you peoples; make the voice of God's praise to be heard, saying. "We call out to you with our mouths; *your praise is on our tongues.*"

Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love.

*Silence*

We call out to you with our mouths;  
**Your praise is on our tongues.**

Loving God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from

disasters beyond their control find you attentive to the voice of their prayers.

*Silence*

We call out to you with our mouths;

**Your praise is on our tongues.**

Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created.

*The congregation may add thanksgivings, followed by silence*

We call out to you with our mouths;

**Your praise is on our tongues.**

Merciful Lord, bless the people of this city with a spirit of gentleness and reverence. May we be set free from fear and live, instead, in hope.

*Silence*

We call out to you with our mouths;

**Your praise is on our tongues.**

God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful.

*The congregation may add their petitions, followed by silence*

We call out to you with our mouths;

**Your praise is on our tongues.**

Heavenly Father, you hold our souls in life. You have saved up in baptism. Because your son Jesus lives so do we rejoice in the hope of unending life in you.

*Silence*

We call out to you with our mouths;

**Your praise is on our tongues.**

*The Celebrant add a concluding collect.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### Holy Communion

*All stand as the Celebrant raises the offerings and together sing the Doxology.*

#### THE DOXOLOGY

Hymnal 380, verse 3

*Music: Old 100th*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

*Enriching our Worship  
Eucharistic Prayer 2*

*The Celebrant, says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel and the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*        **Amen.**

*The Celebrant then continues,*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The following prayer is said.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787)*

*A period of silence is kept.*

## **THE POST-COMMUNION PRAYER**

*Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*All*     **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*All*     **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*All*     **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All*     **Amen**

*All stand.*

## THE DISMISSAL

*Deacon*   Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*People*    **Thanks be to God. Alleluia, alleluia!**

## *The Sixth Sunday of Easter—Year A*

Welcome to our parish. As we continue the Great Fifty Days of celebrating our redemption through the death and resurrection of Jesus, today's Gospel reading continues Jesus' words on the night before he died. The sign of our love of him is to follow his commandments and, above all, to love one another as he loves us. He promises not to leave his people alone but will send to them the Holy Spirit, the source of our unity with God and of Jesus' revelation of himself to us.

Today's reading from the Acts of the Apostles finds Paul preaching not to Jews and Greek converts to Judaism (as he usually did), but to the Greek philosophers in Athens. He proclaims that their unknown god is the God of the entire universe and the creator of all things. This God has been made known in the dying and rising of Jesus.

Peter's epistle about baptism continues in our second reading calling on all the baptized to understand the difficulties of living in this world as our own sharing in the dying and rising of Jesus.

Our sharing in his redemptive death and in his resurrection was not completed in baptism; it was only begun. We are to live out that passage from death to life with his living presence through the Holy Spirit in our daily living.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez  
 Catherine Ann  
 Kathleen Jean Anthony  
 Stephanie Azlin-Carr  
 Anne Barclay  
 Dr. Basdeo Balkissoon  
 Susan Bayh  
 Aaron A. Benjamin  
 Lisa Bishop  
 Mitch Boyer  
 Bob Breshears, Jr.  
 Kate Britton  
 Maggie Britton  
 Helena Busquets  
 Cheryl Clausen  
 Denise Conley  
 Katherine Crawford  
 Martika Crawford  
 Nick de Groot  
 John Ross Devlin

Victoria Maxine Devlin  
 Edwina Devlin  
 Brian Faucette  
 Marshall Galinsky  
 Jewelle Gibbs  
 Alexander Glenn  
 Grace Gough  
 Londell Guffen  
 Vincent Hall  
 Pastor Motuba Harding  
 Chrystina Harris  
 Michelle Hartmann  
 David Holley  
 Eric Hubert  
 Mark Hunter  
 Sharon Hyde  
 Nick Indehar  
 Gregory Jackson  
 Peter Johnson  
 Sam Johnson  
 Reginald & Theresa Lane

Annie Lesch  
 Vita Lopata  
 Nicole McClain  
 Ruby McClain  
 Ginny McCormick  
 Richard Paul  
 Garrett Petersen  
 Robert Pilmer  
 Mark Pingree  
 David Raskin  
 Joel Reyna  
 Paul Sporer  
 Angelo & Bruna Taranta  
 Ramona Terry  
 Loretta VanderVeen  
 Nell Varnedoe  
 Cary Virtue  
 Renee Walker-Bolden  
 Glen Wood  
 Norman Young

**CLERGY**

The Rt. Rev. Marc H. Andrus  
*Bishop of California*  
 The Rev. Dr. Mauricio Wilson  
*Rector*  
 The Ven. Carolyn Bolton  
*Archdeacon*  
 The Rev. Christian Harding  
 The Rev. Anne Jensen  
*Assisting Priests*

**STAFF**

Christopher Kula  
*Music Director*  
 Philip Saunders  
*Assistant Music Director*  
 Jackie Kamakate  
*Parish Administrator*  
 Joan Clerk  
*Bookkeeper*  
 Danislav Nedevski  
*Sexton*  
 Elena Nedevska  
*Housekeeper*

**VESTRY**

**Class of 2020**  
 Allison Sass—Sr. Warden  
 Dylan Versteeg  
 Bill Davis—Jr. Warden  
**Class of 2021**  
 Sergio Prieto  
 Erica Terry-Derryck—Clerk  
 Lisa Strait  
**Class of 2022**  
 Will Cowart  
 Ann Gregory—Treasurer  
 Sharon Pilmer

**ST. PAUL’S CHANCEL CHOIR**

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey  
 Alto: Amy Kessler\*, Victoria Larson, Sharon Pilmer  
 Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
 Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*  
 \*Section leader

**LITURGICAL  
SCHEDULE**

*Live stream only, until  
further notice.*

**Sundays**

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in  
the Church

**First Sundays**

4 PM Evensong in the  
Church

**Fourth Sundays**

8 PM Compline in the  
Church

**Wednesdays**

*(Temporarily suspended)*

12:10 PM Spoken  
Eucharist with Healing  
Service on the 1st  
Wednesday in the Chapel

**The Sacrament of  
Reconciliation may be  
scheduled with any  
priest.**

Music usage licensing  
and agreements:  
Church Hymnal  
Corporation, New York;  
OneLicense.net

***Celebrant and Preacher***

The Rev. Dr. Mauricio Wilson  
*Rector*

***Lay Assistant***

Stephen Tiffenson

***Altar Guild***

Ann Del Simone

**DONATIONS TO  
ST. PAUL'S**

Using your Smartphone, scan this  
QR Code to make a digital offering  
to St. Paul's Church. Your donation  
will be processed through SPEC's  
PayPal account.



## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



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[www.stpaulsoakland.org](http://www.stpaulsoakland.org)